

SCHOOL AND YOUR CHILD

By John Corey, Appalachian State Teachers College

Should Tests Keep Youngsters Out of College?

All high schoolers planning to enter Tar Heel state-supported colleges next fall must take a college entrance examination test.

Does this mean that doors of state-supported institutions of higher learning may be closed to those with scores too low?

For what purpose the test scores to be used is reserved to individual colleges. But it's quite conceivable the scores may have much to do with one's chances of entering state institutions.

A warning to colleges about becoming too tight on admissions comes from Dr. James E. Stone, director of research, extension and summer sessions at Appalachian State Teachers College, Boone, N. C.

No person should ever be denied further opportunities to learn what everybody should know (general liberal education) because he has relatively little knowledge," maintains Dr. Stone.

Otherwise you deny education to those who need it most. In fact, if a choice had to be made as to which caliber of student should be admitted first for a general liberal education, Dr. Stone would say the youngsters with the lower test score.

Our nation will live and survive far longer on a broad foundation of educated masses than with an ultra educated elite few at the top.

Evidence indicates that lead-

KNOW YOUR SOCIAL SECURITY

John T. Grooms, representative of the Social Security Administration, is in Edenton every Thursday at the North Carolina Employment Security Commission office in the Citizens Bank Building.

We asked John Grooms of the social security office to tell us about the social security program for disabled workers and what changes were made in this program by the 1960 amendments to the social security law. "So many folks," we said, "seem to think it's a very complicated program." He said that what the average person needs to know about this program is simple enough for even a child to understand. To prove his point, he told us this story.

"Once upon a time there was a young working man who became disabled. He was so disabled that he could not do any kind of work to support his family. Someone told him he should try to get social security disability payments. So he went to see the social security folks about getting monthly payments started for himself and his family.

The social security man told him that even though he could not work, there was no disability money for him because he was not yet 50 years old. The social security folks did offer to help the young worker "freeze" his social security record. They said the "freeze" would keep him from losing payments later. The young working man and his family could not live happily ever after.

By and by the 1960 Congress met to talk about the social security law. The congressmen talked about the young worker, his family, and others like him and decided to change the law. They said, "No matter how young he is, a person who has worked under social security for 5 out of the 10 years before he became disabled should get social

security law are this: In addition to working under social security for at least 5 out of the 10 years just before you became disabled, you have to be so severely disabled that you cannot do any substantial gainful work. Also, the disability must be expected to last for a long and indefinite time or result in your death. You cannot get disability benefits if you have only a temporary disability. To be eligible for disability benefits before age 65, your disability must have lasted for 6 months or more.

First disability checks for workers under age 50 will be paid for the month of November 1960, and will be mailed out early in December.

Disabled workers under age 50 who have already had their social security records frozen, like the man in Mr. Grooms' story, will have gotten a letter from the social security district office by the end of October telling them what they have to do to get their benefit payment started.

Those who have never applied to have their social security records frozen should get in touch with the social security district office right away about applying for cash benefits.

The office service in Chowan County is located in Citizens Bank Building, Edenton, N. C., and the office servicing Perquimans County is located at the Court, Hertford, N. C. A representative is in Edenton each Thursday at 10:30 A. M., and in Hertford the second Wednesday of each month at 10:00 A. M.

PICTURE OF PRESIDENT JOHN F. KENNEDY

In a remarkable photograph, Karsh—the famous portrait photographer—captures the new president and new first lady in an unusually attractive pose. See this beautiful full color picture and learn how you can get a copy suitable for framing in the January 15 issue of the AMERICAN WEEKLY distributed through the BALTIMORE SUNDAY AMERICAN on sale at your local newsdealer

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an extra telephone can do SO much more for your business Today, everyone does more business by telephone. Even though you may be a "one man business", a second telephone line really cuts down on "call backs" and busy signals that waste time and irritate your customers. Call our business office tomorrow and let us look over your telephone setup at no obligation to you.

Let's go to Church Sunday

Sunday School Lesson

YOU MUST BE BORN ANEW International Sunday School Lesson for January 15, 1961.

Memory Selection: "For God sent the Son into the world, not to condemn the world, but that the world might be saved through him." (John 3:17).

Lesson Text: John 3.

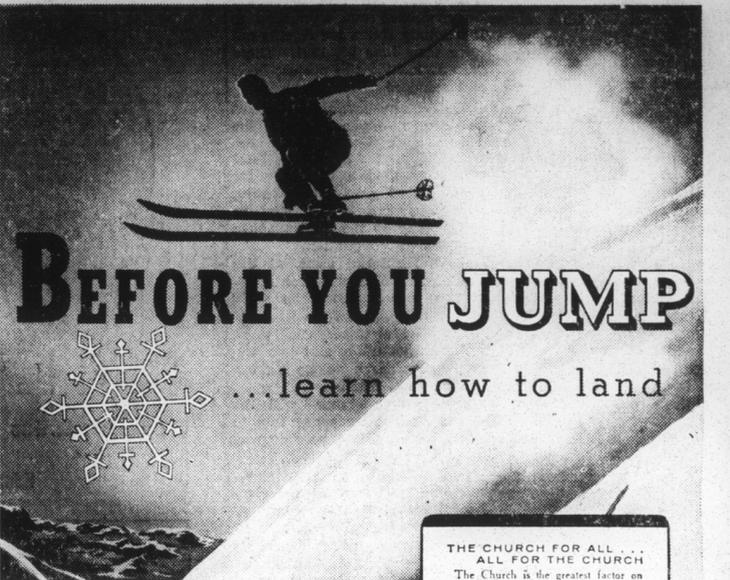
In studying the lesson outlined for us today, each of us as an adult Christian will want to consider this question: What may the new birth mean for me?

As we come to the third lesson in this series dealing with the work of Christ as set forth in the Gospel of John, we need to recall, in capsule form, the path we have already traveled. We have seen that the Gospel stresses four great themes—revelation, incarnation, new birth (regeneration) and new life. Jesus is interpreted as one who reveals God and brings abundant life.

In last week's lesson we saw what the gospel writer understood the new life to be. It is a life of fellowship with God and Christ, a life of belief, a life of love, and a life of joy.

It is a life which abides through changing circumstances and emerges victorious over the tribulations of experience. It is, in short, a God-centered life. As the gospel writer so eloquently states: "Jesus as the Christ can bring this new life to you!" Today's lesson follows naturally from this point. If there is the possibility of newness of life, how does one enter into it? What are the conditions in terms of which we qualify for it? The author of this Gospel has evidently thought deeply about these matters, and speaks to the questions we raise. In the unforgettable story of Nicodemus he drives home his point—there must be a new person if there is to be a new life! To be born anew, one must pass from walking in darkness to walking in light. The new birth is not imposed upon anyone. It emerges through a vital relationship in which the individual responds in faithfulness to the Spirit of Christ. In terms of the new birth, the individual is a new person in a spiritual sense. Every individual is an entity, and individual in his own right, with different thought processes, different standards, different

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BEFORE YOU JUMP...learn how to land

It's easy to jump. Just leave the solid trail behind you and soar into space. But before you jump—learn how to land! One man can alight gracefully and continue his course. Another will wrap his skis around his head and end up in the hospital.

There are important life-decisions we often describe as "taking the leap." Going to college, choosing a career, getting married—these are just a few. And these "leaps" lead to happiness for some—and tragedy for others.

The Church with its program of worship and religious education makes essential contributions to our life. For what happens after our major "leaps" depends on the character which has been instilled in us, and on the principles by which we live.

The Church prepares us for the leaps we are going to take by teaching us how to land happily, and to continue a right course throughout life.

THE CHURCH FOR ALL... ALL FOR THE CHURCH

The Church is the greatest factor on earth for the building of character and good citizenship. It is a storehouse of spiritual values. Without a strong Church, neither democracy nor civilization can survive. There are four sound reasons why every person should attend services regularly and support the Church. They are: (1) For his own sake. (2) For his children's sake. (3) For the sake of his community and nation. (4) For the sake of the Church itself, which needs his moral and material support. Plan to go to church regularly and read your Bible daily.

Day	Book	Chapter	Verses
Sunday	Psalms	18	30-33
Monday	Proverbs	1	5-7
Tuesday	Ezekiel	2	15-21
Wednesday	Isaiah	4	14-15
Thursday	Galatians	6	3-5
Friday	John	15	12-20
Saturday	I Corinthians	3	10-11

Chowan County Churches

- ZEOPIM BAPTIST**
Sunday School Sunday morning at 10 o'clock.
Praching services every first and third Sunday morning at 11 o'clock.
- EDENTON BAPTIST**
REV. R. N. CARROLL, Pastor
Sunday School at 9:45 A. M.
Morning worship service, 11 A. M.
Training Union at 6:30 P. M.
Evening service, 7:30 o'clock.
Mid-week prayer service, Wednesday at 7:30 P. M.
- GREAT HOPE BAPTIST**
REV. HENRY V. NAPIER, Pastor
Sunday School at 10 A. M.
Morning worship second and fourth Sundays at 11 o'clock.
Evening service first and fourth Sundays at 8 o'clock.
Prayer service Wednesday at 8 P. M.
- CENTER HILL METHODIST**
REV. FRANK FORTESQUE, Pastor
Praching services every first and third Sundays at 11 A. M.
- EDENTON PRESBYTERIAN**
REV. JAMES MACKENZIE, Pastor
Sunday School Sunday morning at 10 o'clock.
Morning worship at 11 o'clock.
Girls' Meeting—all teen-age girls—Sunday, 6:30 o'clock.
Christian Service—first and fourth boys—Tuesday, 7 P. M.
Mid-week Prayer Service—Wednesday night at 7:30 o'clock.
- FIRST CHRISTIAN**
REV. E. C. ALEXANDER, Pastor
Sunday School at 10:30 o'clock.
Morning worship at 11 o'clock.
Young People's meeting at 6:30 P. M.
Evening worship at 7:30 o'clock.
Wednesday evening service at 7:30 o'clock.
- ST. ANN'S CATHOLIC**
REV. C. P. HILL, Pastor
Sunday Masses 8 and 11 A. M.
Confessions before every Mass.
Sunday School at 11:15 Sunday A. M.
Convert Instructions or private consultation by appointment. Phone 2617.
- CENTER HILL BAPTIST**
REV. HENRY V. NAPIER, Pastor
Morning worship at 11 o'clock first and third Sundays.
Sunday School at 10 A. M.
B. T. U. at 7 P. M.
Evening worship at 8 o'clock second and fourth Sundays.
Prayer service Thursday at 8 P. M.
- EDENTON METHODIST**
REV. RALPH FOWLKES, Pastor
Church School Sunday morning at 9:45 o'clock.
Praching service Sunday morning at 11 o'clock.
- MACEDONIA BAPTIST**
REV. GORDON SHAW, Pastor
Sunday school at 10 A. M.
Praching every Sunday morning at 11 o'clock and every Sunday night at 7:30 o'clock.
Prayer meeting Wednesday night at 7:30 o'clock.
- WARWICK BAPTIST**
REV. R. B. COTTINGHAM, Pastor
Sunday School at 10 A. M.
Praching service at 11 A. M.
B. T. U. at 7 P. M.
Praching service at 8 P. M.
Prayer service Thursday nights at 8 o'clock.
- SAINT PAUL'S EPISCOPAL**
REV. GEORGE B. HOLMES, Rector
8:00 A. M. Holy Communion.
9:30 A. M. Church School.
10:00 A. M. Adult Bible Class.
11:00 A. M. Morning Worship.
7:30 P. M. Young Churchmen.
Wednesday, 10:30 A. M. Holy Communion.
- BALLARD'S BRIDGE BAPTIST**
REV. LAMAR SENTELL, Pastor
Sunday School Sunday morning at 10 o'clock.
Praching services at 11 A. M. and 8 P. M.
Prayer meeting Wednesday night at 8 o'clock.
- CHURCH OF GOD**
REV. JOHN MARTIN, Pastor
Sunday School at 10 A. M.
Praching service at 11 A. M.
W. P. E. Sunday at 7 P. M.
Evening worship at 7:30 o'clock.
- JEHOVAH'S WITNESSES**
R. P. LONG, Congregation Servant
Bible study at 3:00 o'clock Sundays afternoon at Kingdom Hall.
Bible study Wednesday night at 8 o'clock.
Service meeting and ministry school Friday nights at 8 o'clock.
- ASSEMBLY OF GOD**
REV. C. L. WILES, Pastor
Sunday School, 9:45 A. M.
Worship Service, 11:00 A. M.
Christ Ambassador Service, 6:30 P. M.
Evangelistic Service, 7:30 P. M.
Wednesday night prayer service, 7:30 P. M.
- EVANS METHODIST**
REV. FRANK FORTESQUE, Pastor
Praching services every first and third Sundays at 11 o'clock.
- HAPPY HOME PENTECOSTAL HOLINESS CHURCH**
HAROLD C. LEAKE, Minister
Sunday School, 9:45; Morning Worship, 11:00; Lifelines, 6:45; Evening Worship, 7:45; Wednesday Prayer Service, 7:45.
- WHITE OAK CHAPEL BAPTIST**
REV. R. M. MCNAIR, Pastor
- ROCKY HOCK BAPTIST**
THURMAN W. ALLRED, Pastor
Sunday School Sunday morning at 10 o'clock.
Morning worship at 11 o'clock.
Training Union at 7 P. M.
Evening worship at 8 o'clock.
- COLORED CHURCHES**
PROVIDENCE BAPTIST
REV. F. H. LAGUARDE
Sunday School at 9:30 A. M.
Morning service at 11 o'clock.
Evening service at 7:30 o'clock.
Prayer meeting Wednesday night at 7:30 o'clock.
Young people's and senior choir practice Friday nights at 8 o'clock.
Men's Bible Class meets Monday night at 8 o'clock.
- ST. JOHN THE EVANGELIST EPISCOPAL**
REV. CLYDE BEATTY, Minister
First Sunday at 11 A. M., Holy Communion and sermon.
Second Sunday at 9 A. M., Holy Communion.
Third Sunday at 9 A. M., Holy Communion.
Fourth Sunday at 11 A. M., morning prayer and sermon.
Sunday School each Sunday afternoon at 3 o'clock.
- CHURCH OF GOD IN CHRIST**
ELDER J. A. SAWYER, Pastor
Every second and fourth Sunday, Pastor's Day.
Every first and third Sunday, Church Day.
Sunday School at 11 A. M. to 1 P. M.
Prayer and Bible Band Tuesday night at 8 o'clock.
Wednesday night choir practice at 7:30 o'clock.
Thursday night choir practice at 7:30 o'clock.
Friday night Pastor's Aid Society at 8 o'clock.
Saturday night young people's Bible quiz and recreation.
- WARREN GROVE BAPTIST**
REV. J. E. TILLET, Pastor
Sunday School at 10 A. M.
Praching service at 11:30 A. M. every second and fourth Sunday.
Women's Educational and Mission Union meets every fourth Sunday after the morning service.
- WELCH'S CHAPEL BAPTIST**
REV. W. H. DAVIS, Pastor
Sunday School at 10 A. M.
Praching service first Sunday at 11:30 A. M.
- ST. JOHN BAPTIST**
REV. C. M. HEIDELBURG, Pastor
Sunday School at 10 A. M.
Services every first and third Sundays at 12 o'clock noon. Vesper service at 6 o'clock.
- GALE STREET BAPTIST**
REV. C. M. HEIDELBURG, Pastor
Sunday School at 10 A. M.
Services every second and fourth Sunday at 11 A. M.
Prayer meeting Wednesday evening at 8 o'clock.
- PINEY GROVE A. M. E. Z.**
REV. M. H. EBRO, Pastor
- UNION GROVE A. M. E. Z.**
REV. J. E. GORDON, Pastor
- RYAN GROVE BAPTIST**
REV. M. A. RIDDICK, Pastor
- ST. LUKE CHRISTIAN**
REV. KELLY GOLDMAN, Pastor
- JEHOVAH'S WITNESSES**
ELDER J. C. HALL, Pastor
- CENTER HILL BAPTIST**
REV. H. C. SAUNDERS, Pastor
- KADESH A. M. E. ZION**
REV. L. A. WILLIAMS, Pastor
Sunday School at 9:30 A. M.
Morning worship at 11:00 o'clock.
Evening service at 7:30 o'clock.
- PLEASANT GROVE A. M. E. Z.**
REV. G. L. SCOTT, Pastor
Sunday School at 10 A. M.
Morning worship service at 11 o'clock.
Choir rehearsal Wednesday night at 8 o'clock.
- CANAAN TEMPLE A. M. E. Z.**
REV. W. F. SESSOM, Pastor
Sunday School at 10:30 o'clock.
Morning worship at 11:30 o'clock.
Young People's meeting at 2 P. M.
Evening service at 7:30 o'clock.
Tuesday night first Senior Choir practice at 8 o'clock.
Wednesday night second Senior Choir practice at 8 o'clock.
- HAWKINS CHAPEL A. M. E. Z.**
REV. M. H. EBRO, Pastor
- LOGAN GROVE A. M. E. Z.**
REV. J. E. GORDON, Pastor

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