

GO - SECOND SERMONS

By FRED DODGE

Text: "No honest man ever repented of his honesty."—Thomas Fuller.

Two bitter business competitors met in a railroad station. "Where are you going?" asked one.

"To St. Louis," the other replied.

"Why can't you be honest with me?" demanded the first man. "You think that by telling me you are going to St. Louis, I'll think that you're going to Kansas City. But you're really going to St. Louis and you thought you'd fool me by telling the truth."

We all have been dishonest. Some tumble unexpectedly into dishonesty. Some are deliberately dishonest. No matter how

we became dishonest few people remain that way. Some are uncomfortable about it. Others are lazy and not clever enough to be successfully dishonest.

There is a prominent man who claims that he is honest because he is lazy and stupid. His dishonesty showed. He got confused and wasted too much time defending his falsehoods. Years ago he learned that it was hard work to guard constantly against being caught. It wasn't worth it.

Now he avoids dishonesty in two ways. First, he doesn't get in positions where he is ashamed. Second, he admits error, takes the consequences, and starts over with a free heart and clear head. Not a bad idea. Try it.

HUSBANDS GUESTS OF ADVANCE CLUB WOMEN

The Advance Home Demonstration Club women and husbands held their joint meeting February 1 at the Advance Community Building. To begin the meeting, the group enjoyed a delicious turkey supper.

During the business session announcements were made by Miss Pauline Calloway, home economics agent. C. W. Overman, county agricultural agent, talked about the community development project and encouraged the communities to participate in 1960. Later, Bob Long, Extension program planning specialist with State College, showed slides and explained community development and how it had been carried out in other sections of the state. Mr. Long stressed the need for home gardens, food conservation, proper bathroom and water facilities and better farming methods as the most important things in community development. He also said, "if you know better methods of living, practice them. The meeting adjourned with a film entitled "Party Lines" which taught telephone etiquette.

Approximately 30 people attended this meeting.

Kitchen Towels

When buying dish towels, absorbency and sturdiness are two primary factors to consider. The most satisfactory, dish towels should be soft and flexible for easier handling. They add a colorful note to the kitchen, too.

Dish towels are made of all linen, cotton, or combinations of cotton, linen, and spun rayon. "Good linen is desirable because it absorbs moisture readily, dries quickly, does not lint, and holds its color well," says Mrs. Lillie B. Little, house furnishings specialist for the N. C. Agricultural Extension Service.

Mrs. Little reports that a recent study showed new cotton towels absorbed as much water as linen. Spun rayon combined with cotton and linen adds to the absorbent and non-linting qualities and is cheaper.

Most dish towels contain a sizing when new. A small amount is not objectionable. Select towels 28 inches in length or longer in order to wipe dishes inside and out at the same time. Read the label to see what service the towel is supposed to give.

Well-timed silence hath more eloquence than speech. —Martin F. Tupper.

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OPEN WEDNESDAY AFTERNOONS

SCHOOL AND YOUR CHILD

By John Corey, Appalachian State Teachers College

Should Junior own a car while in high school?

Parents face a tough decision answering this question. And it's not one to be avoided. Junior's almost certain to bring it to a head.

His arguments can be convincing. They may go something like this:

Used cars are inexpensive nowadays. Machines that actually run sell for less than \$100, not much more than a bicycle.

Walking to school from his distant suburban home pains him. And he knows it's even more painful for Mom and Dad to play chauffeur.

Maintaining and caring for one's own auto can be educational. It's like taking an extra course in science.

A vehicle increases social prestige. Girls go for boys with cars. A student without wheels feels like a nobody.

What's more, this is the "wheel age." Who walks? That's for squares!

Junior seems to have a good case—except for one important thing:

Good grades and cars don't mix.

This view comes from Dr. Roy A. Blanton, principal of the laboratory high school on the campus of Appalachian State Teachers College, Boone, N. C.

A random sampling of ten A students in his school revealed that not one owned a car.

But a sampling of ten students who owned cars showed their average grade to be between a D and C.

An Idaho study, according to an Associated Press story, cites similar findings.

Not one straight-A student, questioned owned a car.

Only 15 percent of the B students owned cars.

"But 41 per cent of the C students had cars and 71 per cent of the D students. And what of the failing students? A spectacular 83 per cent owned cars," the account related.

William Condit, a Los Angeles vice principal, observes that the high school car owner can pride himself right out of an education. He may wind up quitting school—or at least attending it with a heavy heart.

Professors—to get a job so he can keep the vehicle parking.

Pupils usually find their car upkeep and operation costs much higher than they expected. Cars appear to stymie grades of college students, too.

A Kansas State University psychologist advises freshmen to leave their cars at home. He cites a study which showed that freshmen with cars tended to have lower grades than those without wheels.

Dr. Blanton at Appalachian High School grants there are cases where students need cars. But he limits these to youngsters who live beyond walking distance of school and whose parents cannot drive or to those who drive brothers and sisters to school.

(Editor's Note: Readers having questions concerning education are invited to send inquiries to "School and Your Child," Appalachian State Teachers College, Boone, N. C.)

OAK GROVE CLUB MEETS

The Oak Grove Community 4-H Club met and was called to order by Kay Bunch, president. The 4-H Pledge and Pledge to the American flag was said.

The roll was called with 15 present. The minutes of the last meeting were read and approved. The business session was then carried out. A committee was elected to talk to the members of the club who do not attend regularly and try to get them to attend the meetings.

Harry Venters then made some announcements. The meeting was turned over to the program committee. Kay Bunch, Judy Evans, Lewis Evans, Leon Evans and Roy Nixon gave a skit on fire safety entitled "A Fire at the Bradfords." A poem entitled "Wintertime" was read by Gail Parks. Lewis Evans sang "Waterloo." The meeting was then turned over to Mr. Venters, who showed the members different crafts which they could do in their spare time. The meeting adjourned and a recreation period followed.

Parents wonder why the streams are bitter when they themselves have poisoned the fountain. —John Locke.

Let's go to Church Sunday

Sunday School Lesson

SELF-GIVING IN CHRISTIAN SERVICE

International Sunday School Lesson for February 21.

Memory Selection: "The grace of God has appeared for the salvation of all men, training us to renounce irreligion and worldly passions, and to live sober, upright and godly lives in this world."—Titus 2:11-12.

Lesson Text: Acts 20:13 through 21:16.

This lesson stresses the need for churchmen to be disciples. In this lesson which we are studying, Paul's ministry in Ephesus is used effectively to show how his practices may be put into effect in modern churches.

We see that Paul did not wait for the people to come to him to receive his teachings; he went "from house to house." In Paul's parting words to the elders from Ephesus, he charged them to remember his teachings, to be strong and withstand outside pressures which he knew would be put to work as soon as his back was turned, and to remember the weak, and help them. Paul let them see that he was aware of their problems and

needs, and his words were a summons to self-giving in Christian service. His words apply equally well to us in the world we are living in today, so let us apply ourselves to their interpretation.

First, Paul pleaded with the Ephesian leaders to welcome the work of the Holy Spirit in their daily lives. He was aware that vital religious experience would clear the pathway toward further Christian service.

The Apostle's second reminder was that they could expect opposition. Today similar opposition can be expected by every follower of Jesus when he endeavors to make the way of Jesus known and followed. Self-giving will always meet a certain amount of ridicule. People who live with no thought except to further their own ends are made uncomfortable by the willingness of others to give of themselves in the name of Christ. They try to justify their weaknesses by scolding those who are different. Churchmanship requires a willingness to expect and overcome opposition. Evil has many faces, and often the face reflects satisfaction and success.

There is no room for passive membership in the Church of Christ. Continued on Page 3—Section 1



TEACHER, I KNOW!

You can almost hear their voices, and see their eyes sparkle. They have confidence because they have studied their lessons. Questions do not worry them—they know!

Will they be as confident when it comes to the more serious questions of adult life? Those who grow up in the Church and give God His rightful place are building on a firm foundation. In His House they "increase in wisdom and stature and in favor with God and man." There is no substitute for the Christian precepts and ideals taught by your church.

But what about those who lack this training? Will life seem difficult to them because they lack the confidence which comes from a knowledge of God and His teachings?

Do your children have the advantage of this confidence?

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Chowan County Churches

EDENTON BAPTIST
REV. R. N. CARROLL, Pastor
Sunday School at 9:45 A. M.
Morning worship service, 11 A. M.
Training Union at 6:30 P. M.
Evening service at 7:30 o'clock.
Mid-week prayer service Wednesday at 7:30 P. M.

GREAT HOPE BAPTIST
REV. HENRY V. NAPIER, Pastor
Sunday School at 10 A. M.
Morning worship second and fourth Sundays at 11 o'clock.
Evening worship first and fourth Sundays at 8 o'clock.
Prayer service Wednesday at 8 P. M.

ROCKY HOCK BAPTIST
THURMAN W. ALLRED, Pastor
Sunday School morning at 10 o'clock.
Morning worship at 11 o'clock.
Training Union at 7 P. M.
Evening worship at 8 o'clock.

EDENTON PRESBYTERIAN
REV. JAMES MACKENZIE, Pastor
Sunday School Sunday morning at 10 o'clock.
Morning worship at 11 o'clock.
Girls' Meeting all teen-age girls—Sunday 6:30 P. M.
Christian Service Brigade—all teen-age boys—Tuesday, 7 P. M.
Mid-week Prayer Service—Wednesday night at 7:30 o'clock.

FIRST CHRISTIAN
REV. E. C. ALEXANDER, Pastor
Sunday School at 10 A. M.
Morning worship at 11 o'clock.
Young People's meeting at 6:30 P. M.
Evening worship at 8 o'clock.
Wednesday evening service at 7:30 o'clock.

ST. ANN'S CATHOLIC
V. C. F. HILL, Pastor
Sund. Masses 8 and 11 A. M.
Confessions before every Mass.
Sunday School 11:45 Sunday A. M.
Convert Instructions or private consultation by appointment. Phone 2617.

CENTER HILL BAPTIST
REV. HENRY V. NAPIER, Pastor
Morning worship at 11 o'clock first and third Sundays.
Sunday School at 10 A. M.
E. T. U. at 7 P. M.
Evening worship at 8 o'clock second and fourth Sundays.
Prayer service Thursday at 8 P. M.

EDENTON METHODIST
REV. RALPH FOWLKES, Pastor
Church School Sunday morning at 9:45 o'clock.
Preaching service Sunday morning at 11 o'clock.

MACEDONIA BAPTIST
REV. L. C. CHANDLER, Pastor
Sunday School at 10 A. M.
Preaching service Sunday morning at 11 o'clock and every Sunday night at 7:30 o'clock.
Prayer meeting Wednesday night at 7:30 o'clock.

WARWICK BAPTIST
REV. E. B. COTTINGHAM, Pastor
Sunday School at 10 A. M.
Preaching service at 11 A. M.
B.T.U. at 7 P. M.
Prayer service at 8 P. M.
Prayer service Thursday nights at 8 o'clock.

SAINT PAUL'S EPISCOPAL
REV. GEORGE B. HOLMES, Rector
8:00 A. M. Holy Communion.
9:30 A. M. Church School.
10:00 A. M. Adult Bible Class.
11:00 A. M. Morning Worship.
7:30 P. M. Young Churchmen.
Wednesday, 10:30 A. M. Holy Communion.

BALLARD'S BRIDGE BAPTIST
REV. LAMAR SENTELL, Pastor
Sunday School Sunday morning at 10 o'clock.
Preaching services at 11 A. M. and 8 P. M.
Prayer meeting Wednesday night at 8 o'clock.

CHURCH OF GOD
REV. JOHN MARTIN, Pastor
Sunday School at 10 A. M.
Preaching service at 11 A. M.
W.P.E. Sunday at 7 P. M.
Evening worship at 7:30 o'clock.

JEHOVAH'S WITNESSES
R. F. LONG, Congregation Secretary
Bible study at 3:00 o'clock Sunday afternoon at Kingdom Hall.
Bible study Wednesday night at 8 o'clock.
Service meeting and ministry school Friday nights at 8 o'clock.

ASSEMBLY OF GOD
REV. AND MRS. OTIS EDENTON, Pastors
Gems of Devotion Broadcast Sunday at 9 A. M.
Sunday School at 9:45 A. M.
Morning worship at 11 o'clock.
Children's Church at 6:30 P. M.
C. S. service at 8:30 P. M.
Evangelistic service at 7:30 P. M.
Wednesday prayer meeting at 7:30 P. M.

YEOPIM BAPTIST
Sunday School Sunday morning at 10 o'clock.
Preaching services every first and third Sunday morning at 11 o'clock.

EVANS METHODIST
REV. FRANK FORTESQUE, Pastor
Preaching services every first and third Sundays at 8:30 A. M.

CENTER HILL METHODIST
REV. FRANK FORTESQUE, Pastor
Preaching services every first and third Sundays at 11 A. M.

COLORED CHURCHES
PROVIDENCE BAPTIST
REV. F. H. LAUARDE, Pastor
Sunday School at 10:00 A. M.
Morning service at 11 o'clock.
Evening service at 7:30 o'clock.
Prayer meeting Wednesday night at 7:30 o'clock.
Young people's and senior choir practice Friday night at 8 o'clock.
Men's Bible Class meets Monday night at 8 o'clock.

ST. JOHN THE EVANGELIST EPISCOPAL
REV. CLYDE BEATTY, Minister
First Sunday at 10 A. M., Holy Communion and sermon.
Second Sunday at 9 A. M., Holy Communion.
Third Sunday at 9 A. M., Holy Communion.
Fourth Sunday at 11 A. M., morning prayer and sermon.
Sunday School each Sunday afternoon at 3 o'clock.

CHURCH OF GOD IN CHRIST
ELDER J. A. SAWYER, Pastor
Every second and fourth Sunday, Pastor's Day.
Every first and third Sunday, Church Day.
Sunday School at 11 A. M. to 1 P. M., Prayer and Bible Band Tuesday night at 8 o'clock.
Wednesday night choir practice at 7:30 o'clock.
Thursday night choir practice at 7:30 o'clock.
Friday night Pastor's Aid Society at 8 o'clock.
Saturday night young people's Bible quiz and recreation.

WARREN GROVE BAPTIST
REV. J. E. TILLET, Pastor
Sunday School at 10 A. M.
Preaching service at 11:30 A. M. every second and fourth Sunday.
Women's Education and Mission Union meets every fourth Sunday after the morning service.

WELCH'S CHAPEL BAPTIST
REV. W. H. DAVIS, Pastor
Sunday School at 10 A. M.
Preaching service first Sunday at 11:30 A. M.

ST. JOHN BAPTIST
REV. E. E. MORGAN, Pastor
Sunday School at 10 A. M.
Services every first and third Sundays at 12 o'clock noon.

PINEY GROVE A. M. E. Z.
REV. M. H. ERRON, Pastor

UNION GROVE A. M. E. Z.
REV. J. E. GORDON, Pastor

RYAN GROVE BAPTIST
REV. M. A. RIDDICK, Pastor

GALE STREET BAPTIST
REV. RAYMOND A. MORRIS, Pastor
Sunday School at 10 A. M.
Services every second and fourth Sunday at 11 A. M.
Prayer meeting Thursday evening at 8 o'clock.

ST. LUKE CHRISTIAN
REV. KELLY GOODMAN, Pastor

JEHOVAH'S WITNESSES
ELDER J. C. HALL, Pastor

CENTER HILL BAPTIST
REV. H. C. SAUNDERS, Pastor

WHITE OAK CHAPEL BAPTIST
REV. R. M. McNAIR, Pastor

KADESH A. M. E. ZION
REV. L. A. WILLIAMS, Pastor
Sunday School at 9:30 A. M.
Morning worship at 11:00 o'clock.
Evening service at 7:00 o'clock.

PLEASANT GROVE A. M. E. Z.
REV. G. L. SCOTT, Pastor
Sunday School at 10 A. M.
Morning worship service at 11 o'clock.
Choir rehearsal Wednesday night at 8 o'clock.

CHOWAN TEMPLE A. M. E. Z.
REV. W. H. SESSOM, Pastor
Sunday School at 10:15.
Morning worship at 11:30 o'clock.
Young People's meeting at 7 P. M.
Evening service at 7:30 o'clock.
Tuesday night First Senior Choir practice at 8 o'clock.
Wednesday night Second Senior Choir practice at 8 o'clock.

HAWKINS CHAPEL A. M. E. Z.
REV. H. H. ERRON, Pastor

LOCUST GROVE A. M. E. Z.
REV. J. E. GORDON, Pastor

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