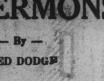
## 60 - SECOND **SERMONS**

FRED DODGE



Text: "Guilt has quick ears view whenever a chance remark, to an accusation" unleashes it.

-Henry Fielding.

where the Red Sea is?"

card."

Have ly chat and then learned that Forget that uncomfortable marks of others.

with us, unseen, leaping into guilt.

All guilty feelings are not caused by wrong-doing. Often "Billy," the Sunday School guilt is felt because we think teacher asked, "do you know others notice us more than they do. Actually we are not im-Billy flushed a little and stam- portant enough for most people "Y-ye-yes, ma'am. It's to care about, one way or the on the third line of my report other. To feel guilty because we fall short of other people's you ever had a friend- standards is silly egoism.

someone was offended by some-companion. If guilt is caused thing you said? Everyone has by wrong-doing, confess it and been offended by innocent re- make it right. If guilt comes from feeling inferior, forget it If we would admit it, we are You simply aren't that important offended because we feel guilty. and never will be. You'll live Guilt joins us unbidden. We a joyful life when you drop the cannot escape it. Guilt travels unnecessary companionship of

Louis are included in the trip.

Science services Sunday.

CHRISTIAN SCIENCE

Golden Text from Psalms (66:8,

er Eddy include this statement

From the King James Version

## 1960 National Scout Jamboree In Colorado From July 22 To 28

A principal event in the 50th tee that he has had adequate anniversary celebration of the camping experience to assure his James Beardon of the business Boy Scouts of America in 1960 ability to care for himself in the faculty, made a trip to Sanford. will be the fifth national jam- open and that he has a coopera N. C., November 11, to visit the boree. Some 53,200 Boy Scouts, tive attitude towards his fellow Sanford Brick and Tile Company, Explorers and their adult lead- Scouts and leader. He shall which covers eleven acres and is ers from all parts of the nation agree to participate in pre-jam- the brick center of the world. will live together next July 22 boree training camp of at least | The students were conducted Colorado.

Generally a Scout or Explorer cil. perience where America comes medical examination of physical the kilns. alive as he lives with other fitness. Special forms are proboys from all walks of life, of vided for this. every race and creed. Here he Jamboree application forms makes new friends. His horizons are available at the Council ofwill widen and his understand- fice and will be sent to leaders ing will grow deeper. The jam- of all troops and Explorer units. boree helps a boy appreciate the greatness of his country.

He will have fun and adven- boree and a rich program is ture and will know his country provided at the jamboree. It better when he sees exhibits and will be a never-to-be-forgotten gateways brought from all parts experience. of the United States.

The Tidewater Council, Boy cludes all expenses including Scouts of America, is busy plan- transportation via special Norning for a representative con- folk & Western train in coopertingent and a successful experiation with six other Virginia ence. Rear Admiral W. K. Ro- Councils. Tours in Chicago moser, USN, is chairman of the Cripple Creek, Colorado and St. Council's 50th Anniversary Committee. Experienced leaders will head the local contingent and will plan an enjoyable sightseeing program for the trip to will be emphasized at Christian and from the jamboree. Nothing is left to chance. Safe transportation will be provided and entitled "Soul and Body" is the each participant attends a prejamboree camp.

9): "O bless our God, ye peo-Tidewater Council is planning for a contingent of 120 ple and make the voice of his praise to be heard: which hold-Scouts, Explorers and leaders, to be heard: which hold-be headed by Lt. James W. eth our soul in life, and suffereth Sands, jamboree chairman. It not our feet to be moved." desires every eligible Scout and "Science and Health with Key Explorer to have the opportunity to the Scriptures" by Mary Bak-

Here is an unusual experience of the supremacy of God, Soul: each parent of Scouts and Ex"God is infinite, the only Life, plorers will want for their sons. substance, Spirit, or Soul, the It is hoped this community will only intelligence of the universe, be represented at this greatest including man" (330:11-12). gathering of boys in the free world.

of the Bible, the following will Any Boy Scout at least 12, be read: "Bless the Lord, O my years of age by January 1, soul. O Lord my God, thou art 1960; and any Explorer with very great; thou are clothed with three months tenure by July 15, honour and majesty" (Psalms

1960, is eligible to participate. (105:1). Each participant must satisfy the Council's jamboree commit-



Good Reading for the Whole Family



ANGEL IN GLASS - With delicate artistry, John Hutton engraves a figure of an angel on a glass panel in his London, England, studio. The panel is one of 90 which will form a glass wall at the new Coventry Cathedral, smashed by German bombs during World War II.

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to 28 in a 2,000 acre "tent city" three days duration and in other through the plant, tracing the on a ranch at Colorado Springs, recruiting and training activi- process of brick-making from its ties as scheduled by our Coun- earliest beginnings in the form of fine powder, the molding and has only one opportunity to be All participants will be re-slicing of the damp clay into part of the huge jamboree ex- quired to submit an official bricks, and their route through

Among the students making the trip was Douglas Leary of Edenton



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## ake Church-Going a Habit

Sunday School Lesson

International Sunday School Lesson for November 22, 1959

send you." -(John 20:21).

Lesson Text: Acts 8.

read of the early Evangelists, meant by "evangelism". and of the baptism of the eunoch by Philip.

Christian was an evangelist, heart of what it means to be Philip's evangelistic work, in Christian. common with that of a great One of the main reasons for many other lay Christians, was questioning the so-called revival the main factor in the spread of religion in our day is that of Christianity in the ancient there too often is lacking the world. As a result of the great kind of enthusiastic lay witnesspersecution of the church in Je- ing as demonstrated by Philip. rusalem, the Christians were It is necessary that we live our scattered abroad. In what seem- | Con'td. on Page 7-Section 3

ARE YOU AN EVANGELIST? | ed a disaster, the church found its greatest opportunity: " . . Those who were scattered went about preaching the word." (Acts 8:4). This does not mean Memory Selection: "As the they waited for an invitation to Father has sent me, even so I someone's pulpit or synagogue; but "everywhere" in their social and business contacts they I "proclaimed to them the Christ." (8:5).

This lesson discusses why each Toda; one big choice each of Christian must be an evangelist us continually makes is between This is the third of a four-lesson the desire to save ourselves and unit on "We Must Decide," the to give ourselves. Christianity aim of which is to help adults at its best is caring. If we are recognize how we make de- to live in the kingdom of Heavcisions daily which reflect the en where we share the love of strength of our convictions and God as revealed in Christ, we loyalty to Christ and His teach- will continually be choosing ways to share this love with In our study for today we others. And this is what is

Why must every Christian be an evangelist? This is our Certainly in those vital early main question for the day. The days of Christian history, every answer to it indicates the very

## **Chowan County Churches**

EDENTON BAPTIST
REV. R. N. CARROLL, Pastor
Sunday School at 9:45 A. M.
Morning worship service, 11 A. M.
Fraining Union at 6:30 P. M.
Evening service at 7:30 o'clock.
Mid-week prayer service Wednesday
7:30 P. M.

GREAT HOPE SAPTIST REV. HENRY V. NAPIER. Pastor Sunday School at 10 A. M. Morning worship second and fourth undays at 11 o'clock. Evening worship first and fourth undays at 8 o'clock. Prayer service Wednesday at 8 P. M.

Sunday School Sunday morning at Morning worship at 11 o'clock. Training Union at 7 P. M. Evening worship at 8 o'clock.

**EDENTON PRESBYTERIAN** REV. JAMES MacKENZIE, Pastor Sunday School Sunday morning at 10 o'clock.
Morning worship at 11 o'clock.
Girls' Meeting—all teen-age girls—
Sunday. 6:30 P. M.
Christian Service Brigade—all teenage boys—Tuesday, 7 P. M.
Mid-week Prayer Service—Wednesday
night at 7:30 o'clock.

FIRST CHRISTIAN REV. E. C. ALEXANDER. Pastor Sunday School at 10 A. M. forning wership at 11 o'clock. Young People's meeting at 6:30 P. M. Evening wership at 7:30 o'clock. Wa'nesday evening service at 7:30 'clock.

ST. ANN'S CATHOLIC FATHER C. F. HILL, Pastor Sunday Masses 8:00 and 11 A. M. Confessions Saturday 7-8 P. M. Information Class, Wednesday 8 P. M. Novena Devotions: Wednesday, 7:40 M. Phone 2617.

CENTER HILL BAPTIST REV. HENRY V. NAPIER. Pastor
Morning worship at 11 o'clock first
and third Sundays.
Sanday School at 10 A. M.
B. T. U. at 7 P. M.
Evening worship at 8 o'clock second
and fourth Sundays.
Prayer service Thursday at 8 P. M.

**EDENTON METHODIST** 

REV. RALPH FOWLKES, Pastor Church School Sunday morning at :45 o'clock, Preaching service Sunday morning at 1 o'clock. MACEDONIA BAPTIST

REV. L. C. CHANDLER, Pastor Sunday School at 10 A. M. Preaching every Sunday morning at o'clock and every Sunday night at Prayer meeting Wednesday night at 7:30 o'clock. WARWICK BAPTIST

REV. R. B. COTTINGHAM, Pastor Sunday School at 10 A. M. Preaching service at 11 A. M. BTU at 7 P. M. Preaching servicee at 8 P. M. Prayer service Thursdya nights at sclock. SAINT PAUL'S EPISCOPAL REV. GEORGE M. HOLMES, Rector 8:00 A. M., Holy Communion, 9:30 A. M., Church School, 10:00 A. M., Adult Bible Class, 11:00 A. M., Morning Worship, 7:30 P. M., Young Churchmen, Wednesday, 10:30 A. M., Holy Com-nunion.

BALLARD'S BRIDGE BAPTIST REV, LAMAR SENTELL, Pastor Sunday School Sunday morning at 10 clock.
Preaching services at 11 A. M. and
P. M. Prayer raceting Wednesday night at

CHURCH OF GOD.
REV. JOHN MARTIN. Pastor
Sunday School at 10 A. M.
Preaching service at 11 A. M.
WPE Sunday at 7 P. M.
Evening worship at 7:30 o'clock.

JEHOVAH'S WITNESSES
R. P. LONG Congregation Servant
Bible study at 3:00 o'clock Sunday
ftern.oon at Kingdom Hall.
Bible study Wednesday night at 8
clock.
Service meeting and missisters

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Pastors
Gems of Devotion Broadcast Sunday
1 9 A. M. A. M. inday School at 9:45 A. M. orning worship at 11 o'clock, hildren's Charch at 6:30 P. M. A. service at 6:30 P. M. vangelistic service at 7:30 P. M. vengelistic service at

Preaching services every first and third Sunday morning at 11 o'clock. **EVANS METHODIST** 

REV. FRANK FORTESQUE, Pastor Preaching services every first and third Sundays at 9:30 A. M. CENTER HILL METHODIST REV. FRANK FORTESQUE Pastor Preaching services every first and hird Sundays at 11 A. M.

COLORED CHURCHES PROVIDENCE BAPTIST
REV. F. H. LaGUARDE
Sunday School at 9:30 A. M.
Morning service at 11 o'clock.
Evening service at 7:30 o'clock.
Prayer meeting Wednesday night at
7:30 o'clock.
Young people's and senior choir
practice Friday nights at 8 o'clock.
Men's Bible Class meets Monday
night at 8 o'clock.

ST. JOHN THE EVANGELIST FISCOPAL
REV. CLYDE BEATTY. Minister
First Sunday at 11 A. M., Holy Communion and sermon
Second Sunday at 9 A. M., Holy Communion.
Third Sunday at 9 A. M., Holy Communion. munion.
Fourth Sunday at 11 A. M., morning

prayer and sermon. Sunday School each Sunday after-noon at 3 o'clock. CHURCH OF GOD IN CHRIST ELDER J. A. SAWYER. Fastor Every second and fourth Sunday. Pastor's Day. Every first and third Sunday. Church Sunday School at 11 A. M. to 1 P. M. Prayer and Bible Band Tuesday night at 8 o'clock.

Wednesday night choir practice at

30 o'clock. Thursday night choir practice ε 7:30 'clock.
Friday night Pastor's Aid Society at 3 o'clock. Saturday night young people's Bible quiz and recreation.

WARREN GROVE BAPTIST
REV. J. E. TILLETT Pastor
Sunday School at 10 A. M.
Preaching service at 11:30 A. M.
every second and fourth Sunday.
Women's Educational and Mission
Union meets every fourth Sunday after
the morning service.

WELCH'S CHAPEL BARTIST REV. W. H. DAVIS, Pastor Sunday School at 10 A. M. Preaching service first Sunday a 11:30 A. M.

ST. JOHN BAPTIST
REV. E. E. MORGAN. Pastor
Sunday School at 10 A. M.
Servires every first and third Sundays at 12 o'clock noon. PINEY GROVE A. M. E. Z. REV. M. H. EBRON, Paster

UNION GROVE A. M. E. Z. REV. J. E. GORDON Pastor RYAN GROVE BAPTIST REV. M. A. RIDDICK, Pastor

GALE STREET BAPTIST
REV. RAYMOND A. MORRIS. Pastor
Sunday School at 10 A. M.
Services every second and fourth
Sunday at 11 A. M.
Prayer meeting Thursday evening at
8 o'clock.

ST. LUKE CHRISTIAN REV. KELLY GOLDMAN, Pastor JEHOVAH'S WITNESSES ELDER J. C. HALL, Pastor CENTER HILL BAPTIST REV. H. C. SAUNDERS. Pasto WHITE OAK CHAPEL BAPTIST REV. R. M. McNAIR. Pastor

RADESH A. M. E. ZION
REV. EDMUND H. WHITLEY. Pasto
Sunday School at 10:00 A. M.
Morning worship at 11:00 o'clock.
Evening service at 7:30 o'clock.

PLEASANT GROVE A. M. E. Z REV. G. L. SCOTT. Pastor Sundi V. School at 10 A. M. Morning worship service at 11 o'clock Choir rehearsal Wednesday nig'it at

CANAAN TEMPLE A. M. E. Z.
REV. W: H. SESSOM, Pastor
Sinday School at 10:15.
Morning worship at 11:30 o'clock.
Young People's meeting at 2 P. M.
Evening service at 7:30 o'clock.
Tuesday night first Senior Choir
practice at 8 o'clock.
Wednesday night second Senior Ckoir
practice at 8 o'clock.

HAWKINS CHAPEL A. M. E. Z REV. M. H. EBRON. Pastor LOCUST GROVE A. M. E. Z. REV. J. E. GORDON, Pastor



town. Perhaps we have long anticipated that visit, but now we find that the changes are so disillusioning that we don't care whether we ever return. We meet a friend of years gone by and hardly recognize him. He too has changed. We compare the face reflected from our mirror with old photographs and realize that, without knowing it, we have changed. We try to use a man of yester-year only to discover that it is out of date.

We shudder a little as we wonder if there is anything that remains the same.

The Church tells us that there is. Through the centuries it is the one institution which points to the unchanging God, "the same yesterday, today, and forever." Worship customs may differ, but every Christian congregation seeks to lead men to the one great Certainty, which is God. That is why you will want to start attending church regularly. Here is peace. Here

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spiritual values. Without a strong

Church, neither democracy nor civiliza-

tion can survive. There are four sound

reasons why every person should at-

tend services regularly and support the

Church. They are: (1) For his own sake.

(2) For his children's sake. (3) For the

sake of his community and nation. (4)

For the sake of the Church itself, which

needs his moral and material support

your Bible daily.

Plan to go to church regularly and read

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