

Future Homemakers Make Plans For Year

On August 19, officers, advisors and representatives of the Albemarle Federation of Future Homemakers of America met at the Perquimans High School...

The purpose of this meeting was to make plans for the coming year. The outstanding items that were discussed were as follows: (1) The constitution which was drawn up earlier in the summer by this group...

Officers attending other than the president were: Linda Goodwin of Chowan High School, president, and Margie Corpew of Perquimans, historian.

Student representatives from other schools were as follows: Lana Otis, Central; Faye Long Perquimans; Miriam Sawyer, Camden; Betty Hoffer, Manteo; Sandra White, Edenton; Diantha Sexton, Edenton; Annette Baum, Elizabeth City; Judy Mooring, Elizabeth City; Kay Spruill, Plymouth; Susan Brown, Plymouth; Pamela Phelps, Creswell, and Sandra Nixon, Chowan.

Chapter advisors present were: Miss Frances Newby, Perquimans; Mrs. Helen Larabee, Central; Mrs. Patricia Griffin, Central; Mrs. Frances Warren, Camden; Mrs. Loraine Rogerson, Chowan; Miss Grace Whiteman, Elizabeth City; Miss Sandra Rountree, Manteo; Mrs. Jean Alexander, Creswell; Mrs. Edna Reaves, Edenton, and Miss Carolyn Brinkley, Plymouth.

This Is The Life

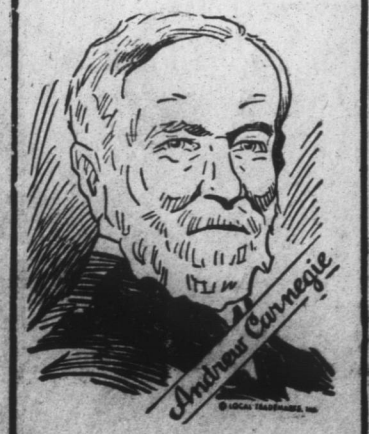


By DONALD R. THOMAS

How hard is it for them that trust in riches to enter the kingdom of God. They should trust in God and take up their cross and follow Jesus. How about the one that loves this old world? What do you mean? Do you go fishing instead of worship the Lord on Sunday? Do you watch TV or go to the movie when you should be in church? Do you lay around on Sunday and rest and drink your beer when you should be reading the Word of God? I want to study and hear the Word of God so I'll be a better witness for Him. I want to be in this world but not of it. Some will listen, some will get mad and some will accept Christ as their savior. . . won't you? For Jesus said: "For what is a man profited if he shall gain the whole world and lose his own soul? Or what shall a man give in exchange for his soul?"—Matt. 16:26.

Patience is the key of content.—Mahomet.

WISDOM of the Ages



"No amount of ability is of the slightest avail without honor."

Willford FUNERAL HOME

The Norfolk & Carolina Telephone & Telegraph Co.

Chowan County Churches

EDENTON BAPTIST CHURCH REV. R. N. CARROLL, Pastor Sunday School at 9:45 A. M. Morning worship service, 11 o'clock. Training Union at 6:30 P. M. Evening service at 7:30 o'clock. Mid-week prayer service, Wednesday at 7:30 P. M.

YEOPIM BAPTIST CHURCH REV. TERRY JONES, Pastor Sunday School Sunday morning at 10 o'clock. Preaching services every first and third Sunday mornings at 11 o'clock.

GREAT HOPE BAPTIST REV. HENRY V. NAPIER, Pastor Sunday School at 10 A. M. Morning worship second and fourth Sundays at 11 o'clock. Evening worship first and fourth Sundays at 8 o'clock. Prayer service Wednesday at 8 P. M.

CENTER HILL METHODIST REV. C. T. WILSON, Pastor Preaching service every first and third Sundays at 11 A. M.

EDENTON PRESBYTERIAN REV. HUGH S. EVANS, Pastor Sunday School Sunday morning at 10 o'clock. Morning worship at 11 o'clock. Girls' Meeting—all teenage girls—Sunday at 6:30 P. M. Christian Service Brigade—all teenage boys—Tuesday at 7 P. M. Mid-week Prayer Service—Wednesday night at 7:30 o'clock.

FIRST CHRISTIAN REV. E. C. ALEXANDER, Pastor Sunday School at 10 A. M. Morning worship at 11 o'clock. Young People's meeting, 6:30 P. M. Evening worship at 7:30 o'clock. Wednesday evening service at 7:30 o'clock.

ST. ANN'S CATHOLIC REV. MICHAEL MULKERN, Pastor Sunday masses at 8 A. M. Holy Day masses at 8 P. M. Confessions before every mass. Sunday School 11:45 Sunday morning. Convert, instructions or private consultation by appointment. Phone 482-2617.

CENTER HILL BAPTIST REV. HENRY V. NAPIER, Pastor Morning worship at 11 o'clock first and third Sundays. Sunday School at 10 A. M. Preaching service at 11 A. M. Evening worship at 8 o'clock second and fourth Sundays. Prayer service Thursday at 8 P. M.

IMMANUEL BAPTIST REV. BOB WARE, Pastor Sunday School at 10 A. M. Morning service at 11 o'clock. Evening service at 7:30 o'clock. Prayer meeting Wednesday night at 8 o'clock.

EDENTON METHODIST REV. E. C. SHOAF, Pastor Church School Sunday morning at 9:45 o'clock. Preaching service Sunday morning at 9 o'clock.

MACEDONIA BAPTIST REV. GORDON SHAW, Pastor Sunday School at 10 A. M. 11 o'clock and every Sunday night at 7:30 o'clock. Preaching every Sunday morning at 10 o'clock. Prayer meeting Wednesday night at 7:30 o'clock.

WARWICK BAPTIST REV. WARREN L. ROLLINS, Pastor Sunday School at 10 A. M. Preaching service at 11 A. M. BTU at 7 P. M. Preaching service at 8 P. M. Prayer service Wednesday night at 8 o'clock.

SAINT PAUL'S EPISCOPAL REV. GEORGE B. HOLMES, Rector 8:00 A. M., Holy Communion. 9:30 A. M., Church School. 10:00 A. M., Adult Bible Class. 11:00 A. M., morning worship. 7:30 P. M., Young Churchmen. Wednesday, 10:30 A. M., Holy Communion.

BALLARD'S BRIDGE BAPTIST GEORGE H. COOKE, Pastor Sunday School Sunday morning at 10 o'clock. Preaching services at 11 A. M. and 8 P. M. Training Union (BTU) Sunday evening at 7 o'clock. Prayer meeting Wednesday night at 8 o'clock.

CHURCH OF GOD REV. RICHARD SWISHER, Pastor Sunday School at 10 A. M. Preaching service at 11 A. M. Evening worship at 7:30 o'clock. YPE Wednesday at 7:30 P. M., followed by prayer meeting.

JEHOVAH'S WITNESSES R. P. LONG, Congregation Servant Bible study at 3:00 o'clock Sunday afternoon at Kingdom Hall. Bible study Wednesday night at 8 o'clock. Service meeting and ministry school Friday nights at 8 o'clock.

ASSEMBLY OF GOD REV. C. L. WILES, Pastor Sunday School at 9:45 A. M. Worship service at 11 A. M. Christ Ambassador service at 6:30 P. M.; evangelistic service at 7:30 P. M.; Wednesday night prayer service at 7:30 o'clock.

EVANS METHODIST REV. C. T. WILSON, Pastor Preaching services every first and third Sundays at 9:30 A. M.

HAPPY HOME PENTECOSTAL HOLINESS CHURCH REV. HAROLD C. LEAKE, Pastor Sunday School, 9:45; morning worship, 11 o'clock. Lifeliners, 6:45; evening worship, 7:45; Wednesday prayer service, 7:25.

ROCKY HOCK BAPTIST REV. THURMAN W. ALLRED, Pastor Sunday School Sunday morning at 10 o'clock. Morning worship at 11 o'clock. Training Union at 7 P. M. Evening worship at 8 o'clock.

COLORED CHURCHES

PROVIDENCE BAPTIST REV. F. H. LAGUARDE, Pastor Sunday School at 9:30 A. M. Morning service at 11 o'clock. Evening service at 7:30 o'clock. Prayer meeting Wednesday night at 7:30 o'clock. Young people's and senior choir practice Friday nights at 8 o'clock. Men's Bible Class meets Monday night at 8 o'clock.

GALE STREET BAPTIST REV. O. C. WELCH, Pastor Sunday School at 10 A. M. Services every second and fourth Sunday at 11 A. M. Prayer meeting Wednesday evening at 8 o'clock.

ST. JOHN THE EVANGELIST EPISCOPAL REV. CLYDE BEATTY, Minister First Sunday at 11 A. M., Holy Communion and sermon. Second Sunday at 9 A. M., Holy Communion. Third Sunday at 9 A. M., Holy Communion. Fourth Sunday at 11 A. M., morning prayer and sermon. Sunday School each Sunday afternoon at 3 o'clock.

CHURCH OF GOD IN CHRIST ELDER J. A. SAWYER, Pastor Every second and fourth Sunday, Pastor's Day. Every first and third Sunday, Church Day. Sunday School at 11 A. M. to 1 P. M. Prayer and Bible Band Tuesday night at 8 o'clock. Wednesday night choir practice at 7:30 o'clock. Thursday night choir practice at 7:30 o'clock. Friday night Pastor's Aid Society at 8 o'clock. Saturday night young people's Bible quiz and recreation.

KADESH A. M. E. ZION REV. R. R. PURNELL, Pastor Sunday School at 9:30 A. M. Morning worship at 11 o'clock. Evening service at 7 o'clock.

PLEASANT GROVE A. M. E. Z. REV. C. C. SATTERFIELD, Pastor Sunday School at 10 A. M. Morning worship service at 11 o'clock. Choir rehearsal Wednesday night at 8 o'clock.

JEHOVAH'S WITNESSES Bible study at 4 o'clock Sunday; book study Thursday night, 8 o'clock; service meeting and Ministry School Tuesday night, at 8 o'clock.

CENTER HILL BAPTIST REV. H. C. SAUNDERS, Pastor WARREN GROVE BAPTIST REV. J. E. TILLET, Pastor Sunday School at 10 A. M. Preaching services at 11:30 A. M. every second and fourth Sunday. Women's Educational and Mission Union meets every fourth Sunday after the morning service.

WELCH'S CHAPEL BAPTIST REV. W. H. DAVIS, Pastor Sunday School at 10 A. M. Preaching service first Sunday at 11:30 A. M.

ST. JOHN BAPTIST REV. J. E. GIFFIN, Pastor Sunday School at 10 A. M. Services every first and third Sundays at 12 o'clock noon. Vesper service at 6 o'clock.

WHITE OAK CHAPEL BAPTIST REV. R. M. MCNAIR, Pastor

PINEY GROVE A. M. E. Z. REV. M. H. EBRON, Pastor

UNION GROVE A. M. E. Z. REV. W. W. LANIER, Pastor

RYAN GROVE BAPTIST REV. WILLIAM BEMBERY, Pastor

ST. LUKE CHRISTIAN REV. KELLY GOLDMAN, Pastor

CANAAN TEMPLE A. M. E. Z. REV. W. H. SESSOM, Pastor Sunday School at 10:15 A. M. Morning worship at 11:30 o'clock. Young people's meeting at 2 P. M. Evening service at 7:30 o'clock. Tuesday night first Senior Choir practice at 8 o'clock. Wednesday night second Senior Choir practice at 8 o'clock.

HAWKINS CHAPEL A. M. E. Z. REV. M. H. EBRON, Pastor

LOCUST GROVE A. M. E. Z. REV. W. W. LANIER, Pastor

Make Church - Going a Habit Sunday School Lesson

STRUGGLE AND VICTORY

International Sunday School Lesson for September 1

Memory Selection: "Humble yourselves, therefore, under the mighty hand of God, that in due time he may exalt you."—I Peter 5:6.

Lesson Text: Genesis 20 through 36.

The purport of the material we are studying in today's lesson is to teach us to examine ourselves and find out where we stand in relation to fellowship with God.

The story of Jacob's wrestling with the "man" at the River Jabbok is a magnificent description of how a man reached maturity through struggle. Although it is written in the language of the ancient world, there is nothing antiquated about it. It speaks directly and forcefully to a very modern problem.

Jacob's experience at Bethel gave him deep insights into the nature of God, and of his ways with men, but it left his character virtually unchanged. Fourteen years after Bethel, God came to Jacob a second time. In this new encounter, the lessons of Bethel were driven deeply into Jacob's personality.

They now became part of himself and, when the struggle was over, Jacob faced the new day a changed man. And Jacob's experience at the Jabbok River means at the very least that God does not come to a person once only, transform his character and then leave him to his own devices. In more traditional Christian language, conversion is not always instantaneous. It took God fifteen years to make Jacob what he wished him to be. Spiritual growth is not necessarily like the steady development from

seed to plant. As in Jacob's case, nothing new or significant may appear to happen for a long time. The effects of God's first encounter with us may lie dormant within us until a sudden crisis brings them into full flower. And Jacob's experience also means that the encounter with God is not always easy and pleasant. It may involve a fierce struggle and a desperate holding on against heavy odds before victory and peace come.

Jacob, in the beginning, was not a very admirable character. He had taken advantage of, and betrayed, his simple-minded brother. Upon his return to the land of Esau, he realized he was running the risk of a clash with his brother and, in order to affect a reconciliation, he sent Esau many valuable gifts. This, however, was not the path God wished his servant Jacob to take. The struggle by the river with the "man" can be translated as Jacob's struggle with his inner self, an earnest endeavor to put things right with his own conscience, and to develop the right relationship with God.

Against the background of Jacob's life we can see more clearly the forces which bring struggle into our own experience. Our own failures and weaknesses stand high upon the list. In periods of self-examination, it is not difficult to see that Jacob is a portrait of ourselves drawn larger than life. Self-centeredness and a rather unscrupulous desire to get on in the world are universal characteristics of human beings. Our personal failures are often made harder to bear by the hatred, distrust or disapproval of others, whether real or imagined, deserved or undeserved.

The Jacob-like struggles of life that beset all of us have several possible outcomes. We may give up the fight, com-

Continued on Page 5—Section 2



A MATTER OF LUCK

Jim didn't catch any fish today. Now, on the way home, he can't help casting an envious eye at Tim's haul. It isn't that he begrudges Tim his fish. It's just that, in his heart, he can't help wish that he had been the lucky one.

This is natural, and Jim is young. He's just beginning to learn that you can't always be a winner, but he still finds losing pretty hard to take in stride.

Fortunately, Jim is being given the advantage of Christian training in church during this all-important period in a boy's life when a sense of values is being formed. He is learning lessons which only the Church can give him.

True, Jim is envying a very small item—a string of fish. But envy and greed come to all of us on a larger scale many times throughout life. To meet this challenge squarely, it takes years of self-discipline. That is why religious training can never begin too early.

THE CHURCH FOR ALL—ALL FOR THE CHURCH

The Church is the greatest factor on earth for the building of character and good citizenship. It is a storehouse of spiritual values. Without a strong Church, neither democracy nor civilization can survive. There are four sound reasons why every person should attend services regularly and read your Bible daily.

Lady and support the Church. They are: (1) For his own sake. (2) For his children's sake. (3) For the sake of his community and nation. (4) For the sake of the Church itself, which needs his moral and material support. Plan to go to church regularly and read your Bible daily.



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Table with 7 columns: Sunday, Monday, Tuesday, Wednesday, Thursday, Friday, Saturday. Each column lists a Bible passage and a time.

Advertisement for various local businesses including Colonial Motor Co., Belk - Tyler's, Edenton Savings & Loan, Leary Bros. Storage Company, Hobbs Implement Company, Mitchener's Pharmacy, Quinn Furniture Company, Albemarle Motor Company, Edenton Office Supply, Western Gas & Fuel Oil Service, and Smithson Electric Company.

Advertisement for a kitchen extension service, featuring an illustration of a woman in a kitchen and the text 'How to make party plans and a pecan pie at the same time!' and 'ORDER A KITCHEN TELEPHONE'.