

U. S. Corn Crop Is Expected To Total 3.6 Billion Bushels

Figured to Be Six Per Cent More Than Reported In Two Previous Years

Corn for grain production in 1963 is now expected to total 3.6 billion bushels—6 per cent more than in each of the previous two years. A crop of this size would be 8 per cent larger than average, but 2 per cent less than the record 1960 crop. The expected acreage of corn for grain of 60.9 million acres is 7 per cent more than last year's acreage. A smaller acreage was signed for diversion from corn production under the feed grain program in 1963 than in 1962.

The 1963 crop was planted under generally favorable conditions and farmers in most areas were able to seed all the acreage planned. Early season prospects indicate a 1963 yield of 63.2 bushels per acre compared with the record of 74.1 bushels last year.—(N. C. Department of Agriculture Farm Report).

ATTENDING CONFERENCE

Superintendent of Schools Hiram J. Mayo left Tuesday morning for Mars Hill, N. C., where he is attending the annual conference of school superintendents. He was accompanied by Mrs. Mayo and daughter Rita. They plan to return home Saturday.

This Is The Life



By DONALD R. THOMAS

People surely love to talk. Some don't believe the Bible. Others say the Bible isn't true because men wrote it. Listen, beloved, the Bible is true and God doesn't make mistakes. We make mistakes and are still making them. You have to believe all of the Bible or none of it. If the Bible wasn't true, we would have no hope. God made us from dust and we return to dust and that would be it. The Bible is true and it holds life for all that believe. He said "If we call on Him, thou shalt be saved." Note "thou shalt" not maybe but shall be saved. Not a week or a year, but forever and ever. God doesn't care what we think of His Word. If the Bible says one thing, don't try to bend the Bible to fit you, but do what it says. If we don't follow the Bible it means death. Jesus died on the cross for us. Can't you surrender your life to Him? Sell out to Him today. He is calling you earnestly, tenderly, Jesus is calling, calling. Oh sinner come home. The Bible says "Who hath saved us, and called us with an holy calling not according to our works, but according to His own purpose and grace, which was given us in Christ Jesus before the world began." —2 Timothy 1:9

WISDOM of the Ages



"The true object of education should be to train one to think clearly and act rightly."

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Chowan County Churches

EDENTON BAPTIST CHURCH
REV. R. N. CARROLL, Pastor
Sunday School at 9:45 A. M.
Morning worship service, 11 o'clock.
Training Union at 6:30 P. M.
Evening service at 7:30 o'clock.
Mid-week prayer service, Wednesday at 7:30 P. M.

YEOPIM BAPTIST CHURCH
REV. TERRY JONES, Pastor
Sunday School Sunday morning at 10 o'clock.
Preaching services every first and third Sunday mornings at 11 o'clock.

GREAT HOPE BAPTIST
REV. HENRY V. NAPIER, Pastor
Sunday School at 10 A. M.
Morning worship second and fourth Sundays at 11 o'clock.
Evening worship first and fourth Sundays at 8 o'clock.
Prayer service Wednesday at 8 P. M.

CENTER HILL METHODIST
REV. C. T. WILSON, Pastor
Preaching service every first and third Sundays at 11 A. M.

EDENTON PRESBYTERIAN
REV. HUGH S. EVANS, Pastor
Sunday School Sunday morning at 10 o'clock.
Morning worship at 11 o'clock.
Girls' Meeting—all teenage girls—Sunday at 6:30 P. M.
Christian Service Brigade—all teenage boys—Tuesday at 7 P. M.
Mid-week Prayer Service—Wednesday night at 7:30 o'clock.

FIRST CHRISTIAN
REV. E. C. ALEXANDER, Pastor
Sunday School at 10 A. M.
Morning worship at 11 o'clock.
Young People's meeting, 6:30 P. M.
Evening worship at 7:30 o'clock.
Wednesday evening service at 7:30 o'clock.

ST. ANN'S CATHOLIC
REV. MICHAEL MULKEIN, Pastor
Sunday masses at 8 A. M.
Holy Day masses at 8 P. M.
Confessions before every mass.
Sunday School 11:45 Sunday morning.
Convert, instructions or private consultation by appointment. Phone 482-2617.

CENTER HILL BAPTIST
REV. HENRY V. NAPIER, Pastor
Morning worship at 11 o'clock first and third Sundays.
Sunday School at 10 A. M.
E. T. U. at 7 P. M.
Evening worship at 8 o'clock second and fourth Sundays.
Prayer service Thursday at 8 P. M.

IMMANUEL BAPTIST
REV. BOB WARE, Pastor
Sunday School at 10 A. M.
Morning service at 11 o'clock.
Evening service at 7:30 o'clock.
Prayer meeting Wednesday night at 8 o'clock.

EDENTON METHODIST
REV. E. C. SHOAF, Pastor
Sunday School Sunday morning at 9:45 o'clock.
Preaching service Sunday morning at 9 o'clock.

MACEDONIA BAPTIST
REV. GORDON SHAW, Pastor
Sunday School at 10 A. M.
11 o'clock and every Sunday night at 7:30 o'clock.
Preaching every Sunday morning at 11 o'clock and Wednesday night at 7:30 o'clock.

WARWICK BAPTIST
REV. WARREN L. ROLLINS, Pastor
Sunday School at 10 A. M.
Evening service at 8 P. M.
Prayer service Wednesday night at 8 o'clock.

SAINT PAUL'S EPISCOPAL
REV. GEORGE B. HOLMES, Rector
8:00 A. M., Holy Communion.
9:30 A. M., Church School.
10:00 A. M., Adult Bible Class.
11:00 A. M., morning worship.
7:30 P. M., Young Churchmen.
Wednesday, 10:30 A. M., Holy Communion.

BALLARD'S BRIDGE BAPTIST
GEORGE H. COOKE, Pastor
Sunday School Sunday morning at 10 o'clock.
Preaching services at 11 A. M. and 8 P. M.
Training Union (BTU) Sunday evening at 7 o'clock.
Prayer meeting Wednesday night at 8 o'clock.

CHURCH OF GOD
REV. RICHARD SWISHER, Pastor
Sunday School at 10 A. M.
Preaching services at 11 A. M.
Evening worship at 7:30 o'clock.
Y.P.E. Wednesday at 7:30 P. M., followed by prayer meeting.

JEHOVAH'S WITNESSES
R. P. LONG, Congregation Servant
Bible study at 3:30 o'clock Sunday afternoon at Kingdom Hall.
Bible study Wednesday night at 8 o'clock.
Service meeting and ministry school Friday nights at 8 o'clock.

ASSEMBLY OF GOD
REV. C. L. WILES, Pastor
Sunday School at 9:45 A. M.
Worship service at 11 A. M.
Christ Ambassador service at 6:30 P. M.; evangelistic service at 7:30 P. M.; Wednesday night prayer service at 7:30 o'clock.

EVANS METHODIST
REV. C. T. WILSON, Pastor
Preaching services every first and third Sundays at 9:30 A. M.

HAPPY HOME PENTECOSTAL HOLINESS CHURCH
REV. HAROLD C. LEAKE, Pastor
Sunday School, 9:45; morning worship, 11 o'clock. Lifelines, 6:45; evening worship, 7:45; Wednesday prayer service, 7:25.

ROCKY HOCK BAPTIST
REV. THURMAN W. ALLRED, Pastor
Sunday School Sunday morning at 10 o'clock.
Morning worship at 11 o'clock.
Training Union at 7 P. M.
Evening worship at 8 o'clock.

COLORED CHURCHES

PROVIDENCE BAPTIST
REV. F. H. LAGUARDE, Pastor
Sunday School at 9:30 A. M.
Morning service at 11 o'clock.
Evening service at 7:30 o'clock.
Prayer meeting Wednesday night at 7:30 o'clock.
Young people's and senior choir practice Friday nights at 8 o'clock.
Men's Bible Class meets Monday night at 8 o'clock.

GALE STREET BAPTIST
REV. O. C. WELCH, Pastor
Sunday School at 10 A. M.
Services every second and fourth Sunday at 11 A. M.
Prayer meeting Wednesday evening at 8 o'clock.

ST. JOHN THE EVANGELIST EPISCOPAL
REV. CLYDE BEATTY, Minister
First Sunday at 11 A. M., Holy Communion and sermon.
Second Sunday at 9 A. M., Holy Communion.
Third Sunday at 9 A. M., Holy Communion.
Fourth Sunday at 11 A. M., morning prayer and sermon.
Sunday School each Sunday afternoon at 2 o'clock.

CHURCH OF GOD IN CHRIST
ELDER J. A. SAWYER, Pastor
Every second and fourth Sunday, Pastor's Day.
Every first and third Sunday, Church Day.
Sunday School at 11 A. M. to 1 P. M.
Prayer and Bible Band Tuesday night at 8 o'clock.
Wednesday night choir practice at 7:30 o'clock.
Thursday night choir practice at 7:30 o'clock.
Friday night Pastor's Aid Society at 8 o'clock.
Saturday night young people's Bible quiz and recreation.

KADESH A. M. E. ZION
REV. R. R. PURNELL, Pastor
Sunday School at 9:30 A. M.
Morning worship at 11 o'clock.
Evening service at 7 o'clock.

PLEASANT GROVE A. M. E. Z.
REV. C. SATTERFIELD, Pastor
Sunday School at 10 A. M.
Morning worship service at 11 o'clock.
Choir rehearsal Wednesday night at 8 o'clock.

JEHOVAH'S WITNESSES
Bible study at 4 o'clock Sunday; book study Thursday night, 8 o'clock; service meeting and Ministry School Tuesday night at 8 o'clock.

CENTER HILL BAPTIST
REV. H. C. SAUNDERS, Pastor
WARREN GROVE BAPTIST
REV. J. E. TILLET, Pastor
Sunday School at 10 A. M.
Preaching service at 11:30 A. M. every second and fourth Sunday.
Women's Educational and Mission Union meets every fourth Sunday after the morning service.

WELCH'S CHAPEL BAPTIST
REV. W. H. DAVIS, Pastor
Sunday School at 10 A. M.
Preaching service first Sunday at 11:30 A. M.

ST. JOHN BAPTIST
REV. J. E. GIFFIN, Pastor
Sunday School at 10 A. M.
Services every first and third Sundays at 12 o'clock noon. Vesper service at 6 o'clock.

WHITE OAK CHAPEL BAPTIST
REV. R. M. McNAIR, Pastor
PINEY GROVE A. M. E. Z.
REV. M. H. EBRON, Pastor
UNION GROVE A. M. E. Z.
REV. W. W. LANIER, Pastor
RYAN GROVE BAPTIST
REV. WILLIAM BEMBERY, Pastor
ST. LUKE CHRISTIAN
REV. KELLY GOLDMAN, Pastor
CANAAN TEMPLE A. M. E. Z.
REV. W. H. SESSOM, Pastor
Sunday School at 10:15 A. M.
Morning worship at 11:30 o'clock.
Young people's meeting at 2 P. M.
Evening service at 7:30 o'clock.
Tuesday night first Senior Choir practice at 8 o'clock.
Wednesday night second Senior Choir practice at 8 o'clock.

HAWKINS CHAPEL A. M. E. Z.
REV. M. H. EBRON, Pastor
LOCUST GROVE A. M. E. Z.
REV. W. W. LANIER, Pastor

Make Church-Going a Habit

Sunday School Lesson

THE TEST OF FAITH
International Sunday School Lesson For August 18

Memory Selection: "By faith Abraham, when he was tested, offered up Isaac, and he who had received the promises was ready to offer up his only son."—Hebrews 11:17.

Lesson Text: Genesis 21 through 25.

Today, in our study of the Book of Genesis, we endeavor to lead adults to consider how Abraham's faith stood up under testing and to learn how Christians can respond to God in faith.

The verses we are studying today must be understood in the light of previous chapters and the prevailing practice of Biblical times. Isaac was the fulfillment of one of God's covenantal promises, for through him the assurance of multitudes of descendants could be accomplished. Hence, many of Abraham's hopes were bound up in Isaac's continued living and fruitfulness as a father. Contrasted with this was the very strong emphasis of Abraham's neighbors upon human sacrifice. It was in these circumstances that Abraham felt called by God to prove his devotion by offering the one thing of greatest worth to him—the son of his beloved wife Sarah. He responded in faith, setting out to do this tragic deed. And in these events he acquired a new insight that people were never to forget; human sacrifice profanes rather than honors the name of God.

Abraham believed the sacrifice of Isaac was God's wish. And, although his heart must have broken, he prepared himself to do God's will implicitly. No more perfect obedience can be imagined. Can we please God today with less than perfect obedience? The story of

Abraham and the Bible's verdict as to its meaning says No.

We often find ourselves perplexed regarding the discovery of God's will in given situations. It does not come as clearly as we would like, and are often confused as to whether we are following our own misguided impulses or a divine imperative. We must always be asking ourselves if some idea is really God's purpose. We shall seldom have sharp, unmistakable answers, but these guidelines may be helpful: If a proposed action is in conflict with God's total revelation in the Bible, and especially as seen in Jesus' life, then it must be questionable. God does not urge us to violate the moral and ethical principles characteristic of his teaching. Rather, he calls us regularly to live by these principles. If we are tempted to do otherwise, claiming that it is in the name of the Lord, we would do well to stop and take stock of the entire situation.

Neither does God call us to violate human personality. Although none of us today would think that it is God's will to sacrifice a human life, we do sometimes sacrifice another's character or reputation. Even for supposedly good ends, this cannot be justified. It has been written, "God moves in mysterious ways." While his truths are not always immediately clear, ultimately his purposes will not be contradictory to the highest and purest emotions of men. The Bible in its full sweep reveals an ever-widening understanding and revelation of God as love. We must always be alert to see what that love means for our situation, for our lives.

In his bleakest hour—the moment when it appeared that his son must die—Abraham received a great insight. And the Bible is filled with other examples of

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This is the hand of Justice. It reproves those people who have strayed from the path of truth and good living.

Honest men and righteous men have chosen another hand; one which is not pictured here. They never need the reproof of Justice, for they have chosen the Hand of God.

Each man is free to decide which hand will lead him. Some never see the Hand of God, and their way through life is barren and pointless.

But with the help of the Church, you can find the right path. By attending its services and joining in its work, your way through life can be made straight and happy. Take the Hand of God, and you need never fear stern Justice.

THE CHURCH FOR ALL... ALL FOR THE CHURCH

The Church is the greatest factor on earth for the building of character and good citizenship. It is a storehouse of spiritual values. Without it a strong Church, neither democracy nor civilization can survive. There are four sound reasons why every person should attend services regularly and support the Church. They are: (1) For his own sake. (2) For his children's sake. (3) For the sake of his community and nation. (4) For the sake of the Church itself, which needs his moral and material support. Plan to go to church regularly and read your Bible daily.

Day	Book	Chapter	Verses
Sunday	Mark	9	35-50
Monday	Amos	5	14-24
Tuesday	Mark	7	1-8
Wednesday	Isaiah	59	1-9
Thursday	Luke	18	7-14
Friday	Acts	11	21-26
Saturday	Psalms	80	14-19

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