

Three P's**PERSONAL AND PRIVATE PROBLEMS**

This column will attempt to answer personal and private problems of individuals who submit their questions to this column. These inquiries to individual family and personal problems will cover questions that come up in educating oneself to society; economic questions to include adjustments to business life; and other problems. Correspondence and names will be held in the strictest confidence. All inquiries and questions should be addressed to "Three P's," care of The Chowan Herald, Edenton, N.C.

—Vladimir D. Kellor, Counselor

Dear Three P's:

I am in the process of obtaining a divorce. My married life was not too happy. Recently I have met a very fine man who has been divorced. Like me, he was hurt in his marriage experience, and is rather shy and backward in his approach to all women. I think he is a fine person and I would like to have him become interested in me.

HOPEFUL

You have been hurt in your marriage and as a result you are sympathetic toward this fine man you have met. It's true that in many cases of divorce which have resulted in complete disillusionment the man usually shies away from women and in some cases becomes known as so-called "women haters." However, as has often been said, man was not made to live alone, and, of course, that applies to women. Take your time, if he is the man you want, get to know him beyond the surface, what his interest might be, find his soft spot and if he is as good as you surmise he will succumb to your understanding and sympathetic attitude. Do not rush it, or else he will shy off further away than he is now.

SUNDAY SCHOOL LESSON

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produce tears of compassion. Real compassion, however, enters into the sorrows of others in a much more positive way. Let us say here, that the churches, through their various instruments and agencies, are doing a creditable job of easing the suffering of many in this world. The hungry world is being fed a little, the naked are being clothed, the fatherless are being sheltered, the illiterate are becoming literate. But in many a local church the spirit of benevolence is meager. Too often the old cry can be heard among Christians: "Let's take care of ourselves first and then give the rest to missions." But even a small congregation can become a great church when it becomes missionary.

What, then, are the vital contributions that worship can, and often does, make to the righting of social wrongs? In the first place, Christian worship is the climate in which God's concern for humanity is revealed. Unique in Christian worship is the creation of a climate in which the believer's imagination is kindled and his affections aroused in behalf of the deprived children of the human family.

The second contribution of Christian worship is that it inspires a sense of "I Can." The joining together of many hearts in prayer and praise, the revelation to their minds of urgent unfinished Kingdom tasks need not get the plaintive response: "The task is too great. There is nothing we can do." Instead, Christian worship at its best invites us to affirm: "I can."

Those engaged in the 4-H automotive care and safety program contend that the more young people learn about the car they are driving, the less likely they are to take chances with that car.

And thirdly, Christian worship impresses on the individual that the enterprises of social justice are on the hearts of many persons.

Amos himself would thrill to the victories won during the last three centuries in the realm of social justice under the in-

vited by the wholesale without benefit of counsel or jury and they were murdered by the wholesaler.

spiration of men and women, youth and even children, bound together with God in righting wrongs. Child labor virtually abolished, slavery destroyed among civilized men, disease conquered, hunger alleviated, women emancipated, literacy forging ahead, humane treatment of the mentally disordered, small defenseless nations protected from aggressors—the ground we have covered in fighting these evils is astounding.

Amos wanted his people to do something more than go through the motions of remembering the God of their fathers. He wanted them to let worship purify their hearts and flex their arms so that the moral expectations of God would find expression on the common ground of everyday living and encounter. He was scorned for his pains. It was left for later generations to implement the longing of Amos: "... Let justice roll down like waters, and righteousness like an ever-flowing stream." (Amos 5:24). Now it is in our hands!

(These comments are based on outlines of the International Sunday School Lessons, copyrighted by the International Council of Religious Education and used by permission.)

New 4-H Project To Turn Out Safer Teen-Age Drivers

A new 4-H automotive program introduced nationally early this year has a potential membership of 400,000 boys and girls. Half this number reaches driving age each year, according to the Agricultural Extension Service which directs the program.

The project is a voluntary undertaking for older 4-H Club members to be carried out over a three-year period. Specialized training will supplement driver education courses given in many high schools, but in some instances will be the only "supervised" instruction available to 4-H'ers in their home communities.

The work assignments will be guided by experienced volunteer adult leaders assisted by state and county highway engineers, police, automotive experts and others qualified to help do the job.

One workbook will be used for each year. Unit I covers "The Car and the Highway"; Unit II "Maintenance" and "Operation"; Unit III "Operating the Car Efficiently".

More traffic deaths and injuries occurred last year than in 1958, and 28.7 per cent of the drivers involved in fatal accidents were under 25 years of age.

Raymond C. Firestone, president of the Firestone Tire & Rubber Company, which is sponsoring the program, stated: "We are particularly hopeful that this program will help reduce the high incidence of fatal accidents among our young drivers."

Those engaged in the 4-H automotive care and safety program contend that the more young people learn about the car they are driving, the less likely they are to take chances with that car.

For club members who fulfill the objectives of the automotive program, Firestone will provide a variety of awards including a week in Chicago as a delegate to the National 4-H Club Congress, plus \$400 college scholarships for six of the highest ranking 4-H'ers in the nation.

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Recent Chowan County Bride

MRS. RICHARD HENRY REEVES

of ceremonies.

The mother and father of the bride gave a reception at their home after the ceremony. Assisting were Mr. and Mrs. Charles Asbell, Mrs. E. N. Elliott, Mrs. O. Copeland, Mrs. Rufus Smithson, Mrs. Vernon Asbell, Mrs. Marvin Hobbs, Mrs. Norman Hollowell, Mrs. Walter Hollowell, Mrs. Stella Jordan, Mrs. Kate Boyce, Mrs. W. J. Privott, Mrs. Katie Dail, Miss Olivia Edmundson, Mrs. Bernard Evans and Mr. and Mrs. H. W. Dale.

The bride is a graduate of East Carolina College and a former teacher in the Princess Anne County Schools. She will teach this fall at Camden, N.J. The bridegroom has just finished a tour with Uncle Sam. He is enrolled at the Institute of Technology in Philadelphia, Pa.

After a wedding trip to the east coast, they will reside in Cape May, N.J.

The bride was entertained in the home of Mrs. Ada Nesbitt, the other two hostesses were Mrs. Ruth Sheets and Mrs. Mary Sheets at a lovely shower May 11 at Cape May, N.J.

On June 15, Mrs. E. L. Belch and Mrs. C. T. Mansfield entertained at a tea in her honor.

A shower was given by her apartment room-mates, Miss Virginia Cox and Miss June Campbell on June 7 at Virginia Beach, Va.

A lovely rehearsal party was given in her honor at the home of Mr. and Mrs. J. Cameron Boyce of Tyner on the eve of the wedding day.

At noon the day of the wedding, a buffet luncheon was given in the bride's honor at the Chowan Community Building, by her sister, Miss Sara Asbell of Jax, N.C., for out-of-town guests and wedding party.

Little Miss Marendia Blanchard, daughter of Mr. and Mrs. Gilbert Blanchard, was flower girl for her cousin. She carried satin basket of rose petals and her dress was identical to that of the bride.

Out of town guests were: Mr. and Mrs. Martin Thompson, Mr. and Mrs. Harry Reeves, Miss Barbara Reeves, Miss Betsy Reeves, Mr. and Mrs. Alfred

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Innocence Abroad

A bride went to the butcher shop to buy a ham.

"Here are some fresh smocked ones," said the butcher.

"But haven't you any that have never been sick?" asked the bride.

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