

## Radio Program WCDJ.. Edenton

1260 ON THE DIAL NO. ONE IN EASTERN CAROLINA

ONDAY THROUGH FRIDAY
Sign On News
Beveille With Roberts
News Headlines
Reveille With Roberts
News and Weather
Reveille With Roberts
News Headlines Reveille With Roberts
News Headlines
Reveille With Roberts
News
Colonial Radio Viewpoints
Reveille With Roberts
News Headlines Reveille With Roberts
Reveille With Roberts News Chapel by the Side of the Road Funeral Announcements

News
Chapel by the Side of the Boad
Funeral Announcements
What's Going on and Church
Announcements
Public Service
News Headlines
Pop of the Morning
News
Chowan Hospital Report
Pop of the Morning
News Headlines
Pop of the Morning
News
Pop of the Morning
News
Pop of the Morning
News
Headlines
Lazy Listening
Mid-day, Edition
Noon Weather Report
WCDJ Sports
Farm Report Program
To Whom It May Concern
News
To Whom It May Concern
News Headlines
Music From Studio 1260
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Colonial Radio Viewpoints
Sunset Serenade 8:30 Sunday Morning Music
8:33 Sunday Morning Music
9:00 Christian Science Program
9:15 Public Service
9:38 News Headlines
9:33 Sunday Morning Music
10:00 News
10:30 News Headlines
10:30 News Headlines
11:00 News
11:00 News
11:00 News
11:00 News
11:00 Sunday Morning Music
11:05 Album Time
12:05 Top Star
12:30 Army Hour
12:55 News
1:00 Gospel Time Sunset Serenade
News Headlines
Sunset Serenade
WCDJ News Final
State News
Sign Off
SATURDAY
Sign On News Sign On News Reveille With Roberts Reveille With Roberts
News Headlines
Reveille With Roberts
News and Weather
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Public Service Program News Teentime News Headlines Teentime News

At What Age Should

Children Enter School?

grade.

and emotionally."

years of age.

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THE

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News
To Whom It May Concern
News Headlines
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6:38 Sunday Moraing
6:39 News
6:05 Sunday Moraing
6:30 News
6:05 Cunday Moraing Music

tive results.

districts with the October 15 cut-off to permit officials to admit children whose birthday falls between this date and December 13 providing they' vereached a sufficient degree of mental, physical, emotional and social ma-

In Nebraska, which has such a law, the Stanford-Binet individual mental test determines the degree of maturity. Other aspects of maturity are judged by a psychometrist.

Nebraska established the early entrance procedure in 1950. Over 11,000 children were examined during the first ten years. Seventy-two per cent of them were judged "mature."

A follow-up study made several years later to find out how the early-entrance pupils were doing in the third grade revealed their IQ average to be 12 1(above normal) and their average scholastic achievement a half year above the nationalal normal for third graders.

The conclusion, reached by Robert Stake of the University of Nebraska's department of educational psychology and measurements:

Apparently very intelligent children are likely to be among the top achievers even when they're the youngest in the class.

But what's best for your child will have to be judged on its own merit. You can depend on sound advice from school offi

WISDOM

"The making of all things has been speeded up - the making of everything except friends. It takes the polishing of years to brighten riendship."

Williford FUNERAL HOME Sial IIO W. ALBEMARLE ST

By John Corey, Appalachian State Teachers College be smart strategy. Psychologists say the male child lags about North Carolina law requires a year behind the girl in dethat Junior be six years old by velopment. Veterans educators October 15 before he enters first even advocate that boys begin first grade a year lated because The rule is a good one, opins of slower maturation.

Dr. Joseph E. Bryson of Appa- At any rate, the youngster lachian State Teachers College, held back a year starts his first Boone, N. C. Dr. Bryson, an grade work with the advantage authority on school law, endors- of greater physical and mental es this vie wof Temple Univer- maturity on his side. It may sity's Dr. Robert E. Wilson make the difference between his "Experience has proved that the being ahead than behind durolder children of a grade usual- ing his book-learning days.

y have more success in school, The logic is not easily underacademically as well as socially stood by many mothers and fathers, however, whose child's The greater Junior's maturity age falls just a day or so-or when he begins formal school- even an hour or two-past the ing, says Dr. Wilson, the more deadline and who consider their likely he's to adjust to school offspring above average in and handle first-grade expecta- brightness and maturity.

The reasoning actually leads some parents to delay their child a year in starting school, even though he's old enough, if they though the youngster is too halve.

These parents think their youngsters may be harmed rather than helped by holding him back. And they can be right, too, since many children mature These parents think their feel the youngster is too babyish, small in size or will have

Some guardians have felt so

difficulty keeping up with class-strongly about this that they've This is legally done, states others have gotten around it

Appalachian's Dr. Bryson, be- by sending their child to a pricause most school laws require vate first grade. On completing that a pupil begin his formal the grade, the pupil enters a education not by six but seven public second-grade. And the move has worked out well for And in case of boys close to some. the age deadline, the move may

For one boy of short height and average ability whom I observed for years, it didn't. The small boy was "peanut"

increasing difficulty with each passing year in keeping up with the older, bigger and more capable classmate competition. For attention, he acted as the class

clown. Had his parents delayed his school entrance, the boys' competition would have been less crushing. He could have been a leader. The success might have developed within him a confident, healthy concept of himself.

As it is, he's now entering adulthood feeling inadequate. For the extremely bright and mature, however, delay in starting to school may bring nega-

This has caused a few school

Army Hour
News
Gospel Time
Sunday Afternoon Music
News Headlines
Sunday Afternoon Music
Station Break
Christian Amendment Program
Sunday Afternoon Music
News Headlines
Sunday Afternoon Music
News
Sunday Afternoon Music
News Headlines
Sunday Afternoon Music
Manion Forum
Sign Off

of the Ages\_

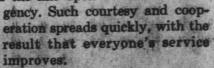


2518 EDENTON DE LA MENTANCE



COOPERATION Also Pays on the Telephone Party Line

Learning to work well together is desirable. This is especially true on a telephone party line. If you respect your neighbor, he'll respect you in keeping calls brief, fairly spaced, and the line open in case of emer-



The Norfolk & Carolina Telephone & Telegraph Co.

## ake Church-Going a Habit

Sunday School Lesson

A MIND TO WORK

International Sunday School Lesson for September 16, 1962.

Memory Selection: "So we built the wall . . . for the people had a mind to work." (Nehemiah 4:6).

Lesson Text: Nehemiah 2: 4.

necessary for leadership and how the church can encourage the

necessity. Therefore, after the rebuilding of the Temple, the walls around the city were of primary importance for the safety of the people.

Nehemiah had come to Jerusalem to get a job done, to rebuild the city walls. This task, of course, was something he could not do by himself. So his first and primary task was The purpose of our study to- to inspire his fellow citizens to day is to consider the qualities undertake it with him. And taking into account the conditions at that time, this task was not an easy one. The undertakdevelopment of such qualities. ing would require the expendi In asking ourselves what kind ture of time and effort and of leadership does the church money, none of which most of need today, and how can we the people had to spare. Yet, strengthen present leadership; in spite of all this, Nehemiah and how can our church develop succeeded in inspiring in the among us a "mind to work," we people a "mind to work." And would do well to study the since the primary task of any qualities exhibited by Nehemiah. leader is to inspire others with Our Biblical lesson presents enthusiasm for the project to be Nehemiah, a favorite of the undertaken, we may profitably court, as the guiding light in inquire as to the reasons for the building of the walls of Je- Nehemiah's success. What qualirusalem. Walls around cities in ties of leadership did he possess those days were considered a Continued on Page 7, Section 2

## Chowan County Churches

TEOPIM BAPTIST day School Sunday morning at 10 reaching services every first and I Sunday morning at 11 o'clock.

EDENTON bAlfTIST
REV. R. N. CARROLL. Pastor
Sunday School at 9:45 A. M.
Morning worship service, 11 A. M.
Trabning Union at 6:30 P. M.
Evening service at 7:30 o'clock,
Mil-week prayer service Wednesday
t 7:30 P. M.

GREAT HOPE BAPTIST REV. HENRY V. NATTER Pastor Sunday School at 10 A. M. Morning worship second and fourth sundays at 11 o'clock. Evening worship first and fourth andays at 8 o'clock. Prayer service Wednesday at 8 P. M CENTER HILL METHODIST

REV. C. T. WILSON, Pastor Preaching services very first and aird Sundays at 11 A. M. EDENTON PRESBYTERIAN REV. HUGH S. EVANS Pretor HUGH S. EVANS, Pastor Sunday School Sunday morning a 10 g'clock.

Morning worship at 11 g'clock.

Morning worship at 11 g'clock.

Girls' Meeting—all teen-age girls(Sunday, 6:30 P. M.

Christian Service Brigade—all teen
age oogs—Tuesday, 7 F.

Mid-week Prayer Service—Wednesday
alght at 7:30 o'clock.

FIRST CHRISTIAN REV. E. C. ALEXANDER, Pastor Sunday School at 10 A. M., forning worship at 11 o'clock. Young People's meeting at 5:30 P. M. Evening worship at 7:30 o'clock. Wednesday evening service at 7:30

ST. ANN'S CATHOLIC Control of the contro

CENTER HILL BAPTIST REV. HENRY V. NAPIER, Pastor Morning worsnip at 11 o'clock first not third Sundays. Sanday School at 10 A. M. B. T. U. at 7 P. M. Leching worsnip at 8 o'clock second and fourth Sundays.

Prayer service Thursday at 8 P. M.

EMMANUEL BAPTIST CHURCH MISSION
Corner Cabarries St. and Park Ave.
SEV. TRIVED ROATWINGHT, Pastor
Sunday School. 10 A M
Morning service 11 o'clock.

באדתייחש אנדייטחחופיי REV. VAN T. CRAWFORD, Pastor . Church School Sunday morning at 9-45 o'clock. Preaching service Sunday morning at 0 o'clock.

MACEDONIA BAPTIST REV. GORDON SHAW, Pastor Sun ley School at 10 A. M. Preacing every Sunday morning at lock and every Sunday night at 3° o clock. Prayer meeting Wednesday night 7:30 Selock.

WARWICK BAPTIST
PEV. WARREN L. ROLLINS
Sunday School at 10 A. M.
Preaching service at 11 A. M.
BTi at 7 P. M.
Preaching service at 8 P. M.
Prayer service Wednesday nights at a'clock. SAINT PAUL'S EPISCOPAL

REV. GEORGE B. HOLMES Rector 8:90 A. M. Holy Communion. 9:30 A. M., Church School. 10:00 A. M., Adult Bible Class 11:00 A. M., Morning Worship. 7:30 P. M., Young Churchmen Wednesdey, 10:30 A. M. Holy Com-tunion.

BALLARD'S BRIDGE BAPTIST REV. A. CARL HART, Pastor Sunday School Sunday morning at 10 Preaching services at 11 A. M. and P. M. Praver meeting Wednesday wight at o'clock.

REV. RICHARD SWISHER, Pastor Sunday School at 10 A. M. Preaching service at 11 A. M. Wroning worship at 7.30 o'clock YPE Wednesday at 7:30 P. M., followed by prayer meeting.

JEHOVAH'S WITNESSES
R. P. LONG Congression Servant
Bible study at 3:00 o'clock Sunday
fiferncon at Kingdom Hali.
Bible study Wednesday night at 8
clock.
Service meeting and ministry school
riday nights at 8 o'clock.

ASSEMBLY OF GOD
REV C L WILES, Pastor
Sunday School, 9:45 A M,
Worship Service, 11:00 A. M.
Christ Ambussador Service,

REV. C. T. WILSON. Pastor Promising services every first and third Sundays at 9:30 A. M. HAPPY HOME PENTECOSTAL HOLINESS CHURCH

HAROLD C. LEAKE, Minister
Sunday School, 9:45; Morning Worship, 11:00; Lifeliners, 6:45; Evening
Worship, 7:45; Wednesday Prayer Service, 7:45.

WHITE OAK CHAPEL BAPTIST REV. R. M. McNAIR. Pastor

ROCKY HOCK BAPTIST THURMAN W. ALLRED, Pastor Sunday School Sunday morning Morning worship at 11 o'clock, Training Union at 7 P. M. Evening worship at 8 o'clock.

COLORED CHURCHES PROVIDENCE BAPTIST

ST. JOHN THE EVANGELIST EPISCOPAL

REY, CLYDE BEATTZ, Minister First Sunday at 11 A. M., Holy Com nunion and sermon. Second Sunday at 9 A. M., Holy Com Third Sunday at 9 A. M., Holy Con Fourth Sunday at 11 A. M. salams orayer and sermon. Sunday School each Sunday after-loon at 3 o'clock. CHURCH OF GOD IN CHRIST

ELDER J. A. SAWYER, Pastor Every second and fourth Sunda Pastor's Day. Every first and third Sunday. Church Sunday School at 11 A. M. to I P. M. Prayer and Bible Band Tuesday ught at 8 o'clock. Wednesday night choir practice at Wednesday night choir practice at 30 o'clock.
Thursday night choir practice at 7:30 rhursday night choir practice of rico's clock.
Friday night Pastor's Ald Society at o'clock.
Saturday night young people's Bible julz and recreation.

WARREN GROVE BAPTIST REV. J. B. TILLETT Pastor

Sunday School at 10 A. M.

Preaching service at 11:30 A. M.

Very second and fourth Sunday.

Women's Educational and Mission

mislon meets every tourth Sunday after
the morning service;

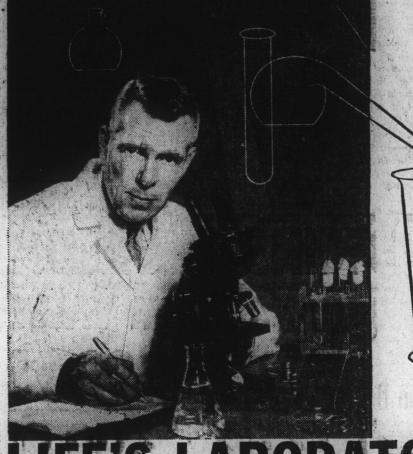
WELCH'S CHAPEL BAPTIST
REV. W. H. DAVIS. Pastor
Sunday School at 10 A. M.
Preaching service first Sunday at 11:30 A. M.

REV. C. M. HEIDELBURG, Pastor sunday School at 10 A. M. Services every first and third Surdays at 12 o'clock noon. Vesper service at 6 o'clock.

GALE STREET BAPTIST
REV. C. M. HEIDELBURG, Pastor
Sunday School at 10 A. M.
Services every second and fourt
Sunday at 11 A. M.
Prayer meeting Wednesday even
ing at 8 o'clock.

PINEY GROVE A. M. E. Z. REV. M. H. EBRON, Pastor UNION GROVE A. M. E. Z. REV. J. E. GORDON, Pastor RYAN GROVE BAPTIST REV. M. A. RIDDICK, Pastor ST. LUKE CHRISTIAN REV. KELLY GOLDMAN, Pastor JEHOVAH'S WITNESSES CENTER HILL BAPTIST REV. H. C. SAUNDERS. Pasto

EAPESH A. M. E. ZION
EV. A. WILLIAMS Part
anday School at 9:30 A. M.
dorning worship at 11:00 o'clock.
evening service at 7:00 o'clock.



Have you ever thought of your life as a laboratory There are no test tubes and no scientific textbooks to aid us in our study, but we've been given other aids more important still. We call them God's formulas for living.

ARE WE AFRAID? Then we may test the Christ-given formula, "Be not afraid, only believe."

ARE WE LONELY? Then we reach for the promise of the Lord, "And lo, I am with you alway . . ."

DO WE DOUBT THAT GOD CARES? Then we can analyze for ourselves the message of the Christ, "God so

The Church is the greatest factor on earth for the building of character and good citizenship. It is a storehouse of spiritual values. Without all strong Church, neither democracy nor civilization can survive. There are four sound reasons why every person should attend services regularly and support the Church. They are: (1) For his own sake. (2) For his children's sake. (3) For the sake of his community and nation. (4) For the sake of the Church itself, which needs his moral and material suploved the world that He gave His Son . . . These are only a few of the formulas for our lives. To test them we must first know them. The Church is ready to teach. We shall need direction also. The Church offers us the help of consecrated pastors and leaders.

Let's go to Church and learn the transforming power of God's formulas in the laboratories of our lives.



eeds his moral and material sup

larly and read your Bible daily,

The Church is the greatest factor

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Better Citizen, Go To

Some Church Next Sunday