

**Three P's**  
PERSONAL AND PRIVATE PROBLEMS

These columns are devoted to answer personal and private problems of individuals who submit their questions to this column. These inquiries to include family and social problems and all cover questions that come up in living among the people; economic problems to include adjustment to business and careers. All inquiries are handled in strictest confidence. All inquiries and questions should be addressed to "Three P's," care of The Chowan Herald, Edenton, N. C.

—Vladimir D. Malov, Counselor

**Auxiliary President Will Visit District**



Miss Erline Mayberry, Elkin, president of the Ladies' Auxiliary to the Veterans of Foreign Wars, Department of North Carolina, will visit the first district when the annual district convention is held in Sunbury April 10th.

A member of the William J. Jones Auxiliary to Post 3-7794, Elkin, she has served in all offices of the unit including president in 1955. She was elevated to the state presidency by the unanimous vote of the delegates at the state convention last year, having served also as state junior and senior vice president the two years previously.

Mrs. William Hudgins, president of the first district will be the presiding officer when the meeting convenes at 1:00 P. M. for the representatives of the five auxiliaries that compose this district. Highlight of the business will be the election of the district officers, who will be installed by Miss Mayberry.

...mum of twenty per cent of your net income and goes to ninety per cent, which in a sense is a denial of private property. Then the estate tax does the same, so that a man with any kind of an estate can only bequeath to his heirs a small portion of his estate. This is destroying individual initiative and the right of private property. The government takes the money and applies it where it will according to presumed social needs, such as subsidized housing, social benefits of all kinds and the unbusiness like social security. The only thought in the minds of people today is material security, so much so that doctors and psychiatrists wish the word "security" could be removed from the language as the feeling and desire for material security is creating more neurotics than ever existed in history. There is no moral or spiritual security any more, they have gone down the drain with social security programs. No longer is a man's home his castle, for in the general interest of the welfare of society, as the government sees it, it can take and condemn property as it sees fit. Consider the Metropolitan area schemes and the annexation programs. The courts, on the basis of social philosophy and not on the basis of legal jurisprudence, are taking away the right to will your property as you would desire. Social expediency is the answer rising above the right of private property. No longer can a man employ who he wishes to employ, if he does the FEPC will be on him. Then consider the 700 corporations, divided into 3,000 companies, that the government operates and manages at the taxpayers' expense, without paying any

taxes, but in competition with private enterprise. Consider the farm subsidies. Consider all of the reports and forms that business as well as individuals must fill out for the government. Many a person is paying an excess income tax as he is not a certified public accountant. Then consider the demands made upon the Federal Government by States, cities and social organizations within society. In 1933 the Federal grants in aid to States was a paltry figure, applying to highways. Since the inception of the New Deal the Federal Government (taxpayers) has contributed over ONE HUNDRED AND FIVE BILLION DOLLARS in grants in aid programs.

In the present session of Congress, bills already have been introduced providing for federal housing, slum clearance, building country club schools, increases in the pay of teachers, subsidizing commuting fares for suburban areas, totaling billions of dollars. These are only a small number of items the Government is called upon to subsidize in the guise of liberalism. The Federal debt has reached the point that it is getting beyond our ability with current taxes to amortize it or pay the interest with the result that foreigners are beginning to discount the value of the dollar.

Perhaps you will derive some understanding of liberalism with an understanding of what the government is doing with your money as a taxpayer. As to conservatism, the best definition is Edmund Burke's: We should accept from the past that which has been proven true; not to change it unless it is an improvement and to hand on to posterity as good, if not better, than we received from

the past.

Dear Three P's:  
I am going with a man in his late thirties. He has a good personality. He has been married and divorced. He wants to marry me, but has not had a job in several years and ekes out an existence on a very small income not sufficient for his own needs. I am getting attached to him, but I have my doubts without his having a job. Should I or should I not?

Dear Annabelle:  
While you may be somewhat enamoured with the personality of your man, caution should slow you down to consider whether you want to support a ne'er do well, or have him share some of the responsibility. Good personality and charm go well

at social teas, but when it comes to furnishing the tea, it is another matter. My advice is for you to heed the railroad sign, "Stop, Look and Listen".

**Mrs. David White Dies At Age Of 90**

Mrs. Ida Barnes White, 90, died Saturday morning at 2:40 o'clock at her home in the Yeopim section following a long illness. She was a native of Tyrrell County.

Surviving are her husband, David W. White; three daughters, Mrs. Annie Mae Stafford and Mrs. A. A. Wall, both of Elizabeth City and Mrs. Miles E. Baker of Newport News; a sister, Mrs. Mabel Camp of

Reidsville; 32 grandchildren, 32 great-grandchildren and four great-great-grandchildren.

Funeral services were held Monday afternoon at 2:30 o'clock at the Willford Funeral Home. Burial followed in New Hollywood Cemetery in Elizabeth City.

The night shows stars and women in a better light.

—Byron.

**Little Make-Believes**

Governess entering and finding one of charges on top of bookcase, others seated on floor. What are you all doing? Jackie: We are playing hospital.

Governess: And what's Molly doing up there? Jackie: She has gone to a mountain sanatorium.

Dear Three P's:  
So much is being written about liberalism and conservatism that one is confused. Mr. Hoover has stated that Marxism and Socialism is penetrating our entire life and unless we awake to this poison soon, it may be too late. Would you comment on what is a liberal and what is a conservative and how this develops?

—Ignatius.

Dear Ignatius:  
You pose a very deep and penetrating question to which there is no definite clear cut answer and which would require more space than is available. A complete answer would require a review of all political, social and economic philosophy from before Aristotle to date. You must remember that civilization is a slow process of development and change, and when changes occur more rapidly than we can understand and absorb, we face disaster. A liberal believes he can reform man and the world by change, and he has no respect for the past or for individual moral responsibility. A conservative has a deep spirit of veneration for law and order, a respect for property and the wisdom of the past; he has a humble respect for human institutions which, under Providence, have grown up through history. Let us paraphrase from Kirk's "The Conservative Mind", and it may give you a better understanding of the two philosophies of the liberal and conservative: A liberal generally believes in the perfectibility of man; that education, legislative and change in the environment can make gods out of men. He does not believe that man has a tendency toward violence and sin. Also a liberal has only contempt for the traditions of the past, and has little use for moral responsibility. He believes in total democracy and political leveling. Orders and privileges in society are condemned but is in favor of centralization and consolidation. Further the liberal believes in economic leveling as though every one has the same capacity for economic responsibility; he has no use for the institution of private property. Then, in general, the liberal believes that the government should take over the entire function of ordering us he thinks he should be ordered in his every day living.

As contrasted with the philosophy of the liberals, the conservative believes in conscience, that there is a moral responsibility of the individual and the government to the rest of society, beyond abstract reasoning. A conservative believes in tradition of what has been proven to be true. There is no belief in absolute equality, which does not exist in any form of existence or in science, but recognizes that within society there are orders and classes, and the only true equality should be moral equality. A conservative believes that property and freedom are inseparable, and without the right of private property, liberty no longer exists. A conservative believes that man must put a control on his will and appetites, for man is governed more by emotion than reason. Further the conservative recognizes that change is not reform, and too many and too frequent changes may mean the destruction of society as we know it. When we attempt to level off society we do away with our leaders and make room for the Hitlers, the Mussolinis and the Lenins.

Let us apply some of these philosophical principles to our every day life. Let us consider the Federal income and estate taxes. What started out in 1913 as an insignificant income tax, now starts out with a mini-

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