FRED DODGE

Text: "Where ignorance is edge. bliss, "tis folly to be wise." -Thomas Gray.

ing to his daughter.

love to my daughter!" "I wish you would," wearily knowledge.

having much success."

The truth is that success never simply happens. It usually A father entered the living is deserved. We may not see room of his home and discover- the methods employed or we ed an undesirable suitor propos- may not approve of them, but success has been earned Be-"Hey, you!" he shouted, threat. hind every ignorant person who begun to toughen eningly. "I'll teach you to make succeeds are traits which merit which facilitates rooting. success in spite of a lack of

replied the suitor. "I'm not Success is made up of ability, disease organisms, should hold skill, concentration, energy, sac- moisture and at the same time rifice, knowledge. All are not provide good drainage and aera-Contrary to our text, ignor- present in every success, but tion. There are many mixtures ance is seldom bliss. Most of us enough are there to overcome that may be used but perhaps the realize that. However, on occas- the lack of others. Don't whine simplest is equal parts, by volion, an ignorant person achieves over the success of the ignor- ume, of sand and peat moss. No. considerable success. This caus- ant. Combine your hard-won 7 silica sand is best, sometimes es us to compose epigrams like knowledge with a few of his use- referred to as plasterer's sand. our text and to wonder if it is ful traits and success will be A good rule of thumb to use in worthwhile to work for knowl- yours too

## WITH THE FARM WOMEN

By MAIDRED MORRIS

Vegetables Add Variety of the future, Home Demonstra- insects. tion members of Durham County benefited from a recent program "Vegetables Add Variety to

According to Mrs. Marilyn T. County. Hartsell, home economics agent, the program not only emphasized Brown, home economics agent, the base of the cuttings and thorincreasing consumption of vegetables, but introduced new vegetables and new techniques for preparing and serving them. Three new vegetables were introduced-acorn squash, butternut squash and eggplant, all of which can be grown successfelly in the

## Meaf Cookery

of the demonstration on "Meat men in her community. Selection and Preparation." | According to Mrs. Ruby P.

Mrs. Ann M. Inscoe, home economics agent, discussed meat in Recently, Home Demonstration

Gardening Time

ture in a flat box or cold frame. Notes have been sent to gard-With gardens still being plant- eners giving information on con- in the early morning and kept ed and fresh vegetables a vision trol of worms, aphids and other moist in a damp cloth. Select cuttings from three to five inches in length and remove the

Fish Freezing

Emphasis was placed on fish bottom leaves. With a trowel or freezing recently at Home Dem- heavy kitchen knife, open rows onstration Club meetings in Lee and place the cuttings in the me-

According to Miss Monica crowded. Press the medium to these four points were stressed: oughly water. start with a quality product; use Place the cuttings where they good packaging materials; ob- will have sufficient light but not serve proper packaging methods, in direct sunlight. The shade of and freeze properly, getting fish a tree is good or you can provide from water to freezer quickly. shade with burlap. Keep moist Leader Demonstrations

Mrs. William Gash of Tran-tect from wind with plastic or

sylvania County has recently burlap sides, or window sash, de-Meat thermometers are in de-1 given sewing demonstrations for pending upon the size of your mand in Nash County as a result Home Demonstration Club wo-

Twenty-seven Home Demonstra- Corpening, assistant home ecotion Clubs met in groups in the nomics agent, Mrs. Gash has home agent's food laboratory for helped many neighbors improve their sewing techniques.

Furniture Display

the family diet and roasted a Club women in Perquimans. boned stuffed should which was County featured furniture from sampled by the women. A meat refinishing and re-upholstering demonstration will now be ar- workshops in a window display.

Mrs. Paige Underwood, home economics agent, says they dis-"Some 20,200 Copperskin Gold- played two chests, two chairs, a rush sweet potato plants have spinning wheel, magazine tray been set in gardens of Alex- and other quality work. The ander County," says Mrs. Agnes women are now assisting and W. Watts, home economics agent, sharing their knowledge of mak-More than 4,000 broccoli plants, ing old unattractive furniture which were set earlier, are be- useable and beautiful with their neighbors.



sectioning with a sharp knife, and save one or two leaf stems on each section. Transplant in good soil, spreading the roots well, and firm the soil around

> THE HRISTIAN SCIENCE MONITOR

for the Whole Family

- News
- Family Features

Iris rhizomes may be divided! The period between the latter any time between July and Sep- part of June and through July is tember. Dig the clump and re- the best time to make cuttings move the old flower stalks close from most of our ornamental to the rhizome. Cut the leaves plants. At this time the plants back about two-thirds of their have passed through their succulength. Divide the rhizome by lent growth and the tissues have

AT 8:45 A. M.

LISTEN EACH SUNDAY

The Melady Five

EDENTON'S OWN SPRITUAL GROUP Over Radio Station WCDJ—Edenton

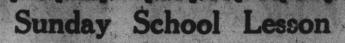


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A NATION UNDER GOD

International Sunday School Lesson for July 5, 1959.

mory Selection: "You shall therefore love the Lord your God. and keep his charge, his statutes, tion must be: What is the p his ordinances and his commandments always." -- (Deut 11:1).

moral law in all paths of life.

The rooting medium is very

important. It should be free of

determining the grade of sand is

that if most of the particles will

pass through a common window.

screen, the sand is too fine for a

good rooting medium. Use about

six inches of the sand-peat mix-

The cuttings should be made

dium so that they will not be too

at all times but not too wet. Pro-

JOE THORUD SAYS:

I've guaranteed

a home,

what happens!

Come what may - even the

unforeseen - your family and

your home can be protected

... that mortgage paid in full. Let our friendly Nation-

wide representative explain

this sound and economical

program-planned today, for

JOE THORUD

204 Bank of Edenton Bldg.

P. O. Box 504

**PHONE 2429** 

my family

no matter

box or frame.

see that rebellion against God and economic interests? and alienation from him is the Nowadays we do not set up through the centuries.

of America was amended to in- true God. clude two very significant words:

edge God as Lord over ourselve and our government. Too often we glibly speak of God and our faith in him when what we are talking about is simply our acceptance of the proposition there is a God. Our main qu of religion in our nation today? In seeking the answer to thi

very pertinent quest Lesson Text: Deuteronomy 4-12 first recognize one important bu unfortunate fact. Nationalism This lesson is intended to help not religion, is the most powe people realize that God's great ful force in the life of the work love should prompt both individ- today. The government, making uals and nations to reverence his demands on its people, often gets In our Scriptures for today, in the calls of religion, usually made the book of Deuteronomy, as we through the church. How many read the passages on which this of us can honestly say that we text is based, we realize that in test governmental policies-local, this Book obedience to God is state and national-by Christian stressed again and again. Here, standards of love, justice and before us, is the great fundamen- righteousness? How many of us, tal principle of all true religion. if we do question acts of govern-Reading these passages, and bear- ment, are questioning them by ing in mind past history, we can reason of our personal prejudices

basic sin which has plagued men graven images and worship them: we do, however, tend to set up Not too long ago the pledge of alien altars which take preceallegiance to the United States dence over the worship of the one

We live in a country which is 'under God." This was done in very powerful in terms of miliorder to make it clear that our tary and economic standards. people and our nation acknowl- Only the Soviet Union rivals the edge the existence of God and his United States in these matters sovereignty over us. There are and it openly denies any reliance not many among us who would on God or on spiritual power. disagree with this idea. But, on This should serve as a constant the other hand, we fear that there reminder to us that the strength are too many of us who know of a nation in a material sense what it really means to acknowl- Continued on Page 3, Section 2

## Chowan County Churches

EDENTON BAPTIST
REV. R. N. CARROLL, Pastor
Sunday School at 9:45 A. M.
Sunday School at 9:45 A. M.
Morning worship service, 11 A. M.
Training Union at 6:15 P. M.
Evening service at 7:30 o'clock,
Mid-week prayer service Wednesd
t 7:30 P. M.

GREAT HOPE BAPTIST REV. HENRY V. NAPIER. Pastor Sunday School at 10 A. M. Morning worship second and fourth undays at 11 o'clock. Evening worship first and tourth undays at 8 o'clock. Prayer service Wednesday at 8 P. M.

ROCKY HOCK BAPTIST Sunday School Sunday morni o'clock. Morning worship at 11 o'clock. Training Union at 7 P. M. Evening worship at 8 o'clock.

REV. JAMES MacKENZIE, Pastor Sunday School Sunday morning

EDENTON PRESBYTERIAN

FIRST CHRISTIAN REV. E. C. ALEXANDER, Pastor Sunday School at 10 A. M. orning worship at 11 o'clock. Young People's meeting at 6:30 P. I Evening worship at 7:30 o'clock. Wednesday avening service at 7. sday evening service

ST. ANN'S CATHOLIC FATHER C. F. HILL, Pastor Sunday Masses 8:00 and 11 A. M. Confessions Saturday 7-8 P. M. Information Class, Wednesday 8 P. M. Novena Devotions: Wednesday, 7: M. Phone 2617.

CENTER HILL BAPTIST REV. HENRY V. NAPIER. Pastor Morning worship at 11 o'clock first and third Sundays. Sanday School at 10 A. M. B. T. U. at 7 P. M. Evening worship at 8 o'clock second and fourth Sundays.

Prayer service Thursday at 8 P. M.

EDENTON METHODIST

REV. J. EARL RICHARDS N. Paster
Church School Sunday morning at
9:45 o'clock.
Preaching service Sunday morning at
11 o'clock.

MACEDONIA BAPTIST

REV. L. C. CHANDLER. Pastor
Sunday School at 10 A. M.
Preaching every Sunday morning at
11 o'clock and every Sunday might at
7:30 o'clock.
Prayer meeting Wednesday night at
7:30 o'clock.

WARWICK BAPTIST

REV. R. B. COTTINGHAM, Pastor
Sunday School at 10 A. M.
Preaching service at 11 A. M.
Preaching service at 8 P. M.
Prayer service Thursdya nights at 10 o'clock.

SAINT PAUL'S EPISCOPAL
REV GEORGE & HOLMES Rector
8:00 A. M. Holy Communion.
9:30 A. M. Church School.
10:00 A. M., Adult Bible Class.
11:00 A. M., Moraing Worship.
7:30 P. M., Young Churchmen.
Wednesday, 10:30 A. M., Holy Communion.

BALLARD'S BRIDGE BAPTIST
REV. LAMAR SENTELL Paster
Sunday School Sunday morning at 10
o'clock.
Preaching services at 11 A. M. and
P. M.
Prayer meeting Washer Prayer meeting Wednesday night at

CHURCH OF GOD
REV. JOHN MARTIN, Pastor
Sunday School at 10 A. M.
Preaching service at 11 A. M.
WPE Sunday at 7 P. M.
Evening worship at 1.20 octool.

JEHOVAH'S WITHESES
R. P. LONG Congregation Serving
Bible study at 2:00 and certagon at Kingdom Hall.
Bible study Wednesday night at clock.
Service meeting and ministry schooliday nights at 3 comments

EVANS METHODIST

REV. FRANK FORTESQUE, Pastor Preaching services every first an hird Sundays at 9:30 A. M. CENTER HILL METHODIST

REV. FRANK FORTESQUE Pastor Preaching services every first at hird Sundays at 11 A. M. COLORED CHURCHES

PROVIDENCE BAPTIST
REV. F. H. LaGUARDE
Sunday School at 9:30 A. M.
Morning service at 11 o'clock.
Evening service at 17:30 o'clock.
Prayer meeting Wednesday night a
7:30 o'clock.
Young people's and senior chon
bractice Friday nights at 8 o'clock.
Men's Bible Class meets Monday
night at 8 o'clock.

ST. JOHN THE EVANGELIST REV. CLYDE BEATTY. Minister First Sunday at 11 A, M., Holy Com nunion and sermon. Second Sunday at 9 A. M., Holy Com

nunion.
Third Sunday at 9 A. M., Holy Com munion.

Fourth Sunday at 11 A. M., morning prayer and sermon.

Sunday School each Sunday afternoon at 3 o'clock.

CHURCH OF GOD IN CHRIST ELDER J. A. SAWYER, Pastor Pastor's Day.

Every first and third Sunday. Church Every first and third Sunday, Church Day.

Sunday School at 11 A. M. to 1 P. M. Prayer and Bible Band Tuesday night at 8 o'clock.

Wednesday hight choir practice at 7:30 o'clock.

Thursday night choir practice at 7:30 o'clock.

Friday night Pastor's Aid Society at 8 o'clock.

Saturday night young people's Bible Saturday night young people's Bible Saturday night young people's Bible quiz and recreation.

WARREN GROVE BAPTIST
REV. J. E. TILLETT Pastor
Sunday School at 10 A. M.
Preaching service at 11:30 A. M.
every second and fourth Sunday.
Women's Educational and Mission
Union meets every fourth Sunday after
the morning service.

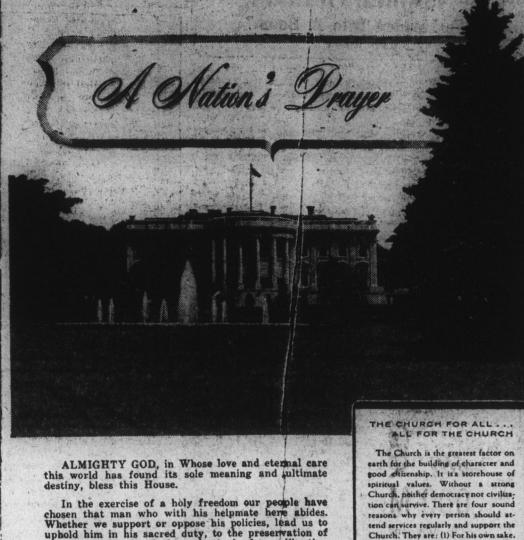
WELCH'S CHAPEL BAPTIST REV. W. H. DAVIS. Pastor Sunday School at 10 A. M. Preaching service first Sunday a 11:30 A. M.

ST. JOHN BAPTIST
REV. E. E. MORGAN, Pastor
Sunday School at 10 A. M.
Servines every first and third Sun
days at 12 o'clock noon.

PINEY GROVE A. M. E. Z. REV. M. H. EBRON, Pastor UNION GROVE A. M. E. Z. REV. J. E. GORDON, Pastor RYAN GROVE BAPTIST BEV. M. A. RIDDICK, Pastor GALE STREET BAPTIST
REV. RAYMOND A. MORRIS. Pastor
Sunday School at 10 A. M.
Services every second and fourth
Sunday at 11 A. M.
Prayer meeting Thursday evening at
O'clock.

ST. LUKE CHRISTIAN REV. MELLY GOLDMAN, Paston JEHOVAH'S WITNESSES CENTER HILL RAPTIST REV. H. C. SAUNDERS, Pastor HITE OAR CHAPEL BAPTIS

Go To Some Church Each Sunday



In the exercise of a holy freedom our people have chosen that man who with his helpmate here abides. Whether we support or oppose his policies, lead us to uphold him in his sacred duty, to the preservation of our Constitution and the safeguard of our liberties.

Strengthen him and his counsellors in the fulfilment of their trust. Enlighten both his supporters and his loyal opposition in every search for the best solution to the problems that beset our nation and our world. Preserve the peace, never letting the flame of freedom flicker for one moment it our hearts.

And guide the families of our land to the Sources of Light and Life and Love, multiplying the influence of the Bible, extending the witness of the Church . . . that the blessing we invoke upon this House may permeate every home in a dedicated America.

Stick

(2) For his children's sake. (3) For the sake of his community and nation. (4) For the sake of the Church itself, which needs his moral and material support Plan to go to church regularly and read your Bible daily.

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