### 60 - SECOND SERMONS

FRED DODGE

Text "The secret of being tire- cretly laugh at us. There are some is in telling everything." -Voltaire.

Mark Twain was guest of honfor at an opera-box party given selfishly want to monopolize the time that wheat had gone by a prominent New York so- conversation, or we are boastful through a sweat and would keep calite. His hostess had been ex- and want people to know that better. tremely talkative during the per-formance, to Clemmen's irrita-plain nin com-poops. As none was furnished by horses. There tion. Toward the end of the of these is praise-worthy, what was horse power with four teams opera she gushed.

The opera will be "Tosca'."

veal our scanty knowledge person do the peeking. You'll It was built on an axle and was quickly. Shortly we are boring always have an interested audieveryone, even those who se- ence.

can we do about it?

so want you to be with us next you from talking too much, this and to a band wheel from Friday. I'm sure you'll like it. Therefore, when you start a con- which a belt was run to the versation remember that a half- machine. The teams had to rest "Charmed," replied Clemmens. view is more interesting than a but with four good teams the "I've never heard you in that." | fully satisfied vision. Pull your | machine could thresh a bushel conversational window shades per minute for as much as an We talk too much. We re-down part-way and let the other hour and a half without resting.

### Huge Program Of Evangelism moved while in action. Then came the four wheeled boiler that did not have to be ended Planned By Methodist Church up. Both boilers were moved

set a goal for seeking to win This will be the program of 100,000 or more of this number visitation evangelism, two by Christian way of life here.

gram of evangelism will take boro and Rocky Mount Districts place when the district work- there will be revivals in each of shops are held throughout the the local churches with a week Conference beginning on Sep- for followup work. The Burtember 21st and continuing lington, Durham and Raleigh through October 2nd. At these Districts will hold revivals in workshops the various methods each church from April 3rd of evangelism will be taught to through April 8, 1960. the Commissions on Membershin and Evangelism of the local churches. All members of the wise zeal, a lowly, triumphant church will be invited to these trust, a true heart, and a helpmeetings who have an interest ing hand constitute man, and in evangelism in their own nothing less is man or woman. church. Visitation evangelism, each one win one evangelism, the two by two method of evangelism, and family evangelism will be presented at each of the workshops in the subdistrict meetings.

The third phase will be a great evangelistic rally to be



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been harvested with scythe and cradle or later by reaper it would be shocked in the field. When it had dried sufficiently

By UNCLE SAM

Wheat Threshing

To boys wheat threshing was

good time. When wheat had

it would be hauled and stored in

but more waited until in Au-

hitched to it that went round

pulled on two wheels. It would

be ended up and the wheels re-

from place to place by horses.

wheat from the gin to the gran-

It is a beautiful necessity of

JOE THORUD SAYS:

I've guaranteed

a home,

what happens!

Come what may - even the

unforeseen - your family and

your home can be protected

... that mortgage paid in full. Let our friendly Nation-

wide representative explain

this sound and economical

program-planned today, for

JOE THORUD

204 Bank of Edenton Bldg.

P. O. Box 504

PHONE 2429

my family

no matter

tomorrow.

-Douglas Jerrold.

our nature to love something.

three possible reasons why we the barn. Some threshed early gabble so much.

We talk too much because we gust. It was claimed by the

'My dear Mr. Clemmens, I do Obviously, only you can stop and round, a rod was attached to

"Come With Us To Christ" is held at Reynolds Coliseum, Both boilers necessitated plenty of dry wood and a water hauler. Last came the gasoline tractor gram of evangelism of the North day, October 5th. There will which not only moved itself but Carolina Conference of the Meth- be 12,500 men, women and young also pulled the thresher. All of people who will attend this rally, these are now in the past. To-

Recent statistics reveal that and by doing so will make their day people would travel miles to there are more than 800,000 men, own personal witness for Christ'see one of these operations in women, boys and girls in the and the Church. They will be peration. eastern half of North Carolina challenged to go back to their No longer do boys sweat it who have never made a pro- homes and churches and win two out in the barn loft or on the fession of faith in Jesus Christ people for Christ during the next straw stack and carry bays of as Lord and Saviour. This same three months. number also is not identified in The fourth phase of the pro- ery and at eating time set down any manner with any church gram of Evangelism will begin to a table loaded with better The Board of Evangelism of the when the people return home cooked food than any king ever North Carolina Conference has and begin their witnessing for had. challenged the Conference and Christ and their churches, homes, the Conference has accepted its places where they work, and responsibility in this field and visiting with their neighbors.

to Christ with the trust that two, each one win one and famthe other churches would accept ily evangelism in action. There their responsibility also, and to- will be local church convocagether in prayerful cooperation tions on evangelism and memwin these men, women, boys bership classes for Christ durand girls here in our State to a ing the months of November and knowledge of Christ as their December. Then, in January, Lord and Saviour and to the prayer vigils for evangelism will; begin in each of the nine dih-The first phase of this pro- tricts, forming Fishermen's Clubs gram began Monday, August 31, in the local churches and makwhen the ministers of the Coning the preparation for the Conference met at Louisburg College ference Evangelistic Mission for a School of Evangelism led when revivals will be held in hy Dr. Clovin Chappell of Wav- each local church. From March erry, Tennessee: and Dr. G. Er- 6-11, 1960, all churches in the nest Thomas of Nashville, Ten- Elizabeth City, New Bern and nessee, who is head of the De- Wilmington Districts will hold! partment of Spiritual Life of revivals in each of the local the General Board of Evange- churches. There will be a week lism and the Methodist Church. for followup work. On March The second phase of the pro- 20-25, in the Fayetteville, Golds-

> Do not forget that an honest, -Mary Baker Eddy

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## Sunday School Lesson

THE PERIL OF PRIDE

International Sunday School Lesson for September 6, 1959.

Memory Selection: "Seek good, so that hosts of them were slain. and not evil, that you may live: This cruelty aroused Obadiah to and so the Lord, the God of denounce national pride, and to hosts, will be with you."

Lesson Text: Obadiah.

will be established.

where to begin.

of country, however, should ion, a nation must take sides. pride which is arrogant and iso- on earth. We are therefore is concerned.

of Edom treated them cruelly Edom did nothing to help in their misery, and actually blocked the way of escape when they were fleeing from their enemies, declare mighty Edom under the -(Amos 5:14). judgment of God and to be destroyed.

With a perverse blindnes through the ages, man has as-The purpose of this lesson is sumed there exists such a thing to help adults recognize the as national security. Putting his dangers involved when they trust in power and force, he has maintain proud, nationalistic at- sought to gain it. No nation is invulnerable. History reveals to The book of Obadiah is in the most casual observer that two sections; it tells us of the despite wealth and power no najudgment concerning Edom, and tion ever attained lasting se-5 of the day of the Lord. Accord- curity. Witness the fact that the ing to this Book, Israel will be dynasties of Rome, Greece, punished also, but the doom of Egypt, Assyria, Russia and China, the other nations is eternal. In marched in pomp before the free the end the kingdom of God of Almighty God, and then marched off the stage into In earlier lessons we have dis-oblivion. National pride brings

cussed how we should pray for no enduring life-but only peril. our nation, and what we should Obadiah indicates pride did not do for the recovery of the spirit prompt Edom to any overt evil of our nation. Obadiah suggests -she was simply a guilty bystander, striving for no good There is a noble pride which will. Neutrality may be possievery patriot should possess ble in political life; but there Contemplating all his country can be none in the moral world. has given him, this very pride In the creating of public opin-

make him humble of spirit. But We, in America, are members there is another sort of pride-a of perhaps the greatest nation lationist. It is this type of pride placed in a position where we with which the book of Obadiah cannot hide our shortcomings. We indulged in aggression when When Israel returned from the undertaking both the Mexican slavery of Babylon, their cousins Continued on Page 5-Section 2

# Chowan County Churches

EDENTON BAPTIST
REV. R. N. CARROLL, Pastor
Sunday School at 9:45 A. M.
Sunday School at 9:45 A. M.
Morning worship service, 11 A. M.
Training Union at 6:15 P. M.
Evening service at 7:30 o'clock,
Mid-week prayer service Wednesday
7:30 P. M.

GREAT HOPE BAPTIST REV. HENRY V. NAPIER, Pastor Sunday School at 10 A. M. Morning worship second and fourth undays at 11 o'clock. Evening worship first and fourth undays at 8 o'clock. Prayer service Wednesday at 8 P. M.

ROCKY HOCK BAPTIST REV. B. L. RAINES, Pastor unday School Sunday morning o'clock. Morning worship at 11 o'clock, Training Union at 7 P. M. Evening worship at 8 o'clock.

**EDENTON PRESBYTERIAN** REV. JAMES MacKENZIE, Pastor Sunday School Sunday morning at o'clock. 10 o'clock.

Morning worship at 11 o'clock.

Girls' Meeting—all teen-age girls—
Sunday, 6:30 P. M.

Christian Service Brigade—all teenage boys—Tuesday, 7 P. M.

Mid-week Prayer Service—Wednesday
night at 7:30 o'clock.

FIRST CHRISTIAN REV. E. C. ALEXANDER, Pastor Sunday School at 10 A. M. Morning worship at 11 o'clock. Young People's meeting at 6:30 P. M. Evening worship at 7:30 o'clock, Wednesday evening service at 7:30

ST. ANN'S CATHOLIC FATHER C. F. HILL, Pastor Sunday Masses; 8:00 and 11 A. M. Confessions Saturday 7-8 P. M. Information Class, Wednesday 8 P. Novena Devotions: Wednesday, 7 M. Phone 2617.

CENTER HILL BAPTIST REV. HENRY V. NAPIER. Pastor
Morning worship at 11 o'clock first
and third Sundays.
Sanday School at 10 A. M.
B. T. U. at 7 P. M.
Evening worship at 8 o'clock second
and fourth Sundays.
Prayer service Thursday at 8 P. M.

EDENTON METHODIST REV. J. EARL RICHARDS N. Pastor Church School Sunday morning at 9:45 o'clock. Preaching service Sunday morning at

MACEDONIA BAPTIST REV. L. C. CHANDLER, Pastor Sunday School at 10 A, M. Preaching every Sunday morning at 11 o'clock and every Sunday night at 7:30 o'clock. Prayer meeting Wednesday night at 7:30 o'clock.

WARWICK BAPTIST REV. R. B. COTTINGHAM, Pastor Sunday School at 10 A. M. Preaching service at 11 A. M. BTU at 7 P. M. Preaching service at 8 P. M. Prayer service Thursdya nights at 1 'clock,

SAINT PAUL'S EPISCOPAL
REV. GEORGE M. HOLMES. Rector
8:00 A. M. Holy Communion.
9:30 A. M., Church School.
10:00 A. M., Morning Worship.
7:30 P. M., Young Churchmen.
Wednesagy, 10:30 A. M., Holy Communion.

BALLARD'S BRIDGE BAPTIST REV. LAMAR SENTELL, Pastor Sunday School Sunday morning at 10 ock. reaching services at 11 A, M, and . M. Prayer meeting Wednesday night at

CHURCH OF GOD
REV. JOHN MARTIN, Pastor
Sunday School at 10 A. M.
Preaching service at 11 A. M.
WPE Sunday at 7 P. M.
Evening worship at 7:30 o'clock.

JEHOVAH'S WITNESSES
P. LONG, Congregation Servant
ble study at 3:00 o'clock Sunday
rroon at Kingdom Hall.
ble study Wednesday night at 8

YEOPIM BAPTIST
Sunday School Sunday morning at 10 o'clock.

Preaching services every first and third Sunday morning at 11 o'clock.

EVANS METHODIST REV. FRANK FORTESQUE, Pastor Preaching services every first and hird Sundays at 9:30 A. M.

CENTER HILL METHODIST REV. FRANK FORTESQUE Pastor Preaching services every first and third Sundays at 11 A. M.

COLORED CHURCHES PROVIDENCE BAPTIST
REV. F. H. LaGUARDE
Sunday School at 9:30 A. M.
Morning service at 11 o'clock.
Evening service at 7:30 o'clock.
Prayer meeting Wednesday night at 7:30 o'clock.
Young people's and senior choir practice Friday nights at 8 o'clock.
Men's Bible Class meets Monday night at 8 o'clock.

ST. JOHN THE EVANGELIST

EPISCOPAL
REV. CLYDE BEATTY, Minister
First Sunday at 11 A, M., Holy Comaunion and sermon.
Second Sunday at 9 A, M., Holy Communion.
Third Sunday at 9 A. M., Holy Com-Fourth Sunday at 11 A. M., morning prayer and sermon.
Sunday School each Sunday after-noon at 3 o'clock.

CHURCH OF GOD IN CHRIST
ELDER J. A. SAWYER. Pastor
Every second and fourth Sunday.
Pastor's Day.
Every first and third Sunday, Church
Day. Sunday School at 11 A. M. to 1 P. M. Prayer and Bible Band Tuesday might at 8 o'clock.

Wednesday night choir practice at 7:30 o'clock.

Thursday night choir practice at 7:30 o'clock. Friday night Pastor's Aid Society at 3 o'clock. Saturday night young people's Bible quiz and recreation.

WARREN GROVE BAPTIST
REV. J. E. TILLETT Pastor
Sunday School at 10 A. M.
Preaching service at 11:30 A. M.
every second and fourth Sunday.
Women's Educational and Mission
Union meets every fourth Sunday after
the morning service.

WELCH'S CHAPEL BAPTIST
REV. W. H. DAVIS. Pastor
Sunday School at 10 A. M.
Preaching service first Sunday a
11:30 A. M.

ST. JOHN BAPTIST
REV. E. E. MORGAN, Pastor
Sunday School at 10 A. M.
Services every; first and third Sundays at 12 o'clock noon.

PINEY GROVE A. M. E. Z. UNION GROVE A. M. E. Z. REV. J. E. GORDON, Pastor

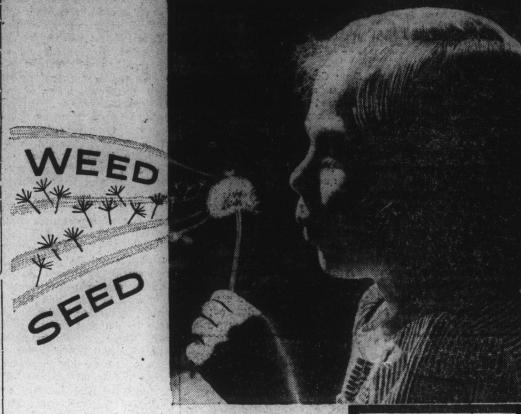
RYAN GROVE BAPTIST REV. M. A. RIDDICK, Pastor GALE STREET BAPTIST
REV. RAYMOND A. MORRIS, Pastor
Sunday School at 10 A. M.
Services every second and fourth
tunday at 11 A. M.
Prayer meeting Thursday evening at
o'clock.

JEHOVAH'S WITNESSES ELDER J. C. HALL, Pastor

CENTER HILL BAPTIST REV. H. C. SAUNDERS, Pasto WHITE OAK CHAPEL BAPTIST REV. R. M. McNAIR, Pastor

PLEASANT GROVE A. M. E. Z. REV. G. L. SCOTT. Pastor Sunday School at 10 A. M. Morning worship service at 11 o'clock Choler fehearsal Wednesday night a

# Go To Some Church Each Sunday



When it comes to sheer intrigue, I say dandelions are the world's cleverest weeds.

First they hide beneath their yellow blooms, figuring I'll mistake them for flowers.

Then when I have spent most of the summer rooting them out, the last cunning survivors always enlist the help of my own youngsters to plant a bumper crop for next year.

But there are weeds more serious than dandelions -weeds which like the tares in Christ's parable are planted by an Enemy. These are my real concern when I think about my youngsters. I want no evil to choke or twist the character of my sons and daughters. Nor do I want them to spread the spores of evil that will undermine the character of others.

I believe that God meant me to seek truth and moral courage through the teaching, preaching and fellowship His Church provides. Every Sunday I share these blessings with my family.

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The Church is the greatest factor on earth for the building of character and tritual values. Without a strong Church, neither democracy nor civiliza-tion can survive. There are four sound reasons why every person should attend services regularly and support the Church. They are: (1) For his own sake. (2) For his children's sake. (3) For the sake of his community and nation. (4) For the sake of the Church itself, which needs his moral and material suppor

Plan to go to church regularly and read

THE CHURCH FOR ALL . . .

ALL FOR THE CHURCH

your Bible daily. Chapter

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