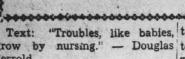
60 - SECOND SERMONS



come engaged to be married. share all your troubles." "But, darling," he murmured,

"I have no troubles."

Troubles aren't troubles unless you look at them in that man-The boy and girl had just be- ner When you name your trouble "opportunity" and seek "I shall love," she cooed, "to the advantages that lie in it, it ceases to be a frouble.

WITH THE FARM WOMEN

By MAIDRED MORRIS

home economics agent.

State College Extension circu- Frances Darden, home ecolars are packaged and sent to nomics agent. struction of a nematode are innewsletters concerning homemaker's problems are mailed to young homemakers.

Bank Business

Home Demonstration Club posit slips, various types of accounts were discussed at April these workshops and best of all. club meetings.

According to Mrs. Sue B. May, home economics agent, a representative from the Guaranty Bank & Trust Company in Greenville, expained the correct

way of doing bank business. Nutritious Packed Lunches

Textile workers in Cabarrus County recently attended a program on packing lunches. the day's needs

According to Mrs. Sarah w and business center. and nutritious bread fillers.

Learn Machine Mechanism

Rachal D Wilder Naciigi I. Whuci

Wedding Took Place ending with a floor length hem-In Norfolk Sunday, June 7th

The marriage of Miss Rachel P. Wilder and Jerry N. Jacobs took ed with seed pearls and iridescent place Sunday, June 7, at 3 P. M., sequins. She carried a white in the First Baptist Church Chap- lace covered Bible topped with a el at Norfolk.

The double ring ceremony was streamers. performed by Dr. R. Stuart Griz- Miss Mary Anne Nixon of Nor-

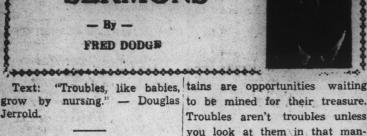
The bride is the daughter of Mr. and Mrs. Ralph E. Wilder of Edenton and the bridegroom is the son of Mrs. Roberta Jacobs of Dayton, Ohio.

Given in marriage by her fath-



Good Reading for the Whole Family

News



When you face your next mountain of trouble, don't try "No," she agreed, "not now, to nurse it. It will grow like a but I mean after we're married." pampered baby. Instead. ster aside and look at it quietly. Troubles are mountains. To There is an opportunity in it say that they do not exist is for you. Find it. Then, makfoolish. They do. However, to ing the most of every oppordiscouraged whiners, these tunity, trouble does not exist mountains cannot be climbed. Your trouble is only in your To happy travelers, these moun-point of view. Try changing it.

"Brides Packets" are being Sewing machines are working prepared in Clay Couunty, ac- better in Washington County cording to Mrs. Mena Woodle, since the demonstration on "Use and Care of the Sewing Ma-Collections of North Carolina chine" was presented by Mrs.

new brides. Subject matter Some machines had never leaflets varying from feeding been cleaned because the Home the man of the house to de- Demonstration women did not cluded in the packet. Monthly the machine. Now the women understand, the mechanism of remove dust, lint and threads from their machines and oil them regularly.

Refinishing Picture Frames women in Pitt County learned had so many old picture frames Mrs. Odell Gregory said, "We to do business at the bank. De- that I never thought I could afchecks, saving funds and joint but I have restored many at

I did it myself." Miss Louise Homewood, home economics agent in Caswell production of 900,000 cwt. County, reports that 59 frames were restored in four workshops The home demonstration women worked to keep the original design in the refinishing.

Family Room Added

Mrs. Estel McLamb of Samp-Packed lunches presents prob- son County is adding a family lems and few people realize that room to her home. Construcit should furnish one-third of tion has been completed with a well arranged traffic lane, closet

Walker, home economics agent, Mrs. Virginia B. Evins, home the women were shown how to economics agent, says that Mrs plan balanced meals including McLamb has carefully planned a packed lunch. Lunches were her room and is now in the proprepared showing hot dishes cess of having her furniture reupholstered and is making new draperies.

er, the bride wore a wedding gown of white organdy and talfeta with an empire bodice o' scalloped embroidered organdy Weds Jerry Jacobs Scalloped embroidered organdy. The bell skirt of plain organdy was waltz length in front with soft pleated fullness in the back line. Her mitts with wedding points were of matching embroidered organdy. Her veil of silk illusion fell from a juliet cap of embroidered organdy, embroider white orchid and showered with

folk was maid of honor. The

LISTEN EACH SUNDAY AT 8:45 A. M.

The Melody Five

EDENTON'S OWN SPRITUAL GROUP Over Radio Station WCDJ—Edenton

> Monuments of Enduring Beauty

Choose here a memorial worthy of your devotion . . . many beautiful, distinctive designs for your selection!

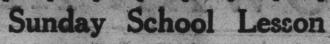


MONUMENTS DIRECT FROM WAKE MONUMENT COMPANY ROLESVILLE, NORTH CAROLINA

Largest Manufacturing Plant In The South ALL STONES CUT AT PLANT AND DELIVERED DIRECT TO YOU.

VISITORS, WELCOME ACTHORIZED PRAIRE FOR GROUGIA MARRIE

Williford Funeral Home



NATIONS NEED RELIGIOUS LEADERS

International Sunday School Lesson for June 28, 1959.

from his mouth, for he is the aid people in evaluating propos messenger of the Lord of hosts." | ed legislation against the dictates

Lesson Text: 2 Kings 11 and 12

of religion in a community and religious leaders.

JORDAN'S PREMIER—Hazza

Majali, above, is Jordan's new

the advantage of not being in ill-favor with Egypt as was his

bridesmaids were Mrs. Marjorie

'itz of Chase City, Va., and Miss-

es Ruth Rishel and Janice Reid,

David Jacobs of Dayton, Ohio

was his brother's best man. The

Campbell, Bobby Townsend and

Miss Dianne Lovitt was flower

firl and Master Allen Campbell

was ringbearer. Both are of Nor-

A reception followed the cere-

The couple will make their

nome at 2811 North Main Street,

Latest reports from producers

ndicate that about 13,500 acres

of watermelons are planted for

arvest in North Carolina during

1959. This amounts to a 10 per

ent reduction from the estimat-

d 15,000 acres harvested in 1958.

This year's production is forecast

t 810,000 cwt. with a 60 cwt.

yield per acre. The same yield

was estimated for 1958 with a

I've guaranteed

a home,

what happens!

Come what may - even the

unforeseen - your family and

your home can be protected

... that mortgage paid in full. Let our friendly Nation-

wide representative explain

this sound and economical

program-planned today, for

JOE THORUD

204 Bank of Edenton Bldg.

P. O. Box 504

PHONE 2429

my family

no matter

PLANTED FOR YEAR

FEWER WATERMELONS

mony in the church social hall.

folk

Dayton, Ohio.

roomsmen were Kenneth A

Randall Keeter, all of Norfolk.

both of Great Bridge, Va.

predecessor, Samir el-Rifai.

leads us into difficulty. It is im- phetic religion. The record and state. The main question, of his days, because Jehoiada the this lesson, therefore, is: What priest instructed him." (2 Kings part does religion have to play in 12:2). Jehoash had a mind of his the life of a nation?

ration of religion from education ministration of money matters thing the founding fathers never selves inadequate.

ership. That is why our govern ment authorizes the appointment of chaplains to House and Senate We believe that our government should be operated according to the finest standards known to us Memory Selection: "The lips of through religious conviction a priest should guard knowledge. Thus, we believe that it is a reand men should seek instruction sponsibility of religious leaders to -(Malachi 2:7). of their consciences. And it is because of events similar to the one in our Bible story today that we in America believe in separa-This lesson shows the function tion of church and state.

During the time that the young nation and emphasizes the im- prince Jehoash and his nurse portance of capable and devoted were in hiding, there was ample opportunity for him to be train-In America we believe in the ed by the priests. Apparently principal of the separation of the instruction received by Jechurch and state. Misinterpre- hoash made him a loyal supporttation of this principle sometimes er of the priesthood and of proportant that we understand the states that "Jehoash did what was ideal relationship between church right in the eyes of the Lord all own, however, and did what he In many areas the principle of thought was right. He was inseparation of church and state is strumental in repairing the tembeing interpreted to mean sepa- ple, and in taking over the adand civic affairs. This is some- where his priests proved them-

intended. The founding fathers It is apparent from the story of believed that there should never Jehoiada the priest and King Jebe control of our government by hoash that the power of religion any church and that the church was greater because each made shall be free from any political his particular contribution. Tocontrol. But we Americans also day leadership in religion is not believe that the blessings of re- confined by any means to proligion should be available to any fessional workers. We have person or group in political lead- Continued on Page 3-Section 3

Chowan County Churches

EDENTON BAPTIST
REV. R. N. CARROLL, Pastor
Sunday School at 9:45 A. M.
Sunday School at 9:45 A. M.
Morning worship service, 11 A. M.
Training Union at 6:15 P. M.
Evening service at 7:30 o'clock,
Mid-week prayer service Wednesday
7:30 P. M.

GREAT HOPE BAPTIST REV. HENRY V. NAPIER. Pastor Sunday School at 10 A. M. Morning worship second and fourth Sundays at 11 o'clock. Evening worship first and fourth Sundays at 8 o'clock. Prayer service Wednesday at 8 P. M.

ROCKY HOCK BAPTIST REV. B. L. RAINES, Pastor anday School Sunday morning

EDENTON PRESBYTERIAN Morning worship at 11 o'clock.

Girls' Meeting—all teen-age girls—
Sunday 6:30 P. M.

Christian Service Brigade—all teenage bovs—'Fuesday, 7 P. M.

Mid-week Prayer Service—Wednesday
night at 7:30 o'clock.

FIRST CHRISTIAN E. C. ALEXANDER, Pastor ay School at 10 A. M. Young People's meeting at 6:30 P. M. Evening worship at 7:30 o'clock, Wednesday evening service at 7:30 'clock.

ST. ANN'S CATHOLIC FATHER C. F. HILL, Pastor Sunday Masses 8:00 and 11 A. M. Confessions Saturday 7-8 P. M. Information Class, Wednesday 8 P. M. Novena Devotions: Wednesday, 7:45 M. Phone 2617.

CENTER HILL BAPTIST CENTER HILL BAPTIST
REV. HENRY V. NAPIER. Pastor
Morning worship at 11 o'clock first
and third Sundays.
Sanday School at 10 A. M.
B. T. U. at 7 P. M.
Evening worship at 8 o'clock second
and fourth Sundays.
Prayer service Thursday at 8 P. M.

EDENTON METHODIST REV. J. EARL RICHARDS N. Pastor Church School Sunday morning at 9:45 o'clock. Preaching service Sunday morning at 11 o'clock.

MACEDONIA BAPTIST REV L. C. CHANDLER. Pastor Sunday School at 10 A. M. Preaching every Sunday morning at o'clock and every Sunday night at 30 o'clock. Prayer meeting Wednesday night at 7:30 o'clock.

WARWICK BAPTIST REV. R. B. COTTINGHAM, Pastor Sunday School at 10 A. M. Preaching service at 11 A. M. BTU at 7 P. M. Preaching service at 8 P. M. Prayer service Thursdya nights at clock.

SAINT PAUL'S EPISCOPAL REV. GEORGE * HOLMES, Rector 8:00 A. M. Holy Communion, 9:30 A. M. Church School. 10:00 A. M., Adult Bible Class, 11:00 A. M., Morning Worship, 7:30 P. M., Young Churchmen, Wednesday, 10:30 A. M., Holy Communion.

BALLARD'S BRIDGE BAPTIST
REV LAMAR SENTELL Pastor
Sunday School Sunday morning at 16 cck. reaching services at 11 A. M. and meeting Wednesday night at

CHURCH OF GOD
REV. JOHN MARTIN. Pastor
unday School at 10 A. M.
reaching service at 11 A. M.
VPE Sunday at 7 F. E.
vening worship at 7:30 o'clock.

JEHOVAH'S WITNESSES

P. LONG Congregation Servant
inde study at 3:30 s clock Sund
- Toom at Kinking fall
inde study Weimesday night at Service meeting and ministry address nights at 8 o'clock.

ASSEMBLY OF GOT EV. AND MIS. OTHER DENT PARTIES Sems of Devotion Broadcast &

o'clock.

Preaching services every first and
third Sunday morning at 11 o'clock.

EVANS METHODIST REV. FRANK FORTESQUE, Pastor Preaching services every first and third Sundays at 9:30 A. M.

CENTER HILL METHODIST REV. FRANK FORTESQUE Pastor Preaching services every first and hird Sundays at 11 A. M.

COLORED CHURCHES PROVIDENCE BAPTIST
REV. F. H. LaGUARDE
Sunday School at 9:30 A. M.
Morning service at 11. o'clock.
Evening service at 7:30 o'clock.
Prayer meeting Wednesday night
30 o'clock. 7:30 o'clock.
Young people's and senior chois practice Friday nights at 8 o'clock.
Men's Bible Class meets Monday night at 8 o'clock.

ST. JOHN THE EVANGELIST

EPISCOPAL
REV. CLYDE BEATTY. Minister
First Sunday at 11 A. M., Holy Communion and sermon.
Second Sunday at 9 A. M., Holy Communion.
Third Sunday at 9 A. M., Holy Communion. Fourth Sunday at 11 A. M., morning prayer and sermon.
Sunday School each Sunday after
noon at 3 o'clock.

CHURCH OF GOD IN CHRIST
ELDER J. A. SAWYER. Pastor
Every second and fourth Sunday.
Pastor's Day.
Every first and third Sunday, Church Every first and third Sunday, Church Day,
Sunday School at 11 A. M to 1 P. M.
Prayer and Bible Band Tuesday
night at 8 o'clock.
Wednesday hight choir practice at
7:30 o'clock.
Thursday night choir practice at 7:30
o'clock.
Friday night Pastor's Aid Society at
8 o'clock. Saturday night young people's Bible

WARREN GROVE BAPTIST
REV. J. E. TILLETT Pastor
Sunday School at 10 A. M.
Preaching service at 11:30 A. M.
every second and fourth Sunday.
Women's Educational and Mission
Union meets every fourth Sunday after
the morning service.

WELCH'S CHAPEL BAPTIST REV. W. H. DAVIS, Pastor Sunday School at 10 A. M. Preaching service first Sunday a 11:30 A. M.

ST. JOHN BAPTIST
REV. E. E. MORGAN. Pastor
Sunday School at 10 A. M.
Services every first and third Sun
ays at 12 o'clock noon.

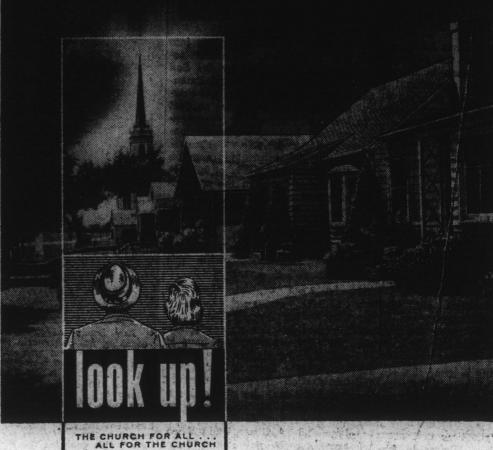
PINEY GROVE A. M. E. Z REV. M. H. EBRON, Pastor UNION GROVE A. M. E. Z. REV. J. E. GORDON, Pastor RYAN GROVE BAPTIST REV. M. A. RIDDICK, Pastor

GALF STREET BAPTIST
LEV. RAYMOND A. MORRIS. Pastor
Sunday School at 10 A. M.
Services every second and fourth
inday at 11 A. M.
Prayer meeting Thursday evening a
o'clock.

ST. LUKE CHRISTIAN REV. KELLY GOLDMAN, Pastor JEHOVAH'S WITNESSES ELDER J. C. HALL, Pastor CENTER HILL BAPTIST REV. H. C. SAUNDERS, Pasto WHITE OAK CHAPEL BAPTIST REV. R. M. McNAIR, Pastor

RADESH A. M. E. ZION REV. R. A. WILLIAMS, Pastor Sunday School at 10.50 A. M. Morning worship at 11:20 o'clock, Evening service at 7:30 o'clock, PLEARANT GROVE A. M. E. 1
REV. G. L. SCOTT. Pastor
Sunday School at 10 A. M.
Morning worship service at 11 o'cloc
Choir rehearsal Wednesday night

Go To Some Church Each Sunday



The Church is the greatest factor on earth for the building of character and good citizenship. It is a storehouse of it always gives me a good feeling to see the spire of the church down piritual values. Without a strong Church, the street. neither democracy nor civilization can survive. There are four sound reasons A church spire makes you look regularly and support the Church. They are: (1) For his own sake. (2) For his children's sake. (3) For the sake of his

community and nation. (4) For the sake

of the Church itself, which needs his

moral and material support. Plan to go

to church regularly and read your Bible

upward. You have an irresistible urge to gaze at its highest point. It is & lofty symbol, the physical manifestation of an ideal. Sometimes, when I step through my front door, my thoughts are on

When I walk out of my front door.

the church, my eyes travel to the sky, and I feel better, no matter what my troubles. Next time you're near a church try it and see. Better still, try going

the "down" side. Then I look toward

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