## 60 - SECOND **SERMONS**

FRED DODGE

be found?"-Job 28:9.

works of art it contained.

statue, "is Minerva." "Was Minerva married?" asked one of the little girls.

"Minerva was the 'know-why'." spinster. Goddess of Wisdom."

sess it Or is wisdom more dif- dom for which Job cried.

What is wisdom? Can it be terests and then acting upon ishable foods refrigerated, use plucked like a plum, gathered that knowledge. Offer respect- frozen foods soon after thawing, like grain or dug like dia- ful, understanding "know-why" and serve only food that is fresh monds? Can we heap wisdom to other humans. From their and unspoiled. A salad may be high, store it and go about our sympathetic responses you'll find made ahead of time, but it business knowing that we pos- that you have attained the wis-

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## President Designates July 19-25 time. As National Farm Safety Week

flash reporting that Albemarle, Careful investigation practically exercised, avoid certain foods al-Reidsville or Elizabeth City always reveals that the cause of together. Don't let spoiled food had been wiped out without a the accident is human failure. survivor.

permanent.

Now, do you wonder why we need so many hospitals?

practice makes perfect, safe knowledge. practices can cut down on the "We can cut down on this number of accidents.

for a minute, Ellis urges.

GUM POND CLUB MEETS

The Gum Pond Home Demonstration Club held its regular monthly meeting at the home of Mrs. Clarence Bass on July 1.

The meeting was called to orthe 100th Psalm and the club collect was repeated by all. The group then sung "Oh Suz-

interesting report called "Stand any other time. Up and Look Pretty."

The club members decided to The club members decided to more informally in the summer. have their annual club picnic at Too often, that means eating irthe regular monthly meeting in regularly, eating "a lot of junk",

ant home agent, read a very ping cooked meals altogether. interesting poem called "She Then, too, in this day of re-Leads the Band." Miss Aman frigerators and home freezers then gave a demonstration on we're prone to forget that food "Meals In Minutes." This was still spoils, especially in hot à demonstration that everyone got something out of because of this busy season.

The hostess, Mrs. Clarence Bass, and Miss Ila Bass then serged cake, nuts and lemonade, which was enjoyed by all.



Good Reading for the ... Whole Family

mily 'Features

end your remipoper for the time elsel. Enclosed find my check or my order. I year \$18 () conths \$0 () 8 months \$4.50 ()

\* even where food is prepared un-Text: "Where is wisdom to | Certainly wisdom is not merely knowing things, the new, the der professional supervision, so spectacular, the astounding it can happen when Mom's in A spinster was showing a That is "know-how." Many the kitchen, too. The cases that group of girls through a mu- people with "know-how" are get into the newspapers are seum, pointing out the beautiful extremely unwise. Wisdom is those where large groups are "know-why." Dr. Julius Mark, stricken all at once, after eat-"This," she said, indicating a comparing man's tremendous ing tuna fish or cream puffs or technical strides with his halt-some such perishable food that ing moral steps, was moved to was, no doubt, prepared in adwrite, "We don't need more vance and left standing around "No, my child," smiled the 'know-how,' we need more before being served. It doesn't take much time for such food

inds of food.

ticular caution.

Mayonnaise, milk and milk products, pastries made

sustand or cream fillings, cold

cuts like ham and liverwurst and

various luncheon loaves, chopped

meat, fish-these are all high-

Cases of food poisoning occur

should be kept in the refrigera-

tor, and the mayonnaise - al-

ways refrigerated - should be stirred in just before eating!

Since germs cause spoilage,

EGG PRODUCTION OFF

Commercial hatcheries

North Carolina produced 13,

609,000 chicks during May which

is 2.2 per cent below the record

high for the month of 13,917,000

set in May, 1958. Total chicks

hatched from January through

May this year is 67,988,000 or 9

produced during this period last

May, 1958 production of 13,-

JOE THORUD SAYS:

a home,

what happens!

Come what may - even the unforeseen - your family and

your home can be protected

full. Let our friendly Nation-

wide representative explain

this sound and economical

program-planned today, for

JOE THORUD

204 Bank of Edenton Bldg.

P. O. Box 504

**PHONE 2429** 

norrow.

. that mortgage paid in

my family

no matter

spoil summer fun!

ly perishable and demand par-

with

Wisdom is an appreciation of to spoil on a hot day. how mutual are all human in- Just remember to keep per-

dirty fingers, open cuts, a boil on a food handler, and so on, can increase the risks. Where Suppose you heard a news there is bound to be a reason. you are not sure care has been

Do you want to argue with What a horrible thought, and that? The person killed crossyet the population of any one ing the street might have been of these cities just about equals 100 per cent right, but the the number of deaths from farm driver of the death car failed accidents in the United States somewhere along the line. This last year. To make this need- simple explanation won't solve less loss even more staggering, every case, but statistics definfor each one of these deaths itely prove that human failure there were about 80 time-loss and not motor vehicles, not injuries and many of these were farm implements or animals is per cent above the 62,206,000 the basic cause of accidents.

Immediately many of us will year. say that to fail is only human, Production of broiler chicks and that certainly is true; but was 12,710,000 for the current July 19-25 has been proclaim- let's take a good look at these month which was under the ed by the President as National human failures — and when we Farm Safety Week. Let's ob- do, we find we can do something | 043,000. serve the week as the highlight about them because human failof a year-around program, sug- ures include: Hurry, lack of gests H. M. Ellis, in charge of common sense, improper equipextension agricultural engineer- ment, improper care and use of ing for the N. C. Agricultural equipment, procrastination (a) Extension Service, because just Sunday word for putting things as sure as the old saying that off), false confidence, lack of

needless waste of time, lives The theme for National Farm and suffering by developing Safety Week is "Safety Makes proper attitudes," Ellis con-Sense." Let's think about that cludes. "The future happiness of your family could well hinge When an accident occurs, on your attitude."

Unspoiled Summer Days

der and Mrs. Charlie Peele read but bellyaches aren't. The long hot summer is a time for rest and renewal. It's no time for cramps, nausea, or diarrhea. But you probably have more upset Mrs. Ellie Bunch gave a very stomaches in summer than at

For one reason, people eat swallowing gobs of iced drinks Miss Katherine Aman, assist- and frozen custards, and skip-

> LISTEN EACH SUNDAY AT 8:45 A. M.

The Melody Five

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AUTHORIZED DEALER FOR GEORGIA MARBLE: Villiford Funeral Home Sunday School Lesson

FRIENDLINESS FOR NEWCOMERS

International Sunday School Lesson For July 19, 1959

and the widow, and loves the sojourner, giving him food and, a move entails. clothing. Love the sojourner therefore; for you were sojourners in the land of Egypt." —Deut. 10:18-19.

Lesson Text: The Book of

This lesson should help adults appreciate more fully the story of Ruth as an interpretation of human friendship; it should also help them realize that true friendship knows no barriers.

we read of the sorrows of Naomi, the devotion of Ruth, her daughter-in-law, the generosity virtues.

refugees from a tyrannical gov- newcomers can be aided. ernment, who have seen their Should you, in your neighbor-countries trodden under the hood, have immigrants from row? Some move to a new lo- Continued on Page 7-Section 2

cation merely because them work demands it, or they are following a loved one. These more fortunate in their background, are, nevertheless, strangers in a strange land, and sub-Memory Selection: "He exe- ject to all the loneliness, the cutes justice for the fatherless feeling of strangeness in unfamiliar surroundings, that such

Still another group is formed by migratory workers. These people follow the crops all over the country, residing merely for a part of each year in varying communities. Sometimes this influx of families causes disruption in a community, taxing the schools and other community services. These, too, are so journers in strange places.

Let us take a closer look at the needs of these various groups of "newcomers." Our In our Scriptures for today list would include jobs, housing, medical care, language instruction (in a great majority of cases) adequate schooling, wholeof Boaz, as well as the fact that some recreation and community a foreigner, a Moabite woman, social services. Orientation to could demonstrate the highest life in the new community may be very important. Help in Today, as in the days of Na- shopping, information on bankomi, people frequently find it ing facilities, acquaintance with necessary to leave their own postal services, assistance in country or neighborhood and go registering and voting, aid in to live in distant and strange enrolling children in school, places. We would do well to help with budgeting expendiconsider the question: How can tures and directions on local we develop a true concern for transportation are some of ehe newcomers - especially those essential ways in which these

heel of an aggressor, and whose abroad, have them relate to you lives have contained much sor- the prolonged, technical and

## **Chowan County Churches**

EDENTON BAPTIST
REV. R. N. CARROLL, Pastor
Sunday School at 9:45 A. M.
Sunday School at 9:45 A. M.
Morning worship service, 11 A. M.
Training Union at 6:15 P. M.
Evening service at 7:30 o'clock,
Mid-week prayer service Wednesda
t 7:30 P. M.

GREAT HOPE BAPTIST REV. HENRY V. NAPIER Pastor Sunday School at 10 A. M. Morning worship second and fourth sundays at 11 o'clock. Evening worship first and fourth sundays at 8 o'clock. Prayer service Wednesday at 8 P. M.

ROCKY HOCK BAPTIST REV. B. L. RAINES, Pastor Sunday School Sunday morning of clock.
Morning worship at 11 o'clock,
Training Union at 7 P. M.
Evening worship at 8 o'clock.

EDENTON PRESBYTERIAN REV. JAMES MacKENZIE, Pastor Sunday School Sunday morning o'clock. 10 o'clock.

Morning worship at 11 o'clock.

Girls' Meeting—all teen-age girls—
Sunday, 6:30 P. M.

Christian Service Brigade—all teen-age boys—Tuesday, 7 P. M.

Mid-week Prayer, Service—Wednesday night at 7:30 o'clock.

FIRST CHRISTIAN

REV. E. C. ALEXANDER, Pastor Sunday School at 10 A, M, dorning worship at 11 o'clock. Young People's meeting at 6:30 P, M. Evening worship at 7:30 o'clock. Wednesday evening service at 7:30

ST. ANN'S CATHOLIC FATHER C. F. HILL, Pastor Sunday Masses 8:00 and 11 A. M. Confessions Saturday 7-8 P. M. Information Class, Wednesday 8 P. M. Novena Devotions: Wednesday, 7:48 M. Phone 2617. CENTER HILL BAPTIST

REV. HENRY V. NAPIER. Pastor Morning worship at 11 o'clock first and third Sundays. Sanday School at 10 A. M. B. T. U. at 7 P. M. Evening worship at 8 o'clock second and fourth Sundays.

Prayer service Thursday at 8 P. M.

EDENTON METHODIST REV. J. EARL RICHARDSON, Pastor Church School Sunday morning at 9:45 o'clock. Preaching service Sunday morning at 11 o'clock.

MACEDONIA BAPTIST
REV. L. C. CHANDLER, Pastor
Sunday School at 10 A. M.
Preaching every Sunday morning at
o'clock and every Sunday night at
30 colock Prayer meeting Wednesday night at

WARWICK BAPTIST REV. R. B. COTTINGHAM, Pastor Sunday School at 10 A. M. Preaching service at 11 A. M. BTU at 7 P. M. Preaching servicee at 8 P. M. Prayer service Thursdya nights at 1 clock.

SAINT PAUL'S EPISCOPAL
REV. GEORGE D. HOLMES. Rector
8:00 A. M. Holy Communion.
9:30 A. M., Church School.
10:00 A. M., Adult Bible Class.
11:00 A. M., Morning Worship.
7:30 P. M., Young Churchmen.
Wednesday, 10:30 A. M., Holy Com

BALLARD'S BRIDGE BAPTIST
REV, LAMAR SENTELL, Paster
Sunday School Sunday morning at 10 ng services at 11 A. M. and

CHURCH OF GOD
REV. JOHN MARTIN. Paster
Sunday School at 10 A. M.
Preaching service at 11 A. M.
WPE Sunday at 7 P. M.
Evening worship at 7:30 o'clock.

JEHOVAH'S WITNESSES
R. P. LONG. Congregation Servant
Sible study at 3:00 o'clock Sunday
ernoon at Kingdom Hall
Sible study Wednesday night at 8
lect.
Ervice meeting and ministry school
day nights at 8 o'clock.

o'clock.

Preaching services every first and third Sunday morning at 11 o'clock.

EVANS METHODIST REV. FRANK FORTESQUE, Pastor Preaching services every first and third Sundays at 9:30 A. M. CENTER HILL METHODIST

REV. FRANK FORTESQUE, Pastor Preaching services every first an hird Sundays at 11 A. M. COLORED CHURCHE PROVIDENCE BAPTIST
REV. F. H. LaGUARDE
Sunday School at 9:30 A. M.
Morning service at 11 o'clock.
Evening service at 7:30 o'clock.
Prayer meeting Wednesday night at 7:30 o'clock.
Young people's and senior choir practice Friday nights at 3 o'clock.
Men's Bible Class meets Monday night at 8 o'clock.

ST. JOHN THE EVANGELIST REV. CLYDE BEATTY, Minister First Sunday at 11 A. M., Holy Cor ion and sermon. cond Sunday at 9 A. M., Holy Com Third Sunday at 9 A. M., Holy Com

Fourth Sunday at 11 A. M., morning prayer and sermon. Sunday School each Sunday after-noon at 3 o'clock. CHURCH OF GOD IN CHRIST
ELDER J. A. SAWYER, Pastor
Every second and fourth Sunday.
Pastor's Day.
Every first and third Sunday. Church

Sunday School at 11 A. M. to 1 P. M. Prayer and Bible Band Tuesday night at 8 o'clock.
Wednesday night choir practice at 1:30 o'clock.
Thursday night choir practice at 7:30 o'clock. lay ni t Pastor's Aid Society at Saturday night young people's Bible

WARREN GROVE BAPTIST
REV. J. E. TILLETT Pastor
Sunday School at 10 A. M.
Preaching service at 11:30 A. M.
every second and fourth Sunday.
Women's Educational and Mission
Union meets every fourth Sunday after
the morning service.

WELCH'S CHAPEL BAPTIST REV. W. H. DAVIS, Pastor Sunday School at 10 A. M. Preaching service first Sunday at 11:30 A. M.

ST. JOHN BAPTIST
REV. E. E. MORGAN. Pastor
Sunday School at 10 A. M.
Services every; first and third Sunys at 12 o'clock noon.

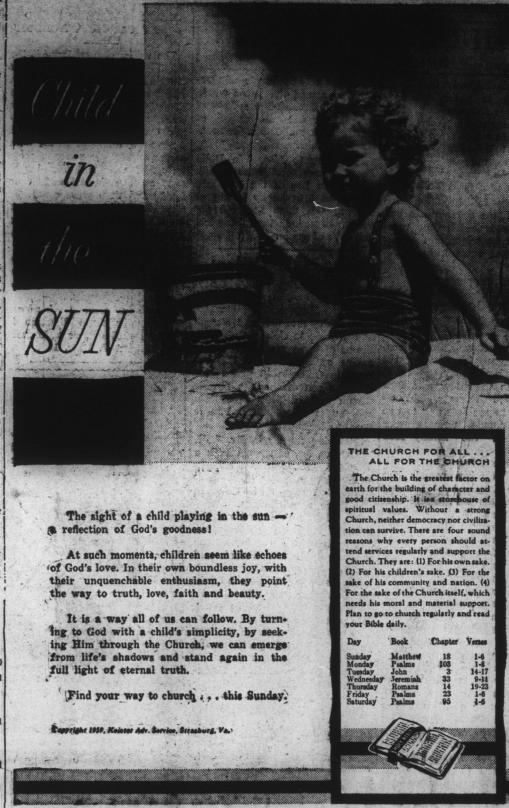
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GALE STREET BAPTIST
REV. RAYMOND A. MORRIS. Pastor.
Sunday School at 10 A. M.
Services every second and fourth
Sunday at 11 A. M.
Prayer meeting Thursday evening at
8 o'clock. ST. LUKE CHRISTIAN REV. KELLY GOLDMAN, Pastor

JEHOVAH'S WITNESSES ELDER J. C. HALL, Pastor CENTER HILL BAPTIST REV. R. M. McNAIR. Pastor

W TEMPLE A. M. P. W. T. SESSOM: Paster School at 10:15. g worship at 11:30 o'clock beating at 2 P. a service at 7:35 o'clock y night first Senior Charles at 8:00 ct.

Go To Some Church Each Sunday



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