

## Life's Greatest Question

 by terry jones
## "Then shall the King say un- I go is no future for him <br> the kingdom propared for you <br> from the foundation world:-" Matthet $25: 3$ <br> It has been said that life's tian's answer. His answer ex <br> guage, "What win happen to me me the Christian think he goes a git <br> ne sometime in his life faces in his answer. This Father on <br> this great question. No matter <br> be. Some people take this great $\begin{aligned} & \text { tian knows nio such thing } \\ & \text { death. To hirn death is not }\end{aligned}$ <br> question and fumble with it departure, it is an arrival. and then push it aside. Some is not a sleep but an awaken <br> really take this question seri- ing in the arms of Jesus. Th ous and find the answer that Christian faces eternal life with <br> ous and find the answer ives them peace of mind. <br> The world seems to have of- fered three answers to this <br> fered three answers question, "Whither One by the poet, on <br> atheist and one by the IC tian. Will you take the ti <br> to analyze the logical choose? <br> (1) The poet's answer is a sleep, a dream, a shadow <br> Lire is compared with a vapor hat rises from a pipe, it ap $\begin{aligned} & \text { o'clock at the Parish House } \\ & \text { The program will be in charg }\end{aligned}$ <br> pears for a while then fades $\begin{aligned} & \text { of Buell Bailey and Presiden } \\ & \text { Richard Atkinson urges a }\end{aligned}$ <br> two eternities, So the poet's answer to life's greatest ques- BAND PARENTS SCHIEDULE ion is "Whither do I I go" I I go TO MEET MONDAY NIGH Edenton's Band Parents Asso (2) The atheist, the man who ciation will meet Monday nigh believes in no God offers this May answer. His answer is oppo- meeting will be held in the band site from that of the poet. The room and the president, Her rout <br> Valuable Property FOR SALE!

One story frame house, three bedrooms, living room oil wall furnace gas $\log$ in fire place two-car gaom oil wall furnace, gas $\log$ in fire place, two-car garage.
Completely furnished. Immediate possession. Lot size $150 \times 118 \times 160 \times 112$. Nixon Beach.

One story frame house, four bedrooms, living room, di nette and kitchen combination, one bath, living room an kitchen furniture, hot water heater, electric
and stove. Lot $75 \times 191 \times 172$. Nixon Beach.

One story frame house, two bedrooms, living room, kitch-en-dinette, one bath, gas stove, electric refrigerator an hot water heater; oil floor furnace, hardwood floor
venetian blinds. Lot $50 \times 117 \frac{1}{2}$. Johnston Street.




On April 26 the following from Chowan HUDY EVANS School were cor-
testants in the district typewriting contest held at East Carolina restants in the district typewriting contest held at East Caroinh
College. Judie Leake went as a tied top winnerin in the county be
ginning division. Judy Evans went as a second place winner i he county advanced division. The beginning county team wo
first place at the district contest and Judie Leake of Chowan Hig first place at the district contest and Judie Leake of Chowan High
scored first place on this team. At the awards dinner, which was
held in the South C̦afeteria on the East Carolina campus, Judie held in the South Ceafeteria on the East Carolina campus, Judie
Leake reeeived the following awards. For individual achieve-
ment. she received a medal for hher tied first place score on the
county beginning team. She accepted two banners for Chowan county beginning feam. She accepted two banners for Chowan
High School. The first banner was given for her having been on
the countr the county team with the highest score. The second banner rea
resented her having been a member on the countr feam that wo
first place in the district. Judith Ann Evans is the daughter
䨋 first place in the district. Judith Ann Evans is the daughter
Mr. and Mrs. Marvin L. Evans and Judith Ann Leake is the
daughter of the Rev. and Mrs. H. C. Leake.

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| ntinued from Page 1, Section 1 |  |
| they can show, in human terms, |  |
| Iramatic and remarkable results. | School lunch room for the week of May 7-14 will be as follows: |
| Twenty-five years ago about |  |
| 160,000 persons were alive, cur- |  |
| ncer. Today there are |  |
| 000 and the |  |
| number is increasing each day. |  |
|  | Tuesday: Spanish rice with |
| ter being successfully |  |
|  |  |
| he | We |
| bed from one out of se | table |
| ate 1930's |  |
| ree in the late 1950's. |  |
|  | Thursday: Cube steak, cream- |
|  |  |
|  |  |
| tributed to two major factors. |  |
|  |  |
|  |  |
|  |  |

make savings of up to 2. 2.00 on fue!


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## Lawn Mowers

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Promotional Lawn Mower 20-in. cut; 2 horse-power; 4 cycle Briggs \& Stratton engine. Recoil starter.

ONLY $\$ 39.95$
Snark Lawn Mower
22-in. cut with 3 horse-power 4 cycle Briggs \& Stratton engine. New EasySpin Recoil Starter.

|  |  |
| :---: | :---: |
| Large congre |  |
| at the Edenton ${ }^{\text {B }}$ |  |
| Shelby was conducting eva |  |
|  |  |
| Athletic events and displays | ie |
| High S |  |
| admitted to the Air Force officer candidate school at Miami Beach, Fla. | Mrs. Archie Barnes T is a student at East |
|  | College. |
|  |  |
| participated in an education for victory parade held in Raleigh in connection with Raleigh's sesquicentennial celebration. |  |
|  |  |
| cording to information by |  |
| the Bureau of the Census Chowan County ranked 60th in North Carolina in pescentage of youth population under 21 years of age and 88 th in numerical youth population under 21 years of age. |  |
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|  | enue offi |
|  |  |
| of age. | ance of com |
| Leroy H. Haskett as chairman of the disaster committee of the organization. |  |
|  | should be used, for this pur |
| JOINT DINNER MEETING |  |
|  | cal authorized banks, or |
| William H. Coffield Post No. 9280, Veterans of Foreign Wars, |  |
| and the VFW Auxiliary willhold a joint dinner meeting in |  |
|  |  |
| hold a joint dinner meeting in the post home Tuesday night, |  |
| May 8, at 7:30 o'clock. Hallet | any |
| Chesson, commander of the post, and Mrs. George Conner, presi- |  |
|  |  |
| dent of the Auxiliary, urge all members of both groups to be |  |
|  |  |




NOTICE TO PERSONS having materials or dresse belonging to them and in possession of Mrs. C. R. Mason. I will be at the residence at 222 East Queen Street from 7:00 P. M., to 9:00 P. M., on Tuesday and Thursday evening beginning April 17, 1962 to and including May 10,1962 . Please seè me during this time to claim you property

Lena M. Leary, Administratrix Mrs. C. R. Mason Estate.

HOUSE FOR SALE ALBANIA STREET

Three bedrooms, living room with dining area, kitchen, paneled den, one and a half baths, wall to wall carpeting in liying room, newly re-decorated. One-car garage with torage. Hot air heat. Lot $63 \times 134 \mathrm{ft}$.
Cash Price $\$ \mathbf{1 5 , 7 5 0 . 0 0}$

Twiddy Insurance \& Real Estate, Inc.
103 E. King steet PHONE 216


