

# SCHOOL AND YOUR CHILD

By John Corey, Appalachian State Teachers College

## HERE'S A WAY TO COLLEGE

This year the first of World War II's crop of babies knocked on college doors for admission. The youngsters found entrance through the schools' portals tougher than listings in the social register.

The institutions have become acutely fussy about backgrounds—specifically, academic backgrounds. Before opening their doors, they examined students' high school grades, gave so-called "intelligence tests." Only the better applicants got in. And for good reasons.

Most U. S. colleges and universities, including North Carolina's, were built during pre-war days when there were fewer children and less demand for higher education.

Births during the 1940's practically doubled any previous decade. These kids have started coming of college age. Many of their parents served in the armed forces or technical industries where education is highly valued.

The parents want their children to attend college and have the cash to send them. But there's just more youngsters than the colleges' facilities can handle.

The result: Practically every four-year college has set up a selective system, based on applicants' high school grades and scores on ability and knowledge tests.

What happens, then, to the kids who don't qualify, or don't have the cash for tuition?

The problem has put wind in the sail of the state's fastest growing educational medium—the two-year junior college.

Originally founded in the Middle West, the junior college has grown to 677 fully accredited ones in the United States, 24 of them located in North Carolina. They enroll 905,062 students—or one out of every four students attending college this year.

The Old North State's 24, ranking seventh in number nationally, dot cities, towns and countryside from mountains to sea. Louisburg College, organized in 1855, is one of America's oldest junior colleges. Charlotte College, begun in 1946, is one of the youngest.

Because of the large number of junior colleges, most young people in the state are within accessibility of at least one. This means students who can't afford a large college can attend a nearby two-year school while living at home, reducing the principal cost of away-from-home schooling.

Junior colleges also catch the overflow failing to meet the four-year college qualifications. It should be pointed out that many students fail high school requirements, not because of lack of ability, but because they loaf through high school.

Junior college offers them a chance to catch up and show ability, which, if promising, can move the students on into their third-year at the big college.

Since 90 per cent of all college failures occur in the first two years, junior colleges weed out students who cannot succeed in college before they become burdens on large institutions. It's easier in a small school to identify such pupils early, and to steer them into work fitting their capabilities.

The two-year college can be a proving ground for many. It can be exploratory for others who may not have decided on their vocational or professional

objective.

Most four-year institutions recognize and support the junior college role. Appalachian State Teachers College, under President William H. Flemmons, has a program for preparing junior college teachers.

Dr. Jesse Bogue, past secretary of the American Association of Junior Colleges, has conducted classes at ASTC in junior college administration and teaching.

Since Appalachian inaugurated its graduate program for preparing junior college instructors three years ago, according to Graduate Studies Dean Cratis Williams, the demand for them has soared. Requests for more than 200 college personnel, including instructors, deans, registrars and coaches have come from as far away as Massachusetts, Alaska and the Canal Zone to Williams' office.

Typical degrees granted by junior colleges are A.A. and A.C., representing Associate in Art and Associate in Commerce. The two-year colleges thus produce skilled technicians and assistants.

For example, the girl who doesn't fancy herself as a lady-doctor, but who is interested in medicine, can become a medical secretary through training at Lees-McRae College at Banner Elk. She graduates highly skilled and much in demand for a well-paying job.

Many Tar Heel institutions specialize as "finishing" schools for girls and military schools for boys. Fifteen offer special religious training.

One important advantage of the junior college is its size. Student populations in Carolina range from 70 at Oak Ridge Military Institute to 1,000 at Mars Hill.

Most are in the 200 to 800 bracket. This permits small, more intimate classes and encourages greater participation in student activities. A youth's chances of making the basketball or debating squad are much greater than at the 7,000-student university.

Five of the state's junior colleges are publicly controlled and charge nominal fees. Tuition for a year at Wilmington College comes to about \$210, plus books and small laboratory fees.

Privately controlled institutions are slightly higher, but not much, depending on their exclusiveness. A year's expenses at Louisburg College costs about \$690, and can be paid quarterly.

A new breed of junior colleges arising is the "community college," so-called because it offers subjects to adults and youth who live and work locally.

Examples of the community institutions are the Asheville-Biltmore, Charlotte and Wilmington Colleges. The state considers their services so worthwhile that financial help is given through the Community College Act.

Community colleges have grown like bamboo sprouts. Wilmington College rose from a yearly 200 enrollment at its beginning after the war to an approximately 1,000 figure, which includes adults.

Charlotte College has a 655 enrollment. The three community colleges offer student and adult courses ranging from "Tourist Training" (which became an international model at Wilmington College) to "TV Repairing."

Editor's Note: Readers having questions concerning education are invited to send inquiries to

"School and Your Child," Appalachian State Teachers College, Boone, N. C.

## Beech Fork Club Elects New Officers

The Beech Fork Home Demonstration Club held its October meeting on Tuesday night with Mrs. Linwood Layton with 11 members and two visitors present.

The nominating committee presented the slate of new officers for the coming year, which were duly elected. These were Mrs. W. H. Saunders, president; Mrs. Paul Ober, vice president; Mrs. T. C. Jackson, secretary and treasurer; Mrs. Mona Hoffer, assistant; Mrs. T. W. Allred, publicity chairman.

During the business session plans were made to help purchase dishes and silver for the community building. Announcements were made of Achievement Day program to be held on October 26, at the Center Hill Community Building, and husbands' supper on November 15.

Mrs. John Layton, home beautification leader, gave a short report on landscaping and Mrs. Mona Hoffer commented on several phases of the UN tour, which she was a part of last year.

Bristow Perry, attending on behalf of the Farm Bureau, asked the assistance of the ladies present in securing new members from this section and helping with renewals for the Bureau.

Miss Pauline Calloway gave a most interesting demonstration of room arrangements, using one of the member's living room as a sample.

Mrs. Layton served a delicious ice cream dessert to the group present.



### WISDOM of the Ages



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# Let's go to Church Sunday

## Sunday School Lesson

OUR NEED FOR GOD  
International Sunday School Lesson for October 23, 1960.

Memory Selection: "Why are you cast down, O my soul, and why are you disquieted within me? Hope in God, for I shall again praise him, my help and my God." (Psalms 42:11).

Lesson Text: Psalms 19; 42.

The purpose of our lesson today is to show how God, as an ever-present spirit of redemptive love and saving power, meets our deepest human needs.

The writer of the forty-second Psalm had made a great discovery. He had learned that a God of saving love and redeeming power was present everywhere.

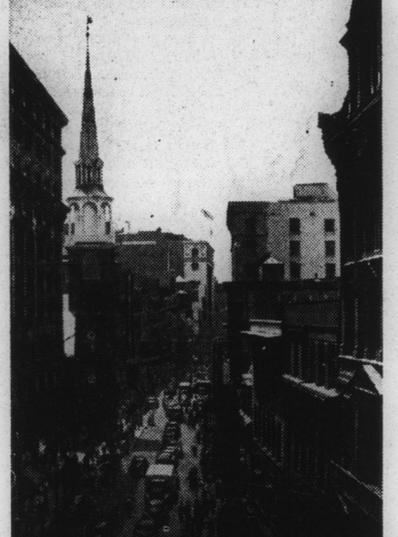
A thirst for, and an awareness of God! This is the ultimate human distinction, the pivotal fact in human destiny, the awe-inspiring height and depth of human life, the beating heart of the human story. But at this point we confront a paradox. Wanting God, we run from him. We acknowledge religion as the supreme value, yet at the same time we dread the demands it makes upon us. The greatness of God frightens us.

We alone of God's creation are endowed with the capacity to think God's thoughts after him. We sense the reality of existence beyond earth and time. We can envision and serve the good. We have the awesome freedom of moral choice. We feel the pangs of conscience. This is a greatness that breeds in us a sense of alarm. Instinctively, we want to pull back and hide away; we shrink from demands for growth from beast to man. We cringe before the vista of eternity—an outlook revealing the weighty consequence of moral choice, the far-ranging significance of daily thought and action. We are, alas, enamored of self. By nature we rebel against the requirement to control our conduct in obedience to law higher than our own desires.

As an answer to this paradox, let us look at what can happen when we respond to this basic truth about ourselves and God not with fear and rebellion, but with faith and love. First, we gain the priceless resource of vital religion. When this happens, God is no longer an abstract idea. He is a Presence; personal, intimate, warm and responsive. He is a reality of daily life that satisfies our deepest needs.

## Chowan County Churches

- ZEOPIM BAPTIST**  
Sunday School Sunday morning at 10 o'clock.  
Preaching services every first and third Sunday morning at 11 o'clock.
- EDENTON BAPTIST**  
REV. R. N. CARROLL, Pastor  
Sunday School at 9:45 A. M.  
Morning worship service, 11 A. M.  
Training Union at 7 P. M.  
Evening service at 7:30 o'clock.  
Mid-week prayer service Wednesday at 7:30 P. M.
- GREAT HOPE BAPTIST**  
REV. HENRY V. NAPIER, Pastor  
Sunday School at 10 A. M.  
Morning worship second and fourth Sundays at 11 o'clock.  
Evening worship first and third Sundays at 8 o'clock.  
Prayer service Wednesday at 8 P. M.
- CENTER HILL METHODIST**  
REV. FRANK FORTESQUE, Pastor  
Preaching services every first and third Sundays at 11 A. M.
- EDENTON PRESBYTERIAN**  
REV. JAMES MacKENZIE, Pastor  
Sunday School Sunday morning at 10 o'clock.  
Morning worship at 11 o'clock.  
Girls' Meeting—all teen-age girls—Sunday, 6:30 P. M.  
Christian Service Brigade—all teen-age boys—Tuesday, 7 P. M.  
Mid-week Prayer Service—Wednesday night at 7:30 o'clock.
- FIRST CHRISTIAN**  
REV. E. C. ALEXANDER, Pastor  
Sunday School at 10 A. M.  
Morning worship at 11 o'clock.  
Young People's meeting at 8:30 P. M.  
Evening worship at 7:30 o'clock.  
Wednesday evening service at 7:30 o'clock.
- ST. ANN'S CATHOLIC**  
REV. C. F. HILL, Pastor  
Sunday Masses 8 and 11 A. M.  
Confessions before every Mass.  
Sunday School 11:35 Sunday A. M.  
Convert Instructions or private consultation by appointment. Phone 2617.
- CENTER HILL BAPTIST**  
REV. HENRY V. NAPIER, Pastor  
Morning worship at 11 o'clock first and third Sundays.  
Sunday School at 10 A. M.  
B. T. U. at 7 P. M.  
Evening worship at 8 o'clock second and fourth Sundays.  
Prayer service Thursday at 8 P. M.
- EDENTON METHODIST**  
REV. RALPH FOWLKES, Pastor  
Church School Sunday morning at 9:45 o'clock.  
Preaching service Sunday morning at 11 o'clock.
- MACEDONIA BAPTIST**  
REV. GORDON SHAW, Pastor  
Sunday School at 10 A. M.  
Preaching every Sunday morning at 11 o'clock and every Sunday night at 7:30 o'clock.  
Prayer meeting Wednesday night at 7:30 o'clock.
- WARWICK BAPTIST**  
REV. R. B. COTTINGHAM, Pastor  
Sunday School at 10 A. M.  
Preaching services at 11 A. M.  
B. T. U. at 7 P. M.  
Prayer service at 8 P. M.  
Prayer service Thursday nights at 8 o'clock.
- SAINT PAUL'S EPISCOPAL**  
REV. GEORGE B. HOLMES, Rector  
8:00 A. M. Holy Communion.  
9:30 A. M. Church School.  
10:00 A. M. Adult Bible Class.  
11:00 A. M. Morning Worship.  
7:30 P. M., Young Churchmen.  
Wednesday, 10:30 A. M., Holy Communion.
- BALLARD'S BRIDGE BAPTIST**  
REV. LAMAR SENTELL, Pastor  
Sunday School Sunday morning at 10 o'clock.  
Preaching services at 11 A. M. and 8 P. M.  
Prayer meeting Wednesday night at 8 o'clock.
- CHURCH OF GOD**  
REV. JOHN MARTIN, Pastor  
Sunday School at 10 A. M.  
Preaching service at 11 A. M.  
Prayer service at 7 P. M.  
Evening worship at 7:30 o'clock.
- JEHOVAH'S WITNESSES**  
R. P. LONG, Congregation Servant  
Bible study at 8:00 o'clock Sunday afternoon at Kingdom Hall.  
Bible study Wednesday night at 8 o'clock.  
Service meeting and ministry school Friday nights at 8 o'clock.
- ASSEMBLY OF GOD**  
REV. G. L. WILKS, Pastor  
Sunday School, 9:45 A. M.  
Worship Service, 11:00 A. M.  
Christ Ambassador Service, 8:30 P. M.  
Evangelistic Service, 7:30 P. M.  
Wednesday night prayer service, 7:30 P. M.
- WHITE OAK CHAPEL BAPTIST**  
REV. R. M. McNAIR, Pastor
- EVANS METHODIST**  
REV. FRANK FORTESQUE, Pastor  
Preaching every first and third Sundays at 9:30 A. M.
- ROCKY HOCK BAPTIST**  
THURMAN W. ALLRED, Pastor  
Sunday School Sunday morning at 10 o'clock.  
Morning worship at 11 o'clock.  
Training Union at 7 P. M.  
Evening worship at 8 o'clock.
- COLORED CHURCHES PROVIDENCE BAPTIST**  
REV. F. H. LAGUARDE  
Sunday School at 9:30 A. M.  
Morning service at 11 o'clock.  
Evening service at 7:30 o'clock.  
Prayer meeting Wednesday night at 7 o'clock.  
Young people's and senior choir practice Friday nights at 8 o'clock.  
Men's Bible Class meets Monday night at 8 o'clock.
- ST. JOHN THE EVANGELIST EPISCOPAL**  
REV. CLYDE BEATTY, Minister  
First Sunday at 11 A. M., Holy Communion and sermon.  
Second Sunday at 9 A. M., Holy Communion.  
Third Sunday at 9 A. M., Holy Communion.  
Fourth Sunday at 11 A. M., morning prayer and sermon.  
Sunday School each Sunday afternoon at 2 o'clock.
- CHURCH OF GOD IN CHRIST**  
ELDER J. A. SAWYER, Pastor  
Every second and fourth Sunday, Pastor's Day.  
Every first and third Sunday, Church Day.  
Sunday School at 11 A. M. to 1 P. M.  
Prayer and Bible Band Tuesday night at 8 o'clock.  
Wednesday night choir practice at 7:30 o'clock.  
Thursday night choir practice at 7:30 o'clock.  
Friday night Pastor's Aid Society at 8 o'clock.  
Saturday night young people's Bible quiz and recreation.
- WARREN GROVE BAPTIST**  
REV. J. E. TILLET, Pastor  
Sunday School at 10 A. M.  
Preaching service at 11:30 A. M. every second and fourth Sunday.  
Women's Educational and Mission Union meets every fourth Sunday after the morning service.
- WELCH'S CHAPEL BAPTIST**  
REV. W. H. DAVIS, Pastor  
Sunday School at 10 A. M.  
Preaching service first Sunday at 11:30 A. M.
- ST. JOHN BAPTIST**  
REV. C. M. HEIDELBURG, Pastor  
Sunday School at 10 A. M.  
Services every first and third Sundays at 12 o'clock noon. Vesper service at 6 o'clock.
- GALE STREET BAPTIST**  
REV. C. M. HEIDELBURG, Pastor  
Sunday School at 10 A. M.  
Services every second and fourth Sunday at 11 A. M.  
Prayer meeting Wednesday evening at 8 o'clock.
- PINEY GROVE A. M. E. Z.**  
REV. M. H. EBRON, Pastor
- UNION GROVE A. M. E. Z.**  
REV. J. E. GORDON, Pastor
- RYAN GROVE BAPTIST**  
REV. M. A. RIDDICK, Pastor
- ST. LUKE CHRISTIAN**  
REV. KELLY GOLDMAN, Pastor
- JEHOVAH'S WITNESSES**  
ELDER J. C. HALL, Pastor
- CENTER HILL BAPTIST**  
REV. H. C. SAUNDERS, Pastor
- KADESH A. M. E. ZION**  
REV. L. A. WILLIAMS, Pastor  
Sunday School at 9:30 A. M.  
Morning worship at 11:30 o'clock.  
Evening service at 7:00 o'clock.
- PLEASANT GROVE A. M. E. Z.**  
REV. G. J. SCOTT, Pastor  
Sunday School at 10 A. M.  
Morning worship service at 11 o'clock.  
Choir rehearsal Wednesday night at 8 o'clock.
- CANAAN TEMPLE A. M. E. Z.**  
REV. W. H. SESSOM, Pastor  
Sunday School at 10:15.  
Morning worship at 11:30 o'clock.  
Young People's meeting at 2 P. M.  
Evening service at 7:30 o'clock.  
Tuesday night first Senior Choir practice at 8 o'clock.  
Wednesday night second Senior Choir practice at 8 o'clock.
- HAWKINS CHAPEL A. M. E. Z.**  
REV. M. H. EBRON, Pastor
- LOCUST GROVE A. M. E. Z.**  
REV. J. E. GORDON, Pastor



The going sounded! I dashed from the office into the crowded street, and hurried on into the fading twilight. The bell in the familiar old church tower was striking five. I had made it again! I would reach the commuters' train and be in my suburban home at the usual hour. As I rushed past the church, chimes sounded melodiously over the busy, struggling mass of humanity. Suddenly, I stopped in the midst of it. Why this mad rush day after day? Tomorrow and tomorrow and tomorrow would be the same. But today the chimes recalled to me a sense of peace and purpose, a satisfaction once experienced in the fellowship of worship and friendship. The commuters' train was forgotten as I entered the vast, semi-lighted church. From far up at the marble altar came the words of a prayer: "O God, our Heavenly Father . . . the endless tide of business, toil, and care moves on around us. Go with us and bless us who have stopped within this holy place of prayer for one brief moment to be refreshed by thy love, and quieted by thy peace." The organ took up the response and the "Amen" soared upward as I knelt in grateful prayer. "Never again," I resolved, "shall I deprive myself of the security and satisfaction of regular church attendance and worship. My place in the little suburban church shall be filled on each Lord's Day."

# "...and give thee Peace"

THE CHURCH FOR ALL... ALL FOR THE CHURCH

The Church is the greatest factor on earth for the building of character and good citizenship. It is a storehouse of spiritual values. Without a church, neither democracy nor civilization can survive. There are four sound reasons why every person should attend services regularly and support the Church. They are: (1) For his own sake. (2) For his children's sake. (3) For the sake of his community and nation. (4) For the sake of the Church itself, which needs his moral and material support. Plan to go to church regularly and read your Bible daily.

| Day       | Book             | Chapter | Verses |
|-----------|------------------|---------|--------|
| Sunday    | Proverbs         | 3       | 1-2    |
| Monday    | Isaiah           | 17      | 12-14  |
| Tuesday   | Psalms           | 31      | 21-24  |
| Wednesday | I Corinthians    | 10      | 14-15  |
| Thursday  | Matthew          | 6       | 9-13   |
| Friday    | I Corinthians    | 12      | 1-13   |
| Saturday  | II Thessalonians | 2       | 1-2    |

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