

60-SECOND SERMONS

By FRED DODGE

Text: "Constant kickers rarely have a leg to stand on." -Tit Bits.

Homely Mrs. Browne had a habit of complaining. In a local shop she tried on hats, putting them on and snatching them off in raw irritation. Finally, she snapped, "Well! Haven't you any more hats? I've tried on every one in the place. None is becoming to me!"

"Mrs. Browne," said the weary salesgirl, "perhaps I should explain. We are selling hats, not faces!"

Most of us complain at times. We don't like the outcome of some situation in which we are interested. We cannot alter the

result, so we complain. To be frank, complainers are adult "cry-babies". Something doesn't go as we wished. We find that we cannot change the situation, so we complain.

It may do us good to express disappointment at times. However, complaining can become a habit. When it does, even our friends turn away from us. In his lonely world the complainer finds more and more about which to complain. Eventually he becomes an embittered recluse.

Let us complain occasionally, if we must, but recognize our complaining for what it is, adult crying. Facing that fact we'll be ashamed to make a habit of complaining and will avoid its ultimate lonely end.

Frankly Speaking

A follow-up on our previous item concerning Caryl Chessman. More news. One from one of those sorry confidential-type magazines which was nothing more than a re-bash of old newspaper reports on the story, with a bit of sensationalism tossed in. Also in the latest issue of Look Magazine, a story about a similar case, this one in New Orleans. For all who take a heartfelt interest in the abolishment of capital punishment, for all who demand that justice be meted out on an equal scale, this Look Magazine article is most reading. I think the publicity given the Chessman case and the resultant publicity in this new case revealed by Look will go a long way towards nationwide acceptance of the abolishment of capital punishment. Now on the Chessman case itself comes an interesting article by Eleanor Garner Black, the Los Angeles Examiner reporter who worked closely with Chessman. It's a well-written article in the August True Story on the woman's point of view and it also reveals a few facts making it ideal follow-up reading in the Argosy Magazine article we wrote about a few weeks ago. One new point: Chessman asked for a new trial because there was no record of the first one to present to the State Supreme Court for his automatic appeal. This was denied along, as you may know by now, with a clear translation of the court reporter's record on the Chessman case. Actually, Chessman was told that he would be present at the hearing when the court reporter's notes had been cleared up, but the hearing was held without him. More food for thought: Some of the Red Light victims told how the bandit first appeared without a mask, then put one up over his face. Would a man with Chessman's superior intelligence do a thing like that? Also one of the victims said the bandit took a clip out of his gun to show her it was loaded. Chessman was at one time a professional gunman who obviously would not pull such a dumb stunt. Also someone as clever as Chessman was known to be wouldn't combine an attack on a woman with robbery, since that could be construed as kidnapping. He knew

enough not to risk a possible life sentence for the little money he could pick up from couples parked in lovers' lanes. He'd been robbing bookies because they couldn't file complaints. Chessman admitted having done much wrong in his life. He admitted being a monumental fool. "But," he said, "there's a lot of difference between a bandit and rapist, and just because a man is 'one doesn't automatically mean that he's the other. I've been a bandit, but not a damned sex fiend." Another fact about Chessman which was new to me was that he'd been married before and that his ex-wife even testified in his behalf. Chessman's mother, extremely sick, confined to a wheelchair and suffering from cancer, testified that on the day he was accused of having participated in one of the Red Light holdups, he was cutting and laying kitchen linoleum in his home. More: Chessman once wrote to the Governor of California just before the legislative session was called, and offered to give up his fight for life if he were standing in the way of abolishment of capital punishment. He suggested that the Governor frame his bill in such a way as to exclude himself (Chessman). He even outlined how it could be done. The letter was brushed aside and forgotten, along with all of the important facts about Chessman's case, facts which prove beyond a doubt now that Chessman never should have been sent to the electric chair. The facts are out in the open now that it's too late. Right there is the big reason for the abolishment of capital punishment. Incidentally, one brand new development, with no proof yet, though, is that a man is in jail in Mexico who might be the Red Light bandit.

Closing thought: Death is the liberator of him whom freedom cannot release; the physician of him whom medicine cannot cure; the comforter of him whom time cannot console.

Twelve Good Eggs In Every Carton

"If each carton or each dozen of eggs sold to the consumers contained twelve good eggs, there would be more eggs consumed. The producer, grader, wholesaler, retailer, and cook all have a hand in controlling quality," says Thomas B. Morris, poultry specialist for the N. C. Agri-

cultural Extension Service. All people that handle eggs should know that egg quality is perishable and will go downhill very fast unless protected from heat and dryness. The less time eggs are exposed to high temperatures, the better the quality will be when the eggs reach the skillet.

Down on the farm the eggs should be collected often, cooled quickly and kept cool (60 degrees F.). In the grading station the eggs should be returned to the cooler as soon as the case is filled. The wholesaler and retailer should keep eggs refrigerated. If eggs are transported any distance, they should be under refrigeration. The cook should keep eggs in the refrigerator until time to use.

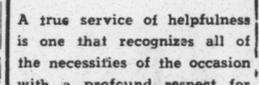
CHRISTIAN SCIENCE

The way to unfeeling peace and satisfaction will be pointed out at Christian Science church Sunday in a Lesson-Sermon entitled "Life," the first of a series this summer devoted to synonyms for God.

Opening the Scriptural selections to be read are these verses from Psalms (36:7-9): "How excellent is thy lovingkindness, O God! therefore the children of men put their trust under the shadow of thy wings. They shall be abundantly satisfied with the fatness of thy house; and thou shalt make them drink of the river of thy pleasures. For with thee is the fountain of life."

Correlative citations from "Science and Health with Key to the Scriptures" by Mary Baker Eddy will include (516:9-12): "God fashions all things, after His own likeness. Life is reflected in existence, Truth in truthfulness, God in godness, which impart their own peace and permanence."

WISDOM of the Ages



"The imitation is a poor kind of creature."

A true service of helpfulness is one that recognizes all of the necessities of the occasion with a profound respect for the feelings of all.

Williford FUNERAL HOME

Mr. Businessman: An open telephone line is as important to you as an open door.

Let's go to Church Sunday

Sunday School Lesson

WHAT IS TRUE SECURITY? International Sunday School Lesson for July 17, 1966. Memory Selection: "Let any one who thinks that he stands take heed lest he fall." (I Corinthians 10:12). Lesson Text: Amos 6.

In our Scriptural lesson for today we are concerned with the question: What is true security? As we continue our study of Amos, we are discovering anew that candor was one of his cultivated virtues. In the chapter under study today, we find Amos expressing a profound personal sorrow, for he was a part of the nation he felt called upon to scourge with God's truth—that decadence and a false sense of security would be their undoing. Amos recognized the false securities in which his people were trusting. He flung at them a spiritual challenge, which they scorned.

Today the same symptoms of social disease stalk our nation. We are vastly preoccupied with financial security. Amassing wealth has become a passion with us. Meanwhile, we teach our children little regarding hardihood and integrity. And

Chowan County Churches

- EDENTON BAPTIST: REV. R. N. CARROLL, Pastor. Sunday School at 10 A. M. Morning worship service, 11 A. M. Training Union at 6:30 P. M. Evening service at 7:30 o'clock. Mid-week prayer service Wednesday at 7:30 P. M.
GREAT HOPE BAPTIST: REV. HENRY V. NAPIER, Pastor. Sunday School at 10 A. M. Morning worship second and fourth Sundays at 11 o'clock. Evening worship first and fourth Sundays at 8 o'clock. Prayer service Wednesday at 8 P. M.
ROCKY HOCK BAPTIST: THURMAN W. ALLRED, Pastor. Sunday School, Sunday morning at 10 o'clock. Morning worship at 11 o'clock. Training Union at 7 P. M. Evening worship at 8 o'clock.
EDENTON PRESBYTERIAN: REV. JAMES MACKENZIE, Pastor. Sunday School Sunday morning at 10 o'clock. Morning worship at 11 o'clock. Girls' Meeting—all teen-age girls. Sunday, 6:30 P. M. Christian Service Brigade—all teen-age boys—Tuesday, 7 P. M. Mid-week Prayer Service—Wednesday night at 7:30 o'clock.
FIRST CHRISTIAN: REV. E. C. ALEXANDER, Pastor. Sunday School at 10 A. M. Morning worship at 11 o'clock. Young People's meeting 6:30 P. M. Evening worship at 7:30 o'clock. Wednesday evening service at 7:30 o'clock.
ST. ANN'S CATHOLIC: REV. C. F. HILL, Pastor. Confessions before every Mass. Sunday School 11:45 Sunday A. M. Convert instructions or private consultation by appointment. Phone 2617.
CENTER HILL BAPTIST: REV. HENRY V. NAPIER, Pastor. Morning worship at 11 o'clock first and third Sundays. Sunday School at 10 A. M. B. T. U. at 7 P. M. Evening worship at 8 o'clock second and fourth Sundays. Prayer service Thursday at 8 P. M.
EDENTON METHODIST: REV. RALPH FOWLKES, Pastor. Church School Sunday morning at 9:45 o'clock. Preaching service Sunday morning at 11 o'clock.
MACEDONIA BAPTIST: REV. GORDON SHAW, Pastor. Sunday School at 10 A. M. Preaching every Sunday morning at 11 o'clock and every Sunday night at 7:30 o'clock. Prayer meeting Wednesday night at 7:30 o'clock.
WARWICK BAPTIST: REV. R. B. COTTINGHAM, Pastor. Sunday School at 10 A. M. Preaching services at 11 A. M. B. T. U. at 7 P. M. Prayer service Thursday nights at 8 o'clock.
SAINT PAUL'S EPISCOPAL: REV. GEORGE E. HOLMES, Rector. 8:00 A. M. Holy Communion, 9:30 A. M. Church School, 10:00 A. M. Adult Bible Class, 11:00 A. M. Morning Worship, 7:30 P. M. Young Churchmen, Wednesday, 10:30 A. M. Holy Communion.
BALLARD'S BRIDGE BAPTIST: REV. LAMAR SENTELL, Pastor. Sunday School Sunday morning at 10 o'clock. Preaching services at 11 A. M. and 8 P. M. Prayer meeting Wednesday night at 8 o'clock.
CHURCH OF GOD: REV. JOHN MARTIN, Pastor. Sunday School at 10 A. M. Preaching service at 11 A. M. W.P.E. Sunday at 7 P. M. Evening worship at 7:30 o'clock.
JEHOVAH'S WITNESSES: R. P. LONG, Congregation Servant. Bible study at 3:00 o'clock Sundays afternoon at Kingdom Hall. Bible study Wednesday night at 8 o'clock. Service sheeting and ministry school Friday nights at 8 o'clock.
ASSEMBLY OF GOD: REV. C. I. WILES, Pastor. Sunday School, 9:45 A. M. Worship Service, 11:00 A. M. Christ Ambassador / Service, 6:30 P. M. Evangelistic Service, 7:30 P. M. Wednesday night prayer service, 7:30 P. M.
WHITE OAK CHAPEL BAPTIST: REV. R. M. MORGAN, Pastor.
YEOPIM BAPTIST: Sunday School Sunday morning at 10 o'clock. Preaching services every first and third Sunday morning at 11 o'clock.
EVANS METHODIST: REV. FRANK FORTESQUE, Pastor. Preaching services every first and third Sundays at 9:30 A. M.
CENTER HILL METHODIST: REV. FRANK FORTESQUE, Pastor. Preaching services every first and third Sundays at 11 A. M.
COLORED CHURCHES PROVIDENCE BAPTIST: REV. F. H. LAGUARDE. Sunday School at 9:30 A. M. Morning service at 11 o'clock. Evening service at 7:30 o'clock. Prayer meeting Wednesday night at 7:30 o'clock. Young People's and senior choir practice Friday nights at 8 o'clock. Men's Bible class meets Monday night at 8 o'clock.
ST. JOHN THE EVANGELIST EPISCOPAL: REV. CLYDE BEATTY, Minister. First Sunday at 11 A. M., Holy Communion and sermon. Second Sunday at 9 A. M., Holy Communion. Third Sunday at 9 A. M., Holy Communion. Fourth Sunday at 11 A. M., morning prayer and sermon. Sunday School each Sunday afternoon at 5 o'clock.
CHURCH OF GOD IN CHRIST: ELDER J. A. SAWYER, Pastor. Every second and fourth Sunday. Preaching Day. Every first and third Sunday. Church Day. Sunday School at 11 A. M. to 1 P. M. Prayer and Bible Band Tuesday night at 8 o'clock. Wednesday night choir practice at 7:30 o'clock. Thursday night choir practice at 7:30 o'clock. Friday night Pastor's Aid Society at 8 o'clock. Saturday night young people's Bible quiz and recreation.
WARREN GROVE BAPTIST: REV. J. E. TILLET, Pastor. Sunday School at 10 A. M. Preaching services at 11:30 A. M. every second and fourth Sunday. Women's Educational and Mission Union meets every fourth Sunday after the morning service.
WELCH'S CHAPEL BAPTIST: REV. W. H. DAVIS, Pastor. Sunday School at 10 A. M. Preaching service first Sunday at 11:30 A. M.
ST. JOHN BAPTIST: REV. E. E. MORGAN, Pastor. Sunday School at 10 A. M. Services every first and third Sundays at 12 o'clock noon.
PINEY GROVE A. M. E. Z.: REV. M. H. EBRON, Pastor.
UNION GROVE A. M. E. Z.: REV. J. E. GORDON, Pastor.
RYAN GROVE BAPTIST: REV. M. A. RIDDICK, Pastor.
REV. C. M. HEDELBERG, Pastor. REV. RAYMOND A. MORRIS, Pastor. Sunday School at 10 A. M. Services every second and fourth Sunday at 11 A. M. Prayer meeting Thursday evening at 8 o'clock.
ST. LUKE CHRISTIAN: REV. KELLY GOLDMAN, Pastor.
JEHOVAH'S WITNESSES: ELDER J. C. HALL, Pastor.
CENTER HILL BAPTIST: REV. H. C. SAUNDERS, Pastor.
KADESH A. M. E. ZION: REV. L. A. WILLIAMS, Pastor. Sunday School at 9:30 A. M. Morning worship at 11:30 o'clock. Evening service at 7:00 o'clock.
PLEASANT GROVE A. M. E. Z.: REV. G. L. COFF, Pastor. Sunday School at 10 A. M. Morning worship service at 11 o'clock. Choir rehearsal Wednesday night at 8 o'clock.
CANAN TEMPLE A. M. E. Z.: REV. W. H. SESSOM, Pastor. Sunday School at 10:15. Morning worship at 11:30 o'clock. Young People's meeting at 2 P. M. Evening service at 7:30 o'clock. Tuesday night first Senior Choir practice at 8 o'clock. Wednesday night second Senior Choir practice at 8 o'clock.
HAWKINS CHAPEL A. M. E. Z.: REV. M. H. EBRON, Pastor.
LOCUST GROVE A. M. E. Z.: REV. E. E. GORDON, Pastor.

Church Sunday



Challenge THE CHURCH FOR ALL... ALL FOR THE CHURCH. The Church is the greatest factor on earth for the building of character and good citizenship. It is a storehouse of spiritual values. Without a strong Church, neither democracy nor civilization can survive. There are four sound reasons why every person should attend services regularly and support the Church. They are: (1) For his own sake. (2) For his children's sake. (3) For the sake of his community and nation. (4) For the sake of the Church itself, which needs his moral and material support. Plan to go to church regularly and read your Bible daily.

Table with 4 columns: Day, Book, Chapter, Verses. Rows include Sunday, Monday, Tuesday, Wednesday, Thursday, Friday, Saturday.

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