

GO - SECOND SERMONS

By FRED DODGS

Text: "Man's greatest freedom is to discipline himself." —Bernard Baruch.

Bruce Catton tells of the time General Robert E. Lee attended the christening of a friend's child.

"Tell me," the mother asked, "some words that will guide my boy to manhood?" Lee's answer summed up his creed that had carried him through struggle and suffering. "Teach him," he said simply, "to deny himself."

The world's greatest Teacher told his followers to deny themselves, if they would have eternal peace. They must learn to discipline themselves. The Teacher could not do it for them. There was no magic formula that would transform them easily. The rich could not buy peace. They must control themselves by self-denial.

Too many of us think that discipline can be imposed from the outside. Many good souls would pass laws to force others into narrow paths where they could not err. Parents try it. Courts of law try it. Governments try it. It isn't successful. Discipline that is effective is self-imposed. It comes from within.

Teach every child and encourage every adult to deny himself. When you have done that you have pointed the way to certain happiness, peace and possible greatness. Remember, too, that the best teaching is done by example.

No Comment

By JAMES W. DOUTHAT, Assistant Vice President, Government Relations Division of the National Association of Manufacturers

"NO COMMENT" is a report of incidents on the national scene and does not necessarily reflect NAM policy or position.

Washington—A major question confronting Conservatives is this: What effect will the decisions of the Democratic National Convention have on the fate of legislation to be considered when Congress resumes its session?

It is well known that Senator Kennedy, the Democratic nominee for President, is a vigorous supporter—and in important instances author—of major industry-opposed legislation awaiting congressional action.

Presumably, he will use his influence as leader of his party in behalf of this legislative program to legalize siting-picketing and secondary boycotts at construction sites, to increase the minimum wage and broaden coverage of the Wage-Hour Act, to establish a medical aid program for the aged, and to provide federal subsidies for education.

It is also a matter of record that the Democratic platform adopted at the national convention strongly endorses most of these measures—along with a variety of other proposals for federal spending in areas traditionally reserved to the states and localities.

Many Southern Democrats are allied with Conservative Republicans in opposing legislative proposals for big federal spending and for increasing the already-gigantic Federal Bureau of Investigation.

These members of Congress are more apprehensive than usual because the major pending measures will be considered just after the national political conventions and just before the Presidential and Congressional elections on November 8.

Virtually everyone agrees that, in such a setting, it would be expecting the impossible for Senators and Representatives to ignore political considerations completely and cast their votes purely in the national interest.

The Conservatives point out that the New Deal element in Congress might shove through a major portion of its legislative

balanced budget and a surplus with no increase in taxes, except during a recession or national emergency.

But the way was left open for a possible tax increase in these words:

"If, therefore, the unfolding demands of the new decade at home or abroad should impose clear national responsibilities that cannot be fulfilled without higher taxes, we will not allow political disadvantage to deter us from doing what is required."

In the meantime, the platform contemplated obtaining greater revenue by collecting billions of dollars "which are owed to the Federal Government but not now collected", by closing "tax loopholes", and by expanding the economy to provide a larger tax base.

CHRISTIAN SCIENCE

Mankind's opportunity to awaken to God-given freedom will be emphasized at all Christian Science churches next Sunday.

The account in Acts (Ch. 16) of the imprisonment and deliverance of Paul and Silas will be related in the Scriptural readings.

Selections from "Science and Health with Key to the Scriptures" by Mary Baker Eddy will include (227:14):

"Discerning the rights of man, we cannot fail to foresee the doom of all oppression. Slavery is not the legitimate state of man. God made man free. Paul said, 'I was free born.' All men should be free. Where the Spirit of the Lord is, there is liberty. Love and Truth make free, but evil and error lead into captivity."

The Lesson-Sermon on "Spirituality" continues the current series which brings out the nature, essence, and wholeness of God.

That Kind

Clerk—These are especially strong shirts, madam. They simply laugh at the laundry.

Customer—I know that kind. I had some come back with their sides split.

WISDOM of the Ages



"The imitation is a poor kind of creature."

A true service of helpfulness is one that recognizes all of the necessities of the occasion with a profound respect for the feelings of all.

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Make Church - Going a Habit

Sunday School Lesson

GOD LOVES HIS ERRING CHILDREN

International Sunday School Lesson for August 7, 1960.

Memory Selection: "See what love the Father has given us, that we should be called children of God." (1 John 3:1)

Lesson Text: Hosea 11.

The purpose of our study today is to seek to understand the nature of God's love and what it requires of us as we face the issues of life.

In pursuing our Scriptural lesson for today, we find that Hosea shows how God deals with persons who violate his laws. In a stern world the prophet breaks through with astonishing news. He says that the nature of God is such that although he enforces his law, he still yearns over his children and continues to love them. This thought is beautifully executed in the verses we are now studying.

God has established laws, and without them we could not survive. If the law of gravity held one minute and failed another, our lives would be in danger.

If the law supporting a ship on the water were in force one day and not another, commerce would cease. Laws make existence possible. This fact is so much a part of our world that people who refuse to obey are heavily penalized.

The same is true of moral laws. Our violation of them is evil, and the penalty for that violation is death. When we obey laws, they become our servants and friends. By using the law of combustion we bring comforting heat into our homes. If we obey the laws of health, our bodies are strong. The same holds true of spiritual laws. Indeed, history is filled with examples of how people have obeyed moral laws and thus gained joy and a sense of peace and accomplishment. On the other hand, the press is filled each day with the horror and tragedy that has come to people who think that moral laws are nonsense.

An old Scottish tale tells the story of a wayward girl who brought shame to her widowed father. Although rigid in his moral code, the stiff old Scotsman could not forget her. Therefore, every night he put

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Chowan County Churches

YEOPIB BAPTIST Sunday School Sunday morning at 10 o'clock. Preaching services every first and third Sunday morning at 11 o'clock.

EDENTON BAPTIST REV. R. N. CARROLL, Pastor. Sunday School at 9:45 A. M. Morning worship service, 11 A. M. Training Union at 6:30 P. M. Evening service at 7:30 o'clock. Mid-week prayer service Wednesday at 7:30 P. M.

GREAT HOPE BAPTIST REV. HENRY V. NAPIER, Pastor. Sunday School at 10 A. M. Morning worship second and fourth Sundays at 11 o'clock. Evening worship first and fourth Sundays at 8 o'clock. Prayer service Wednesday at 8 P. M.

ROCKY HOCK BAPTIST THURMAN W. ALLRED, Pastor. Sunday School Sunday morning at 10 o'clock. Morning worship at 11 o'clock. Training Union at 6:30 P. M. Evening worship at 8 o'clock.

EDENTON PRESBYTERIAN REV. JAMES MACKENZIE, Pastor. Sunday School Sunday morning at 10 o'clock. Morning worship at 11 o'clock. Girls' Meeting—all teen-age girls—Sunday, 6:30 P. M. Christian Service Brigade—all teen-age boys—Tuesday, 7 P. M. Mid-week Prayer service—Wednesday night at 7:30 o'clock.

FIRST CHRISTIAN REV. E. C. ALEXANDER, Pastor. Sunday School at 10 A. M. Morning worship at 11 o'clock. Young People's meeting at 8:30 P. M. Evening service at 7:30 o'clock. Wednesday evening service at 7:30 o'clock.

ST. ANN'S CATHOLIC REV. C. F. HILL, Pastor. Sunday Masses 8 and 11 A. M. Confessions before every Mass. Sunday School 11:45 Sunday A. M. Convert instructions or private consultation by appointment. Phone 2617.

CENTER HILL BAPTIST REV. HENRY V. NAPIER, Pastor. Morning worship at 11 o'clock first and third Sundays. Sunday School at 10 A. M. E. T. U. at 7 P. M. Evening worship at 8 o'clock second and fourth Sundays. Prayer service Thursday at 8 P. M.

EDENTON METHODIST REV. RALPH FOWLKES, Pastor. Church School Sunday morning at 9:45 o'clock. Preaching service Sunday morning at 11 o'clock.

MACEDONIA BAPTIST REV. GORDON SHAW, Pastor. Sunday School at 10 A. M. Preaching every Sunday morning at 11 o'clock and every Sunday night at 7:30 o'clock. Prayer meeting Wednesday night at 7:30 o'clock.

WARWICK BAPTIST REV. R. E. COTTINGHAM, Pastor. Sunday School at 10 A. M. Preaching service at 11 A. M. B.T.U. at 7 P. M. Prayer service Thursday nights at 8 o'clock.

SAINT PAUL'S EPISCOPAL REV. GEORGE B. HOLMES, Rector. 8:00 A. M. Holy Communion. 9:30 A. M. Church School. 10:00 A. M. Adult Bible Class. 11:00 A. M. Morning Worship. 7:30 P. M. Young Churchmen. Wednesday, 10:30 A. M. Holy Communion.

BALLARD'S BRIDGE BAPTIST REV. LAMAR SENTELL, Pastor. Sunday School Sunday morning at 10 o'clock. Preaching services at 11 A. M. and 8 P. M. Prayer meeting Wednesday night at 8 o'clock.

CHURCH OF GOD REV. JOHN MARTIN, Pastor. Sunday School at 10 A. M. Preaching service at 11 A. M. W.P.E. Sunday at 7 P. M. Evening worship at 7:30 o'clock.

JEHOVAH'S WITNESSES R. P. LONG, Congregation Servant. Bible study at 3:00 o'clock Sundays afternoon at Kingdom Hall. Bible study Wednesday night at 8 o'clock. Service meeting and ministry school Friday nights at 8 o'clock.

ASSEMBLY OF GOD REV. C. L. WILES, Pastor. Sunday School, 9:45 A. M. Worship Service, 11:15 A. M. Christ Ambassador Service, 8:30 P. M. Evangelistic Service, 7:30 P. M. Wednesday night prayer service, 7:30 P. M.

WHITE OAK CHAPEL BAPTIST REV. R. M. McNAIR, Pastor.

EVANS METHODIST REV. FRANK FORTESQUE, Pastor. Preaching services every first and third Sundays at 9:30 A. M.

CENTER HILL METHODIST REV. FRANK FORTESQUE, Pastor. Preaching services every first and third Sundays at 11 A. M.

COLORED CHURCHES PROVIDENCE BAPTIST REV. F. H. LaGUARDE

Sunday School at 9:30 A. M. Morning service at 11 o'clock. Evening service at 7:30 o'clock. Prayer meeting Wednesday night at 7:30 o'clock. Young People's and senior choir practice Friday nights at 8 o'clock. Men's Bible Class meets Monday night at 8 o'clock.

ST. JOHN THE EVANGELIST EPISCOPAL

REV. CLYDE BEATTY, Minister. First Sunday at 11 A. M. Holy Communion and sermon. Second Sunday at 9 A. M. Holy Communion. Third Sunday at 9 A. M. Holy Communion. Fourth Sunday at 11 A. M. morning prayer and sermon. Sunday School each Sunday afternoon at 3 o'clock.

CHURCH OF GOD IN CHRIST ELDER J. A. SAWYER, Pastor. Every second and fourth Sunday. Pastor's Day. Every first and third Sunday. Church Day.

Sunday School at 11 A. M. to 1 P. M. Prayer and Bible Band Tuesday night at 8 o'clock. Wednesday night choir practice at 7:30 o'clock. Thursday night choir practice at 7:30 o'clock. Friday night Pastor's Aid Society at 8 o'clock. Apprehend night young people's Bible quiz and recreation.

WARREN GROVE BAPTIST REV. J. E. TILLET, Pastor. Sunday School at 10 A. M. Preaching service at 11:30 A. M. every second and fourth Sunday. Women's Educational and Mission Union meets every fourth Sunday after the morning service.

WELCH'S CHAPEL BAPTIST REV. W. H. DAVIS, Pastor. Sunday School at 10 A. M. Preaching service first Sunday at 11:30 A. M.

ST. JOHN BAPTIST REV. C. M. HEIDELBERG, Pastor. Sunday School at 10 A. M. Services every first and third Sundays at 8 o'clock noon. Vesper service at 6 o'clock.

GALE STREET BAPTIST REV. C. M. HEIDELBERG, Pastor. Sunday School at 9:30 A. M. Morning service at 11 o'clock.

PINEY GROVE A. M. E. Z. REV. M. H. EBRON, Pastor.

UNION GROVE A. M. E. Z. REV. J. E. GORDON, Pastor.

RYAN GROVE BAPTIST REV. M. A. RIDDICK, Pastor.

REV. C. M. HEIDELBERG, Pastor. REV. RAYMOND A. MORRIS, Pastor. Sunday School at 10 A. M. Services every second and fourth Sunday at 11 A. M. Prayer meeting Thursday evening at 8 o'clock.

ST. LUKE CHRISTIAN REV. KELLY GOLDMAN, Pastor.

JEHOVAH'S WITNESSES ELDER J. C. HALL, Pastor.

CENTER HILL BAPTIST REV. H. C. SAUNDERS, Pastor.

KADESH A. M. E. ZION REV. I. A. WILLIAMS, Pastor. Sunday School at 9:30 A. M. Morning worship at 11:00 o'clock. Evening service at 7:00 o'clock.

PLEASANT GROVE A. M. E. Z. REV. G. L. SCOTT, Pastor. Sunday School at 10 A. M. Morning worship at 11 o'clock. Choir rehearsal Wednesday night at 8 o'clock.

CANAAN TEMPLE A. M. E. Z. REV. W. H. SESSOM, Pastor. Sunday School at 10:15. Morning worship at 11:30 o'clock. Young People's meeting at 2 P. M. Evening service at 7:30 o'clock. Tuesday night first Senior Choir practice at 8 o'clock. Wednesday night second Senior Choir practice at 8 o'clock.

HAWKINS CHAPEL A. M. E. Z. REV. M. H. EBRON, Pastor.

LOCUST GROVE A. M. E. Z. REV. J. E. GORDON, Pastor.



When you are eight years old, it is not difficult to transform yourself suddenly into an Indian scout and to see a procession of chiefs, with their brightly colored feathered headdresses, galloping across the horizon astride magnificent stallions.

Children are fired with imagination, just as they are filled with faith. The faith of a child is something so simple and so beautiful that many an adult, viewing it, finds himself crying a little, deep down inside, for his own lost childhood and the touching innocence that was once his.

Yet before God, all men are children, His children, and Faith is there to be accepted, if men will but take it as a gift. The Church has the answer, showing you how to live like a man, while still possessing the heart of a child... helping you to get the very most out of life. If you haven't been to church lately... why not go this Sunday?

THE CHURCH FOR ALL... ALL FOR THE CHURCH

The Church is the greatest factor on earth for the building of character and good citizenship. It is a storehouse of spiritual values. Without a strong Church, neither democracy nor civilization can survive. There are four sound reasons why every person should attend services regularly and support the Church. They are: (1) For his own sake. (2) For his children's sake. (3) For the sake of his community and nation. (4) For the sake of the Church itself, which needs his moral and material support. Plan to go to church, regularly and read your Bible daily.

Table with 4 columns: Day, Book, Chapter, Verses. Lists Bible readings for each day of the week.

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Be A Better Citizen, Go To Some Church Next Sunday