#### THE CHOWAN HERALD, EDENTON, NORTH CAROLINA, THURSDAY, DECEMBER 31, 1959

#### eekly Devotional Column TAMES Maca ENZIE

e letter from our Lord us Christ to the saints at (The Revelation

addition to those who held teaching straight from the pit. was written of them with the sword of my laitanes." Lt but not the Nicolaitanes with these rascals I will." But what in Ephe-

Who were the Nicolaitanes? in us and through us, is this lives! Their name comes from two false tolerance that thinks it's a Greek words, "inkao" to conquer, Christian virtue to get along and "laos" people. Dr. Scofield with everyone, including the in his reference Bible tells us devil himself. Beware of those they held to the notion of a who counsel, "Don't raise a fuss

priestly order setting itself up It isn't degnified." Our Lord as superior to the common lay Jesus never allowed Himself to Wars, will meet Tuesday night, members of the church. Such a be intimiated, and it is a sin January 5, at 8 o'clock. Comnotion is, of course, foreign to when we tolerate what God conthe spirit of the Gospel (see I demns; when we look the other Peter 5:2-3; Matthew 20:25-28; way instead of dealing with open Mark 10:44). sin.

Nor is it only the dictatorial The essence of Baalamism is minister who is guilty of this that we can have it both waysheresy. Laymen who seek to that we can serve the Lord and force their wills on congrega- Satan at the same time. But tions are only too numerous. the Word of God is explicit: "What concord hath Christ with The layman who was asked if he belonged to such a church, and Belial?" "Come out from among "I most certainly do' them and be ye separate." We not!, That church belongs to are commanded, "Love not the

me," has numerous counterparts.' world, neither the things that State's Pig Crop Also, denominations are be-, are in the world. If any man ginning to display alarming love the world, the love of the Nicolaitane tendencies. The no- Father is not in him. For all tion that loyalty to some de- that is in the world, the lust

nominational program is synoni- of the flesh, and the lust of the mous with loyalty to the Lord, eyes, and the pride of life, is crop (pigs saved June 1-Decem-head larger than in 1958. The week of January 4-8 will be apple pie and milk and failure to support some de- not of the Father, but is of the ber 1) is estimated at 1,008,000 nominational program is disloy- world." (I John 2:15-16). Paste pigs, according to the North Car- 26 percent above the 1958 spring pimento and peanut butter sandalty to the Lord is a damnable those two verses on the front olina Crop Reporting Service.

of your television set; inscribe This is 4 percent above the 972,the doctrine of Balaam (verse 14), there were some in Per-church at Pergamos is "Repent; questionable book and magazine of 1958, and 31 percent above the strain the title page of every 000 pigs saved during the fall increase in sows farrowed and the source area of 1958, and 31 percent above the strain the source area of 1958, and who held (Greek: "held or else I will come unto thee in your home; quote them before the 1948-57 average fall crop. a slight increase in number of rice and gravy, string beans, bis- and salvation of mankind, will Mary Baker Eddy the f "doctrine of the Nico- quickly, and will fight against entering the movie.

We sing "content to let the sulted from a 5 percent increase sacrifice them to Thy blood;" crease in pigs saved per litter reason. One of the greatest hinder- "For Thee all the follies of sin sus was deeds, had become in ances to true revival, and a I resign." It's high time we Pergamos an accepted doctrine. mighty work of the Holy Spirit ether changed our hymns or our

(to be continued next week)

VFW MEETING

William H. Coffield, Jr. Post No. 9280, Veterans of Foreign mander John Bass urges a large attendance.

Farmers use 20 per cent of nation's petroleum products.

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A share a shar

Up Four Per Cent | The combined spring and fall

The increase in the fall crop re- pigs saved per litter. Ephesus that they hated the mouth" (verse 16). In effect, world go by;" "all the vain in the number of sows farow- Men never wish ardently for Wednesday: Corn beef with The Lesson-Sermon is entitled Omnipotence has all-power, and

in 1959 compared with thos Lunch Room Menu

pig crops for 1959 are estimated North Carolina's 1959 fall pig at 2,613,000 head, about 365,000 High School lunch room for the garden peas, buttered potatoes

> spring pig crop at 1,605,000 was Monday: Beef vegetable soup. pig crop, and this substantial wiches, crackers, pineapple cake,

> > milk.

ence services Sunday.

Thursday: Fish sticks, corn "And now, Israel. the Lord thy God require of thee, but to fear the Lord th bread, fruit jelle, cole slaw, cornfield peas, butter and milk: Menus at the John A. Holmes, Friday: Grilled lunch meat, God, to walk in all his the Lord thy God with all heart and with all thy soul,

CHRISTIAN SCIENCE

Lord, and his statutes, which I The thought that acknowledge- command thee this day for thy ment of one, infinite God, and good?"

cuits, apple sauce, butter and be brought out at Christian Sci- will be read (228:25-27): is no power apart from Go

keep the commandments of th

deeds of the Nicolaitanes (verse Jesus says, "If you do not deal things that charm me most I ing. There was a slight de- what they only wish for from potatoes and gravy, succotash, "God". The Golden Text is to acknowledge any other potatoes -La Rochefoucauld. cookies, cheese biscuits and milk. from Deuteronomy (10:12, 13): 'is to hdishonor God." a many many many many many many many paratices and the second )PBRYNY



# Notice Is Hereby Given

That the List Takers for Chowan County will sit at the following places at the times named, at which places and in which month all property owners and taxpayers are required to return to the List Takers for taxation for the year 1959 all the Real Estate, Person al Property, etc., which each one shall own on the first day of January, 1960, or shall be required to give in then. All male persons between the ages of 21 and 50 years are to list their polls during the same time. Return of property and giving in of polls are required under penalties imposed by law.

## FIRST TOWNSHIP

Listers: Mrs. James Byrum Jeanne S. O'Neal

#### SECOND TOWNSHIP

Lister:	Henry Bunch
January 4, 11, 18, 25	E. R. Bunch's Store
January 7	Earl Smith's Store
Tonnom 14	WT T MElland Otana

**Every Day Second Floor Court House** 

### **THIRD TOWNSHIP**

Lister: T. D. Berryman Every Saturday\_\_\_ Lloyd Briggs' Store January 9, 16, 23, 30 January 7, 21, 28\_\_\_\_\_H. R. Peele's Store January 14\_\_\_\_\_Spivey's Store, Ryland Store. At Home Other Days.

January 14\_\_\_\_\_W. La Miller's Store January 21\_\_\_\_\_Evans' Store, Cross Roads January 28\_\_\_\_\_C. C. Nixon's Store At Home All Other Days During January FOURTH TOWNSHIP **Lister: Ward Hoskins** 

Every Wednesday and Saturday January 2, 6, 9, 13, 16, 20, 23, 27, 30 at Harry Perry's

Blanks upon which a verified statement of property is to be made by each taxpayer can be had of the List Takers. Fill these blanks and see to it that statments are free from error, thereby obviating much trouble. Only females and non-resident of Townships and persons physically unable to attend and file their lists can appoint agents to list property.

## **EXAMINE YOUR LIST BEFORE SIGNING**

#### REPORT YOUR 1959 OROP ACREAGE THROUGH TAX LISTER DURING JANUARY, 1960

Your local Tax Lister is required to make the records but Farm Owners or Tenants mut furnish the facts. Therefore, call your List Taker's attention to these records and be prepared to furnish the following information: (1) Acreage for each crop harvested during calendar year 1959. (2) Number of cows, sows, and hens on farm January, 1960. (3) Number of people living on farm January, 1960. All of the above information furnished will be considered as confidential and will not be used in any manger that is detrimental to the farmers concerned. It is not used for tax purposes.

Have Your Farm Report Ready For Your Tax Lister

After February 2nd A 10% Penalty Will

Be Imposed For Failure To List

aship At Court House