

60 - SECOND SERMONS

— By —
FRED DODDS

Text: "How long halt ye between two opinions?"
— I Kings 18:21.

It is said that a young man received the following note from his girl-friend:
"Dear John: I must explain that I was only joking when I wrote that I didn't mean what I said about considering my decision not to change my mind. I really mean this."

The chief reason for our continual confusion is indecision. We cannot make up our minds and go into action. We start. We stop. We tire ourselves milling around in a circle of confusion. Ultimately we do nothing. Then we numb our conscience by eating too much,

drinking too much or finding pleasant little diversions which we make-believe are important.

So many millions cannot decide, that the few who can, become leaders. A leader doesn't shrink from deciding even when it means taking a chance. John H. Patterson defined an executive as "a man who decides; sometimes he decides right, but always he decides."

When you face a decision, weigh the facts and make it. Stand by it until proven wrong by new information and facts. If you are clearly wrong, don't be proud. Reverse yourself promptly. Remember, "Of all mistakes, only one is disgraceful—inaction." To end confusion—make decisions!

KNOW YOUR SOCIAL SECURITY

John T. Grooms, representative of the Social Security Administration, is in Edenton every Thursday at the North Carolina Employment Security Commission office in the Citizens Bank Building.

John Grooms, Field Representative from the Norfolk Social Security Office, announced that many people in Chowan and Perquimans Counties have been inquiring about the disability provisions of the Social Security Act. Some people who have what is obviously a temporary disability, such as a broken arm, which will keep them out of work only a few months, have also inquired about disability benefits under Social Security.

that they are unable to work because of the loss of their eyesight.

If you believe that you qualify under the social security disability law, he urges you to see him at the Citizens Bank Building, Edenton, N. C., on Thursday at 10:00 A. M., and at the Court House in Hertford, N. C., the 2nd Wednesday of each month at 10:30 A. M. He will help you fill out the application and let you have the forms to be filled out by your doctor or any hospital in which you may have been treated.

New Equipment To Be Introduced For Grading Of Peanuts

The automatic peanut screen shaker and mechanical kernel splitter will be used by the inspection service in the grading of farmers stock peanuts in North Carolina and Virginia during the 1960 season and future years. This equipment will also be used in the Southeast and Southwest.

The use of the screen shaker is considered by growers, buyers and the inspection service as one of the most forward steps in peanut grading. The use of the shaker means that each sample will be shaken at the same speed and the exact number of seconds. The human element will be completely eliminated. No inspector, regardless of how conscientious can shake all samples at the same speed and the exact number of seconds.

The automatic kernel splitter is more accurate than hand splitting but the main advantage of the splitter is that it saves considerable time.

Both the snaker and splitter have been thoroughly tested and found to be accurate and uniform. Each piece of grading equipment has been approved and recommended by grower organizations and buyer groups in all peanut producing sections of the country and have been officially approved by the U. S. Department of Agriculture.

The screen shaker will be a requirement for the grading of peanuts. All who intend to operate grading stations and have not placed their orders for the shakers should immediately place

their order by writing to B. S. Rich, N. C. Dept. of Agriculture, P. O. Box 2281, Raleigh, N. C. Mr. Rich will forward a form to be completed and returned to him.

The splitter is not required but orders have been placed for more than fifty machines. Anyone desiring a splitter who has not placed his order should place an order at once.

Both the shakers and splitters will be made in North Carolina by reputable firms. "We are pleased that we can have them made locally as it will save on freight charges, will be more convenient to get replacements and parts; and it will keep the business in our state," an official in the Inspection Service said.

Cumberland County Preacher Is Named "Minister Of Year"

The Rev. E. C. Crawford, pastor of Salem Methodist Church in Cumberland County, has been named North Carolina Rural Minister of the Year.

The award, co-sponsored by The Progressive Farmer magazine and Emory University School of Theology, will be announced in the August issue of The Progressive Farmer. Ministers from 12 other states were similarly recognized for outstanding contributions to rural life and religion in the South. The N. C. Council of Churches assisted in the selection of the North Carolina Rural Minister.

SOLVE CROSSWORD PUZZLES WIN CASH PRIZE

Match your wits against the expert. Try solving the Jackpot Crossword Puzzle each week in the Baltimore American. The prize is never less than \$200, and if it goes unclaimed, \$100 is added each week until someone wins.

Look for clues, wordlist, rules and this week's prize in the BALTIMORE AMERICAN on sale at your local newsdealer

WISDOM of the Ages



"The imitation is a poor kind of creature."

A true service of helpfulness is one that recognizes all of the necessities of the occasion with a profound respect for the feelings of all.

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6 months \$18 □ 3 months \$8 □

Next time you drive 4 hours to visit someone maybe you'll phone ahead FIRST!
A quick, inexpensive telephone call ahead can save you time and trouble too, the next time you are planning a visit or a trip. Each year more and more people learn that a telephone call is the simplest and most inexpensive way to obtain reservations, to make sure you are met on time or just to make sure your friends and relatives expect you when you go to visit. Next time you take a trip, phone ahead first... and be sure.

The Norfolk & Carolina Telephone & Telegraph Co

Make Church - Going a Habit

Sunday School Lesson

GOD DESIRES STEADFAST LOVE
International Sunday School Lesson for July 24, 1960

Memory Selection: "I desire steadfast love and not sacrifice, the knowledge of God, rather than burnt offerings." (Hosea 6:6)

Lesson Text: Hosea 1:2 through 4:3; 5:15 through 6:6.

In pursuing our series of "God's Justice and Mercy," we deal today with the central question for this lesson: What does it mean to love God steadfastly?
Hosea entered history at a time when there was a national feud between persons who wished to support the Assyrians and those who were allies of the Egyptians. Both these enemies were pagan nations. The result was anarchy and moral breakdown. Outlaws flourished, and the priests were as degraded as the people. Hosea, in the chapter we are studying today, points out that the people took their separation from God lightly. They felt that they could take or leave their religion. They expected God to receive them back even when they felt no hint of remorse. This was true because they had no real sense of a lost relationship with him.
As important a question as any we can ask is this: Are Christians today cultivating their affections so they can appreciate and receive the love God wants to share with them?
In a highly-garred work-a-day world such as that we live in today, secular interests do infringe upon almost every experience and every waking hour. The society in which we live—demanding so much of a man to earn a livelihood, keep his status, outdistance his competitor—forces the pursuit of the spiritual into the constructed boundaries of one or two hours a week, leaving virtually untouched the broad highway of 166 hours, Sunday through Saturday, week after week, month after month. The world that finally passes away strangely holds us in its grip. The Kingdom that is eternal must battle for its place in our hearts. Although in our hearts we long for God, unless we deliberately cultivate an attachment to him we will become utterly and irrevocably alienated from him.
Our secular involvements are admittedly important. Much of life's meaning is derived from
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Chowan County Churches

- EDENTON BAPTIST**
REV. R. N. CARROLL, Pastor
Sunday School at 9:45 A. M.
Morning worship service, 11 A. M.
Training Union at 6:30 P. M.
Evening service at 7:30 o'clock.
Mid-week prayer service Wednesday at 7:30 P. M.
- GREAT HOPE BAPTIST**
REV. HENRY V. NAPIER, Pastor
Sunday School at 10 A. M.
Morning worship second and fourth Sundays at 11 o'clock.
Evening worship first and fourth Sundays at 8 o'clock.
Prayer service Wednesday at 8 P. M.
- ROCKY HOCK BAPTIST**
THURMAN W. ALLRED, Pastor
Sunday School Sunday morning at 10 o'clock.
Morning worship at 11 o'clock.
Training Union at 7 P. M.
Evening worship at 8 o'clock.
- EDENTON PRESBYTERIAN**
REV. JAMES MacKENZIE, Pastor
Sunday School Sunday morning at 10 o'clock.
Morning worship at 11 o'clock.
Church Meeting—all teen-age girls—Sunday, 6:30 P. M.
Christian Service Brigade—all teen-age boys—Tuesday, 7 P. M.
Mid-week Prayer Service—Wednesday night at 8 o'clock.
- FIRST CHRISTIAN**
REV. E. C. ALEXANDER, Pastor
Sunday School at 10 A. M.
Morning worship at 11 o'clock.
Young People's meeting at 6:30 P. M.
Evening worship at 7:30 o'clock.
Wednesday evening service at 7:30 o'clock.
- ST. ANN'S CATHOLIC**
REV. C. F. HILL, Pastor
Sunday Masses 8 and 11 A. M.
Confessions before 8 A. M.
Sunday School 11:45 Sunday A. M.
Convert Instructions or private consultation by appointment. Phone 2817.
- CENTER HILL BAPTIST**
REV. HENRY V. NAPIER, Pastor
Morning worship at 11 o'clock first and third Sundays.
Sunday School at 10 A. M.
E. T. U. at 7 P. M.
Evening worship at 8 o'clock second and fourth Sundays.
Prayer service Thursday at 8 P. M.
- EDENTON METHODIST**
REV. RALPH FOWLKES, Pastor
Church School Sunday morning at 9:45 o'clock.
Preaching service Sunday morning at 11 o'clock.
- MACEDONIA BAPTIST**
REV. GORDON SHAW, Pastor
Sunday School at 10 A. M.
Preaching every Sunday morning at 11 o'clock and every Sunday night at 7:30 o'clock.
Prayer meeting Wednesday night at 7:30 o'clock.
- WARWICK BAPTIST**
REV. R. B. COTTINGHAM, Pastor
Sunday School at 10 A. M.
Preaching service at 11 A. M.
B.T.U. at 7 P. M.
Prayer service Thursday nights at 8 o'clock.
- SAINT PAUL'S EPISCOPAL**
REV. GEORGE B. HOLMES, Rector
8:00 A. M. Holy Communion.
9:30 A. M. Church School.
10:00 A. M. Adult Bible Class.
11:00 A. M. Morning Worship.
7:30 P. M. Young Churchmen.
Wednesdays, 10:30 A. M., Holy Communion.
- BALLARD'S BRIDGE BAPTIST**
REV. LAMAR SENTELL, Pastor
Sunday School Sunday morning at 10 o'clock.
Preaching services at 11 A. M. and 8 P. M.
Prayer meeting Wednesday night at 8 o'clock.
- CHURCH OF GOD**
REV. JOHN MARTIN, Pastor
Sunday School at 10 A. M.
Preaching service at 11 A. M.
W.P.E. Sunday at 7 P. M.
Evening worship at 7:30 o'clock.
- JEHOVAH'S WITNESSES**
R. P. LONG, Consecration Servant
Bible study at 3:00 o'clock Sunday afternoon at Kingdom Hall.
Bible study Wednesday night at 8 o'clock.
Service meeting and ministry school Friday nights at 8 o'clock.
- ASSEMBLY OF GOD**
REV. E. H. WILSON, Pastor
Sunday School, 9:45 A. M.
Worship Service, 11:00 A. M.
Christ Ambassador Service, 6:30 P. M.; Evangelistic Service, 7:30 P. M.; Wednesday night prayer service, 7:30 P. M.
- WHITE OAK CHAPEL BAPTIST**
REV. R. M. McNAIR, Pastor
- YEOPIM BAPTIST**
Sunday School Sunday morning at 10 o'clock.
Preaching services every first and third Sunday morning at 11 o'clock.
- EVANS METHODIST**
REV. FRANK FORTESQUE, Pastor
Preaching services every first and third Sundays at 9:30 A. M.
- CENTER HILL METHODIST**
REV. FRANK FORTESQUE, Pastor
Preaching services every first and third Sundays at 11 A. M.
- COLORED CHURCHES PROVIDENCE BAPTIST**
REV. F. H. LAGUARDE
Sunday School at 9:30 A. M.
Morning service at 11 o'clock.
Evening service at 7:30 o'clock.
Prayer meeting Wednesday night at 7:30 o'clock.
Young people's and senior choir practice Friday nights at 8 o'clock.
Men's Bible Class meets Monday night at 8 o'clock.
- ST. JOHN THE EVANGELIST EPISCOPAL**
REV. CLYDE BEATTY, Minister
First Sunday at 11 A. M., Holy Communion and sermon.
Second Sunday at 9 A. M., Holy Communion.
Third Sunday at 9 A. M., Holy Communion.
Fourth Sunday at 11 A. M., morning prayer and sermon.
Sunday School each Sunday afternoon at 3 o'clock.
- CHURCH OF GOD IN CHRIST**
ELDER J. A. SAWYER, Pastor
Every second and fourth Sunday. Pastor's Day.
Every first and third Sunday. Church Day.
Sunday School at 11 A. M. to 1 P. M.
Prayer and Bible Band Tuesday night at 8 o'clock.
Wednesday night choir practice at 7:30 o'clock.
Thursday night choir practice at 7:30 o'clock.
Friday night Pastor's Aid Society at 8 o'clock.
Saturday night young people's Bible quiz and recreation.
- WARREN GROVE BAPTIST**
REV. J. E. TILLET, Pastor
Sunday School at 10 A. M.
Preaching service at 11:30 A. M. every second and fourth Sunday.
Women's Educational and Mission Union meets every fourth Sunday after the morning service.
- WELCH'S CHAPEL BAPTIST**
REV. W. H. DAVIS, Pastor
Sunday School at 10 A. M.
Preaching service first Sunday at 11:30 A. M.
- ST. JOHN BAPTIST**
REV. E. MORGAN, Pastor
Sunday School at 10 A. M.
Services every first and third Sundays at 12 o'clock noon.
- PINEY GROVE A. M. E. Z.**
REV. M. H. EBRON, Pastor
- UNION GROVE A. M. E. Z.**
REV. J. E. GORDON, Pastor
- RYAN GROVE BAPTIST**
REV. M. A. RIDDICK, Pastor
- REV. C. M. HEIDELBERG, Pastor**
REV. RAYMOND A. MORRIS, Pastor
Sunday School at 10 A. M.
Services every second and fourth Sunday at 11 A. M.
Prayer meeting Thursday evening at 8 o'clock.
- ST. LUKE CHRISTIAN**
REV. KELLY GOLDMAN, Pastor
- JEHOVAH'S WITNESSES**
ELDER J. C. HALL, Pastor
- CENTER HILL BAPTIST**
REV. H. C. SAUNDERS, Pastor
- KADESH A. M. E. ZION**
REV. L. A. WILLIAMS, Pastor
Sunday School at 9:30 A. M.
Morning worship at 11:00 o'clock.
Evening service at 7:00 o'clock.
- PLEASANT GROVE A. M. E. Z.**
REV. G. L. SLYDT, Pastor
Sunday School at 10 A. M.
Morning worship service at 11 o'clock.
Choir rehearsal Wednesday night at 8 o'clock.
- CANAAN TEMPLE A. M. E. Z.**
REV. W. H. SESSON, Pastor
Sunday School at 10:15.
Morning worship at 11:30 o'clock.
Young People's meeting at 2 P. M.
Evening service at 7:30 o'clock.
Tuesday night first Senior Choir practice at 8 o'clock.
Wednesday night second Senior Choir practice at 8 o'clock.
- HAWKINS CHAPEL A. M. E. Z.**
REV. M. H. EBRON, Pastor
- LOCUST GROVE A. M. E. Z.**
REV. J. E. GORDON, Pastor



I'M SERIOUS!

THE CHURCH FOR ALL... ALL FOR THE CHURCH

The Church is the greatest factor on earth for the building of character and good citizenship. It is a storehouse of spiritual values. Without a strong Church, neither democracy nor civilization can survive. There are four sound reasons why every person should attend services regularly and support the Church. They are: (1) For his own sake. (2) For his children's sake. (3) For the sake of his community and nation. (4) For the sake of the Church itself, which needs his moral and material support. Plan to go to church regularly and read your Bible daily.

Day	Book	Chapter	Verses
Sunday	Mark	4	26-32
Monday	Matthew	23	1-13
Tuesday	John	7	6-14
Wednesday	Ephesians	6	1-4
Thursday	Proverbs	22	1-8
Friday	Psalm	103	13-18
Saturday	Matthew	18	1-8

Maybe you like smiling babies? Sorry to disappoint you, but I've got a lot on my mind.
There's something wrong in America and I'm the chap who is getting hurt!
Our Constitution says that no one can be denied the right to worship God. I'm an American! According to the Constitution I have the right to learn about God, to hear the Bible Stories, to be taught the Christian Way of Life.
But here's the hitch. While the Government can't deny me the right to attend Church School and Church — MY PARENTS CAN. They can rob me of my most sacred right just by neglecting my spiritual needs.
Did you know that about half the children in America are growing up without religious training? And yet there's a church in every village!
Yessir, I'm serious! Instead of talking about juvenile delinquency, we ought to do something about it. We ought to crowd our churches with children... and parents! And we ought to start Sunday!

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