

60 - SECOND SERMONS

— By —
FRED DODGE

Text: "Courtesy is to human nature what warmth is to waq."
—Schopenhauer.

A New York woman always heard that the South was romantic, but her first house party in Mississippi surpassed her expectations and worried her.

"I have a problem and I don't know what to do," she told her hostess. "All the boys are proposing to me."

"M'deah, don' yo' trouble yo' pretty head one minute," the older woman assured her, "on a Mississippi house party th's jes' common courtesy".

Critics of our younger generation are inclined to say that young people are "worse" than they used to be. We doubt that.

Skinner - White Nuptials Held In Up River Friends Church

The Up-River Friends Church was the scene of the wedding Sunday afternoon at 4 o'clock of Miss Thelma Belle White, daughter of Mr. and Mrs. Archie Bell White of Belvidere, and Charles Turner Skinner, Jr., son of Mr. and Mrs. Charles T. Skinner, Sr., of Hertford.

The Rev. J. Hugh White, uncle of the bride, of Winston-Salem officiated, using the double ring ceremony.

Tall cathedral tapers, areca palms and baskets of white gladioli and chrysanthemums provided a nuptial setting.

A program of music was provided by Mrs. R. Ralph White, organist and aunt of the bride, and the Rev. Orval Dillon, soloist, the bride's pastor.

The bride, escorted and given in marriage by her father, wore a gown of white tulle over taffeta. Fashioned with a basque bodice of lace and taffeta, the gown had a sweetheart neckline of scalloped lace.

The long sleeves ended in points over the hands. The billiant skirt was of nylon tulle and net with panels of chintilly lace. Her finger-tip veil of French illusion was attached to a Juliet cap ornamented with seed pearls. The bridal bouquet was lily of the valley centered with a white orchid.

Mrs. J. Frank Casey of Goldsboro, who was her sister's matron of honor, wore a bridal pink nylon organza over taffeta. The fitted bodice featured a wide white band of lace and ribbon. White gloves and pink illusion flirtation veil completed her attire. She carried a colonial nosegay of pink roses and carnations tied with pink and satin ribbon.

Bridesmaids were Mrs. Sterling Smith of Great Bridge, Virginia, and Mrs. Eugene Dillon, sister of the bride, of Belvidere. They wore gowns identical to that of the honor attendant and carried nosegays of pink roses.

Charles T. Skinner, Sr., attended his son as best man. Ushers were Lyndon White, brother of the bride, of Belvidere, Billy White of Hertford, J. Frank Casey of Goldsboro, and Rawls Carter of Powells.

However, there is an important character trait which is less in evidence today among both our young people and their parents. That trait is common courtesy.

The lack of inbred courtesy, the unconscious graciousness of manner in our relationships with others, is not to be dismissed lightly. Traffic safety experts tell us that most highway accidents result from a lack of courtesy. Lack of courtesy brings on unnecessary disputes; causes unnumbered irritations and heartaches.

There is no less expensive, more substantial cornerstone on which to build a successful business or social career, than courtesy. It is a pity that so few people use it.

He Was Wise

"I don't believe you know the meaning of the word 'courtship,'" said the designing young woman.

"Don't I?" replied the wary young man. "Courtship means running after a woman till she catches you."

The bride's mother wore a dress of mauve lace over taffeta with white accessories and an orchid corsage.

A pink lace dress with white accessories was chosen by the mother of the bridegroom for the wedding. She also wore an orchid corsage.

The bride's aunts, Mrs. Claude Walker of Burlington and Mrs. Hugh White of Winston-Salem, were the mistresses of ceremony.

Following the ceremony Mr. and Mrs. Skinner left for a wedding trip to the mountains. For traveling the bride wore a beige California original sheath with matching accessories and added the orchid lifted from her bridal bouquet.

The bride is a graduate of Atlantic Christian College and for the past six years has been a member of the faculty of Edenton City schools.

The bridegroom attended Louisburg College. He is presently employed with the North Carolina Employment Security Commission.

They will live on Pennsylvania Avenue in Hertford.

Following the rehearsal Saturday night the bride's parents and aunts, Mrs. Ralph White and Mrs. Claude Walker, entertained the bridal party and close friends at a cake cutting.

Frankly Speaking

By Frank Roberts

It's to James Boswell's credit that he makes the job of a disc-jockey sound like an easy thing. He sounds like he's enjoying his work (which he is) and he makes it sound as if it is something quite simple to do. As for the latter statement—uh-uh. There's much more to the job than the average listener imagines, but whatever work had to be done at WCDJ, JB has done it, and done it well. It will be an understatement to say that he'll be sorely missed. He's become an

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integral part of our organization and, more important, an integral part of the community. His name, his programs, his humor, his personality are all well-known. He has the ability to project his sparkling personality that, combined with his marvelous sense of production, has made the JB Show a steady listening habit. However, after Saturday the JB Show will be no more. James heads west to the Pasadena Playhouse. As you probably read in The Herald last week, many famous show-biz personalities are graduates of the playhouse and I'm darned sure that James Boswell will be added to that already illustrious list. He's got the looks, talent, personality, push, sex appeal that are the necessities of a successful show business career. His experience here at WCDJ has been a tremendous help to him and in addition his position here is one of the things that helped him into Pasadena Playhouse. (I've learned that out of every couple of thousand applicants, only about 200 are accepted.) Of course, I'm happy for him but at the same time quite unhappy to see him go. He knows his way around a studio and that's always a pleasure to see and, speaking as a friend, I'll just plain miss the guy. So, James, lotsa luck at the Pasadena Playhouse, lotsa luck in your new facet of show business and when you're giving out autographs, don't forget one for me, preferably on a check. By the way, the JB Show will be broadcast live from the armory on Saturday, James' last day with WCDJ, so c'mon out and say goodbye to him, get in some dancing and have a good time.

Chowan County Churches

EDENTON BAPTIST
REV. E. N. CARROLL, Pastor
Sunday School at 9:30 A. M.
Sunday School at 9:45 A. M.
Morning worship service at 11 A. M.
Training Union at 7 P. M.
Evening service at 7:30 o'clock.
Mid-week prayer service Wednesday at 7:30 P. M.

GREAT HOPE BAPTIST
REV. HENRY V. NAPIER, Pastor
Sunday School at 10 A. M.
Morning worship second and fourth Sundays at 11 o'clock.
Evening worship first and fourth Sundays at 8 o'clock.
Prayer service Wednesday at 8 P. M.

ROCKY HOCK BAPTIST
REV. B. L. RAINES, Pastor
Sunday School Sunday morning at 10 o'clock.
Morning worship at 11 o'clock.
Training Union at 7 P. M.
Evening worship at 8 o'clock.

EDENTON PRESBYTERIAN
REV. JAMES MACKENZIE, Pastor
Sunday School Sunday morning at 10 o'clock.
Morning worship at 11 o'clock.
Girls' Meeting—1st-4th grade girls—Sunday, 6:30 P. M.
Christian Service Brigade—all teenagers—Tuesday, 7 P. M.
Mid-week Prayer Service—Wednesday night at 7:30 o'clock.

FIRST CHRISTIAN
REV. E. C. ALEXANDER, Pastor
Sunday School at 10 A. M.
Morning worship at 11 o'clock.
Young People's meeting 6:30 P. M.
Evening worship at 7:30 o'clock.
Wednesday evening service at 7:30 o'clock.

ST. ANN'S CATHOLIC
FATHER C. F. HILL, Pastor
Sunday Masses 8:00 and 11 A. M.
Confessions—Saturday, 7:30 P. M.
Information Class, Wednesday 8 P. M.
Novena Devotions: Wednesday, 7:45 P. M. Phone 2617.

CENTER HILL BAPTIST
REV. HENRY V. NAPIER, Pastor
Morning worship at 11 o'clock first and third Sundays.
Sunday School at 10 A. M.
T. U. U. at 7 P. M.
Evening worship at 8 o'clock second and fourth Sundays.
Prayer service Thursday at 8 P. M.

EDENTON METHODIST
REV. J. EARL RICHARDSON, Pastor
Church School Sunday morning at 9 o'clock.
Prayer service Sunday morning at 11 o'clock.

MACEDONIA BAPTIST
REV. L. C. CHANDLER, Pastor
Sunday School at 10 A. M.
Prayer service Sunday morning at 11 o'clock and every Sunday night at 7:30 o'clock.
Prayer meeting Wednesday night at 7:30 o'clock.

WARWICK BAPTIST
REV. R. B. COTTINGHAM, Pastor
Sunday School at 10 A. M.
Prayer service at 11 A. M.
B.T.U. at 7 P. M.
Prayer service at 8 P. M.
Prayer service Thursday nights at 8 o'clock.

SAINT PAUL'S EPISCOPAL
REV. GEORGE B. HOLMES, Rector
8:00 A. M. Holy Communion.
9:30 A. M. Church School.
10:00 A. M. Adult Bible Class.
11:00 A. M. Morning Worship.
7:30 P. M. Young Churchmen.
Wednesday, 10:30 A. M. Holy Communion.

BALLARD'S BRIDGE BAPTIST
REV. LAMAR SENTELL, Pastor
Sunday School Sunday morning at 10 o'clock.
Prayer services at 11 A. M. and 8 P. M.
Prayer meeting Wednesday night at 8 o'clock.

CHURCH OF GOD
REV. JOHN MARTIN, Pastor
Sunday School at 10 A. M.
Prayer service at 11 A. M.
WPE Sunday at 7 P. M.
Evening worship at 7:30 o'clock.

JEHOVAH'S WITNESSES
R. P. LONG, Congregation Servant
Bible study at 3:00 o'clock Sunday afternoon at Kingdom Hall.
Bible study Wednesday night at 8 o'clock.
Prayer meeting and ministry school Friday nights at 8 o'clock.

ASSEMBLY OF GOD
REV. AND MRS. OTTIS DENTON, Pastors
Gems of Devotion Broadcast Sunday at 9 A. M.
Sunday School at 9:45 A. M.
Morning worship at 11 o'clock.
Children's Church at 9:30 P. M.
C. A. service at 9:30 P. M.
Evening service at 7:30 P. M.
Wednesday prayer meeting at 7:30 P. M.

Sunday School Lesson

GOD'S STEADFAST LOVE

International Sunday School Lesson for August 16, 1959.

Memory Selection: "The steadfast love of the Lord never ceases, his mercies never come to an end." —(Lamentations 3:22)

Lesson Text: Lamentations.

Today's lesson is the third in this unit, the purpose of which is to help adults seek and find in their daily lives the meaning of values that are eternal.

So the biblical background of today's lesson, we turn to the Book of Lamentations. Five poems constitute the book. All of the poems lament the destruction of Jerusalem, and its aftermath. In the third poem we find an acknowledgment of sin, together with an appeal for vengeance upon the persecutors. It is in this section of the book that we find the clearest statement of hope. Even in the midst of suffering comes the assurance of God's love. The book, in short, is a collection of moving expressions of the agonies of the Hebrew people.

Thus, the Book of Lamentations serves us in at least two ways: (a) in providing moving expressions of the sorrow and agony which is a part of human experience; and (b) in revealing the inadequacy of a philosophy of life which does not give enough attention to the redemptive work of God in the experience of suffering and loss. The

Book of Lamentations is a prelude to, rather than a completed expression of, a Christian approach to life's more difficult experiences.

The question with which we are dealing today is: "How can we be sure of God's steadfast love?" In approaching this important question, it is well to recognize that we all experience "tides of the spirit." In other words, no one is always on the mountaintop of certainty and joy. We will all have times of doubt and discouragement. There are the "dark nights of the soul." We all, being human, have passing feelings of insecurity. In weariness and loneliness we may experience emotions which cannot be trusted to tell us the final truth of things. Our most important consideration should be our long-range view of life. How do we nurture an underlying and undegirding assurance of God's presence, power and love?

A radiant and sustaining faith is perhaps life's greatest possession. In one sense, it is an achievement, and in another sense it is a gift. We help set certain conditions. Then God works in us and through us to give this supreme gift of faith.

We have many ways in which we can set the conditions for a vital faith in God's steadfast love. We can bring understanding to the great and eternal processes by which the universe operates and life is maintained, and thereby find a measure of

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Go To Some Church Each Sunday



THE CHURCH FOR ALL... ALL FOR THE CHURCH

The Church is the greatest factor on earth for the building of character and good citizenship. It is a storehouse of spiritual values. Without a strong Church, neither democracy nor civilization can survive. There are four sound reasons why every person should attend services regularly and support the Church. They are: (1) For his own sake. (2) For his children's sake. (3) For the sake of his community and nation. (4) For the sake of the Church itself, which needs his moral and material support. Plan to go to church regularly and read your Bible daily.

Have you ever been deep in a woodland, where it is so dark that you think light can never enter? Then, suddenly a shaft of sunlight strikes through the trees, and you find yourself standing in unexpected beauty.

Life can be like that, too. At the darkest moment, suddenly there can be light—if you have the power to see it. But that's an important "if." So many of us fumble through the days and years when the greatest candle of all, the Church, stands ready to light our path.

If you have been depriving yourself of the guiding strength of the Church, start now attending its services. It will help you find your way both in sunlight and in shadow.

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