

# SCHOOL AND YOUR CHILD

By John Corey, Appalachian State Teachers College

## How to Teach Kids The Police-Up Habit

Does your home appear as if a cyclone has just blown through after your children leave for school each morning? Do pajamas, dirty socks, toys, candy wrappers, books, papers, pencils, crayons and numerous other items lie on the floors, all dropped by your kids right where they finished with them? Has Mamma's voice grown hoarse and disposition raw from continually pleading with her offspring to pick up their personal belongings and put them in place?

Have the youngsters, who aren't really purposefully messy but just have more important things to do than be bothered with housekeeping chores, grown immune to Mamma's verbal appeals? And since Mamma once took a psychology course, she's afraid to use a stronger measure to encourage their cooperation, such as a thick paddle whamming, because the method might warp their personalities.

If this situation exists at your home, consider the advice of Professor Eric B. DeGroat, of the health and physical education department at Appalachian State Teachers College, Boone, N. C.

Professor DeGroat suggests you install a domesticated version of the old Army inspection in your home, which millions, while in the military, learned, hated and then grew to appreciate.

It works this way in the DeGroat home: Each of the two boys in the family is assigned an area of responsibility. One accounts for his personal room, bathroom, living room and den.

The other cares for his room, kitchen, utility room, and polices the outside lawn.

Each day before leaving for school, the two DeGroat youngsters prepare for inspection. This includes making up their beds, emptying trash cans, hanging up clothes and picking up everything from the floors that doesn't belong there.

They do little vacuuming and sweeping. Mother handles that. Their main job consists largely of seeing that everything is in

place. And this is a big help to mother. The chore usually takes 15 to 20 minutes, depending on the boys' spirit in going about the work. When finished, they ask one of their parents for an inspection. Approval must be had before they leave for school. And if Mom and Dad have to remind either to do his job, there's a penalty of 10 cents for each reminder.

If the DeGroats' inspection idea sounds good to you, they pass on these hints which may ease it into effect:

Begin the system when your youngster is young. Neatness then becomes habit, says Professor DeGroat. At first, a few details. If Junior's bed isn't made too neatly, ignore it. But as he gains in experience and know-how, become stricter.

Implementation of the cleanup system isn't easy, warns Professor DeGroat, an ex-military officer, camp director and Sunday School teacher. Many wrinkles must be smoothed out. This takes time and much depends on you. Remember, giving a clean-up order is only 10 per cent of getting the job done. Seeing that it's carried out requires 90 per cent of your efforts.

But if successful, morning police-up in the home can pay many dividends. These may include: Developing work habits among youngsters that'll come in handy at home and school.

Lightening mother's house-keeping work load.

Giving the home a neater appearance.

Teaching the children to be more neatness conscious. If picking up trash is their responsibility, they'll think twice before throwing it on the floor.

And if your kids, like many others, are over indulged in today's luxuries, possibly you might receive just a bit of fiendish delight in seeing them actually work!

(Editor's note: Readers having questions concerning education are invited to send inquiries to School and Your Child, Appalachian State Teachers College, Boone, N. C.)

but have never applied to have their social security records frozen, should get in touch with their nearest social security district office now to inquire about their rights to payments.

To qualify for disability insurance benefits, a disabled worker must be so severely disabled that he is "unable to engage in any substantial gainful activity."

In addition, he must have worked under social security for at least 5 years out of the ten years before he became disabled.

Benefits for disabled persons under 50 and their families can start with the month of November, 1960.

### Sears Christmas Catalog Distributed

Sears, Roebuck and Co., this week began distributing its 1960 Christmas catalog. Included in the new book's 484 pages is a wide selection of fashions, home furnishings and appliances, sporting goods and, of course, toys. A record high total of 126 pages is devoted to children's toys and games.

Sears 1960 Christmas book will be distributed to eight million families throughout the nation, the company said.

### CHRISTIAN SCIENCE

God's boundless love for man will be emphasized at Christian Science churches on Sunday. Keynoting the Lesson-Sermon on the subject of "Doctrine of Atonement" will be the Golden Text from I John 4:10: "Hersin is love, not that we loved God, but that he loved us, and sent his Son to be the propitiation for our sins."

From "Science and Health with Key to the Scriptures" by Mary Baker Eddy, this will be read (19:6): "Man's aided in reconciling man to God by giving man a truer sense of Love, the divine Principle of Jesus' teachings, and this truer sense of Love redeems man from the law of matter, sin, and death by the law of Spirit—the law of divine Love."

From "Science and Health with Key to the Scriptures" by Mary Baker Eddy, this will be read (19:6): "Man's aided in reconciling man to God by giving man a truer sense of Love, the divine Principle of Jesus' teachings, and this truer sense of Love redeems man from the law of matter, sin, and death by the law of Spirit—the law of divine Love."

### WISDOM of the Ages



Those that have helped me to succeed are: work, hard work, intelligent work, and then some more work.

We serve to the full extent of our ability. With diligent and intelligent study we seek to add to our capacity for service.

### Williford FUNERAL HOME

110 W. ALBEMARLE ST. EDENTON, N. C. 24 HR. SERVICE. HOME OF ALBEMARLE MUTUAL BURIAL ASSOCIATION

# KNOW YOUR SOCIAL SECURITY

John T. Grooms, representative of the Social Security Administration, is in Edenton every Thursday at the North Carolina Employment Security Commission office in the Citizens Bank Building.

For the fourth time in six years Congress has passed amendments to the social security law which liberalize the protection afforded disabled workers and their dependents.

Under the 1960 amendments, approximately 250,000 people—disabled workers under 50 years of age and certain of their dependents—are now eligible for social security benefits. Until now only those disabled workers between 50 and 65 and their dependents were eligible for monthly social security payments.

Younger disabled workers are more likely to have families dependent on them than older workers age 50 and over. Before the change in the social security law, many of them were dependent upon public assistance payments which are financed out of general tax funds. It is estimated that \$28 million will be saved in public assistance payments during the next year.

now that many of these young disabled workers and their families are eligible for disability insurance benefits based on their past earnings and social security tax contributions under social security. It is expected that savings will be even greater in the years to come when fewer people who become disabled before age 50 will need help through public assistance.

If you are under 50 and have already had your social security record frozen, you will receive a letter explaining the new benefits and what you need to do about getting them for yourself and your dependents. Do not get in touch with your social security office at this time. It will only delay the district office in taking action to get checks to you and others who are eligible for payments under the new law.

However, severely disabled workers under 50 who have worked under social security,

### THE CHRISTIAN SCIENCE MONITOR

AN INTERNATIONAL DAILY NEWSPAPER

Good Reading for the Whole Family

- News
- Facts
- Family Features

Automation in telephone service is great. It helps telephone people to serve you more speedily and efficiently. But the heart of telephone service is still a very human heart. Dedicated men and women are devoting their lives to the betterment of telephone communications and service. We suspect it will always be that way.

The Norfolk & Carolina Telephone & Telegraph Co

# Make Church - Going a Habit

## Sunday School Lesson

### TRUSTING IN GOD

International Sunday School Lesson for October 16, 1960.

Memory Selection: "My help comes from the Lord, who made heaven and earth." (Psalm 121:2)

Lesson Text: Psalm 91:1-121.

Today, in the lesson before us, we are concerned with this question: How does God enable us to meet fear, danger, and affliction?

The Psalm we have studied today was a Psalm of the pilgrims, completing the perilous journey of the Passover, to and from Jerusalem. Many dangers lurked on the way; narrow, stony roads where falls and broken bones were a daily danger; the demons of the moon and of the sun which the pilgrims believed would harm them should the opportunity present itself; the danger of being set upon by robbers and thieves. This psalm was an affirmation of faith in God, a trust in him, an awareness of his loving care.

Trust in God! This is time-honored advice. We Americans, both by heritage and custom believe in it. The idea is affirmed time and time again in presidential proclamations and by other official documents. We wish to be known as a people who trust in God. We are the political descendants of the persons who wrote the Mayflower Compact, the Declaration of Independence, and the Constitution of the United States. These are the oft-quoted fruits of trust in God. We are the spiritual descendants of those who wrote the Bible, which is the most eloquent witness for trust in God. And as we take the measure of our inner resources in these brittle, frantic times, we know how great is our need for this faith of our fathers.

But trust in God, like every other spiritual treasure of our heritage, will soon become meaningless if it is not experienced anew by each successive generation. We may inherit its traditions, vocabulary, and institutions. We may even sense our present need for it. But we must make room for it in our lives; in basic attitude, commitment, and practice we, too, must trust in God.

We Christians affirm that God is best revealed by the noblest of all persons, Jesus Christ. We say that he is at least as superior as was the historic Jesus. Therefore, we believe

Continued on Page 8 - Section 2

## Chowan County Churches

- YEOPIM BAPTIST**  
Sunday School Sunday morning at 10 o'clock.  
Teaching services every first and third Sunday morning at 11 o'clock.
- EDENTON BAPTIST**  
REV. R. N. CARROLL, Pastor  
Sunday School at 9:45 A. M.  
Morning worship service, 11 A. M.  
Training Union at 7 P. M.  
Evening service at 7:30 o'clock.  
Mid-week prayer service Wednesday at 7:30 P. M.
- GREAT HOPE BAPTIST**  
REV. HENRY V. NAPIER, Pastor  
Sunday School at 10 A. M.  
Morning worship second and fourth Sundays at 11 o'clock.  
Evening worship first and fourth Sundays at 8 o'clock.  
Prayer service Wednesday at 8 P. M.
- CENTER HILL METHODIST**  
REV. FRANK FORTESQUE, Pastor  
Teaching services every first and third Sundays at 11 A. M.
- EDENTON PRESBYTERIAN**  
REV. JAMES MacKENZIE, Pastor  
Sunday School Sunday morning at 10 o'clock.  
Morning worship at 11 o'clock.  
Girls' Meeting—all teen-age girls—Sunday at 8:30 P. M.  
Christian Service Adults—all teen-age boys—Tuesday, 7 P. M.  
Mid-week Prayer Service—Wednesday night at 7:30 o'clock.
- FIRST CHRISTIAN**  
REV. C. ALEXANDER, Pastor  
Sunday School at 10 A. M.  
Morning worship at 11 o'clock.  
Young People's meeting at 8:30 P. M.  
Evening worship at 7 P. M.  
Wednesday evening service at 7:30 o'clock.
- ST. ANN'S CATHOLIC**  
REV. C. F. HILL, Pastor  
Sunday Masses 8 and 11 A. M.  
Confessions before every Mass.  
Sunday School 11:25 Sunday A. M.  
Convert Instructions or private consultation by appointment. Phone 2617.
- CENTER HILL BAPTIST**  
REV. HENRY V. NAPIER, Pastor  
Morning worship at 11 o'clock first and third Sundays.  
Sunday School at 10 A. M.  
B. T. U. at 7 P. M.  
Evening worship at 8 o'clock second and fourth Sundays.  
Prayer service Thursday at 8 P. M.
- EDENTON METHODIST**  
REV. RALPH FOWLKES, Pastor  
Church School Sunday morning at 9:45 o'clock.  
Teaching service Sunday morning at 11 o'clock.
- MACEDONIA BAPTIST**  
REV. GORDON SHAW, Pastor  
Sunday School at 10 A. M.  
Preaching every Sunday morning at 11 o'clock and every Sunday night at 7:30 o'clock.  
Prayer meeting Wednesday night at 7:30 o'clock.
- WARWICK BAPTIST**  
REV. R. B. COTTINGHAM, Pastor  
Sunday School at 10 A. M.  
Teaching service at 11 A. M.  
B. T. U. at 7 P. M.  
Prayer service Thursday nights at 8 o'clock.
- SAINTE PAUL'S EPISCOPAL**  
REV. GEORGE B. HOLMES, Rector  
8:00 A. M. Holy Communion.  
9:30 A. M. Church School.  
10:30 A. M. Adult Bible Class.  
11:00 A. M. Morning Worship.  
7:30 P. M. Young Churchmen.  
Wednesday, 10:30 A. M. Holy Communion.
- BALLARD'S BRIDGE BAPTIST**  
REV. LAMAR SENTELL, Pastor  
Sunday School Sunday morning at 10 o'clock.  
Teaching services at 11 A. M. and 8 P. M.  
Prayer meeting Wednesday night at 8 o'clock.
- CHURCH OF GOD**  
REV. JOHN MARTIN, Pastor  
Sunday School at 10 A. M.  
Teaching service at 11 A. M.  
W. P. E. Sunday at 7 P. M.  
Evening worship at 7:30 o'clock.
- JEHOVAH'S WITNESSES**  
R. P. LONG, Congregation Servant  
Bible study at 2:30 o'clock Sundays afternoon at Kingdom Hall.  
Bible study Wednesday night at 8 o'clock.  
Service meetings and ministry school Friday nights at 8 o'clock.
- ASSEMBLY OF GOD**  
REV. C. L. WILES, Pastor  
Sunday School 9:45 A. M.  
Worship Service, 11:00 A. M.  
Christ Ambassador Service, 8:30 P. M.  
Evangelistic Service, 7:30 P. M.  
W. M. Wednesday night prayer service, 7:30 P. M.
- WHITE OAK CHAPEL BAPTIST**  
REV. R. M. McNAIR, Pastor
- EVANS METHODIST**  
REV. FRANK FORTESQUE, Pastor  
Teaching services every first and third Sundays at 9:30 A. M.
- ROCKY HOCK BAPTIST**  
THURMAN W. ALLRED, Pastor  
Sunday School Sunday morning at 10 o'clock.  
Morning worship at 11 o'clock.  
Training Union at 7 P. M.  
Evening worship at 8 o'clock.
- COLORED CHURCHES PROVIDENCE BAPTIST**  
REV. F. H. LAGUARDE  
Sunday School at 9:30 A. M.  
Morning service at 11 o'clock.  
Evening service at 7:30 o'clock.  
Prayer meeting Wednesday night at 7:30 o'clock.  
Young People's and senior choir practice Friday nights at 8 o'clock.  
Men's Bible Class meets Monday night at 8 o'clock.
- ST. JOHN THE EVANGELIST EPISCOPAL**  
REV. CLYDE BEATTY, Minister  
First Sunday at 11 A. M. Holy Communion and sermon.  
Second Sunday at 9 A. M. Holy Communion.  
Third Sunday at 9 A. M. Holy Communion.  
Fourth Sunday at 11 A. M. morning prayer and sermon.  
Sunday School each Sunday afternoon at 3 o'clock.
- CHURCH OF GOD IN CHRIST**  
ELDER J. A. SAWYER, Pastor  
Every second and fourth Sunday.  
Pastor's Day.  
Every first and third Sunday. Church Day.  
Sunday School at 11 A. M. to 1 P. M.  
Prayer and Bible Band Tuesday night at 8 o'clock.  
Wednesday night choir practice at 7:30 o'clock.  
Thursday night choir practice at 7:30 o'clock.  
Friday night Pastor's Aid Society at 8 o'clock.  
Saturday night young people's Bible quiz and recreation.
- WARREN GROVE BAPTIST**  
REV. J. E. TILLET, Pastor  
Sunday School at 10 A. M.  
Teaching service at 11:30 A. M. every second and fourth Sunday.  
Women's Educational and Mission Union meets every fourth Sunday after the morning service.
- WELCH'S CHAPEL BAPTIST**  
REV. W. H. DAVIS, Pastor  
Sunday School at 10 A. M.  
Teaching service first Sunday at 11:30 A. M.
- ST. JOHN BAPTIST**  
REV. C. M. HEIDELBURG, Pastor  
Sunday School at 10 A. M.  
Services every first and third Sundays at 12 o'clock noon. Vesper service at 6 o'clock.
- GALE STREET BAPTIST**  
REV. C. M. HEIDELBURG, Pastor  
Sunday School at 10 A. M.  
Services every second and fourth Sunday at 11 A. M.  
Prayer meeting Wednesday evening at 8 o'clock.
- PINEY GROVE A. M. E. Z.**  
REV. M. H. EBRO, Pastor
- UNION GROVE A. M. E. Z.**  
REV. J. E. GORDON, Pastor
- RYAN GROVE BAPTIST**  
REV. M. A. RIDDICK, Pastor
- ST. LUKE CHRISTIAN**  
REV. KELLY GOLDMAN, Pastor
- JEHOVAH'S WITNESSES**  
ELDER J. C. HALL, Pastor
- CENTER HILL BAPTIST**  
REV. H. C. SAUNDERS, Pastor
- KADESH A. M. E. ZION**  
REV. L. A. WILLIAMS, Pastor  
Sunday School at 9:30 A. M.  
Morning worship at 11:00 o'clock.  
Evening service at 7:00 o'clock.
- PLEASANT GROVE A. M. E. Z.**  
REV. G. L. SCOTT, Pastor  
Sunday School at 10 A. M.  
Morning worship service at 11 o'clock.  
Choir rehearsal Wednesday night at 8 o'clock.
- CANAAN TEMPLE A. M. E. Z.**  
REV. W. H. EBRO, Pastor  
Sunday School at 10:15.  
Morning worship at 11:30 o'clock.  
Young People's meeting at 2 P. M.  
Evening service at 7:30 o'clock.  
Tuesday night first Senior Choir practice at 8 o'clock.  
Wednesday night second Senior Choir practice at 8 o'clock.
- HAWKINS CHAPEL A. M. E. Z.**  
REV. M. H. EBRO, Pastor
- LOCUST GROVE A. M. E. Z.**  
REV. J. E. GORDON, Pastor



the Dreadful moments of childhood

Grownups forget that a child experiences fear, disappointment and despair even more often than they.

Experience prepares the adult for sudden shocks. A child stumbles upon them unaware. And each will breed more bitterness in his heart, if he has not found firm foundation for his courage, perseverance and hope.

But when a boy or girl has been given the undergirding of religious faith, the dreadful moments challenge rather than destroy.

Our children pray more often than we realize. They believe more confidently than we suppose. Life teaches them to draw strength from their faith... self-confidence from their trust in God.

But you and I must provide them opportunity to acquire faith. And our own example in worship and life must inspire their trust in God.

Copyright 1960, Kestler Adv. Service, Strasburg, Va.

These Religious Messages Are Published In The Chowan Herald And Are Sponsored By The Following Business Establishments:

|  |  |
|--|--|
| <b>P &amp; Q Super Market</b><br>EDENTON, N. C.  | <b>E. L. Belch</b><br>Buyers of All Kinds of Produce<br>PHONE 2770 — EDENTON, N. C.  |
| <b>M. G. Brown Co., Inc.</b><br>LUMBER — MILLWORK — BUILDING MATERIAL<br>Reputation Built on Satisfied Customers<br>PHONE 2135 — EDENTON | <b>W. E. Smith</b><br>GENERAL MERCHANDISE<br>"ROCKY HOCK"<br>PHONE 3022 — EDENTON  |
| <b>Interested Citizen</b>  | <b>Mitchner's Pharmacy</b><br>PRESCRIPTION PHARMACISTS<br>PHONE 3711 — EDENTON   |
| <b>Belk - Tyler's</b><br>EDENTON'S SHOPPING CENTER   | <b>The Betty Shoppe</b><br>Edenton's Complete Ladies' Ready-to-Wear Shoppe.  |
| <b>Hughes-Parker Hardware Co.</b><br>SHERWIN-WILLIAMS PAINTS<br>PHONE 2315 — EDENTON, N. C.  | <b>Quinn Furniture Company</b><br>HOME OF FINE FURNITURE<br>EDENTON, N. C.   |
| <b>Hoskin Harrell</b><br>Texaco Gas, Oils, Groceries<br>ROUTE TWO — EDENTON, N. C.   | <b>The Chowan Herald</b><br>"YOUR HOME NEWSPAPER"  |
| <b>The Jill Shoppe</b><br>Edenton's Newest Popular-Price Shoppe For Ladies<br>EDENTON, N. C.   | <b>Edenton Tractor &amp; Equipment Company</b><br>YOUR FORD TRACTOR DEALER<br>AGENTS FOR EVINRUDE OUTBOARDS<br>U. S. 17 SOUTH — EDENTON, N. C. |
| <b>Edenton Restaurant</b><br>"Good Food — Pleasant Surroundings"<br>MRS. W. L. BOSWELL, Prop.<br>PHONE 9723 — EDENTON                    | <b>A Friend</b>  |
| <b>Be A Better Citizen, Go To Some Church Next Sunday</b>  |  |