Lunch Room Menus

Menus at the John A. Holmes High School lunch room for the week of May 4-May 8, will be as follows:

Monday: Corn beef with potatoes and onions, cut green beans, hot biscuits, butter, apple

Tuesday: Weiners, weiner rolls, cole slaw, pork and beans, peaches. milk.

Wednesday: Fried chicken, potato salad, buttered corn, rolls, butter, jello, milk.

Thursday: Hamburgers, hamburger rolls, creamed potatoes, green peas, apple sauce, milk. Friday: Fish fillets, buttered

potatoes, toss salad, corn bread, gingerbread, milk.

CENTER HILL CLUB MEETS Center Hill Home Demonstration Club met Tuesday night. April 21, at 8 o'clock at the Community Building with Mrs. Carlton Goodwin as hostess.

The meeting was called to order by the president, Mrs. J. C. Boyce, who presented the devo-

Miss Pauline Calloway, county home agent, gave the demonstration on how to mat and frame pictures, using samples of mats properly and improperly cut, colors in mats to bring out the color in prints and showing sample frames as to width, color and different finishes, all of which was very interesting and informative.

Announcements were made of the music festival at Chowani High School May 3rd and of the Commissioners' luncheon May 4. at Advance Community Building. Meeting was adjourned with the Club Collect and refreshments served.

This Is The Life



By DONALD R. THOMAS

Do you take your marriage seriously? When the preacher says in sickness, in health, in joy and sorrow, richer or poorer, until death do you part, do you really mean it or are they just words to you? Marriage shouldn't be taken lightly because it is from God and is as old as the family of man. It's a 50-50 basis and the wife will suffer also if a man makes a mistake. Man should be the breadwinner and the wife should take care of the home and children. Men, love your wife, and help them . . . Your work is from sun to sun, but their work is never done. The home should recognize Christ as the head of the home. In all problems that arise, God should be called upon and His will followman. It's a 50-50 basis and the called upon and His will follow Train the children in the way of faith, love, truth and obedience and God will save the home. Trust, love and obey Christ who is the saviour of the home. The family which prays together, stays together.

The Bible says: "Nevertheless, let every one of you in particular, so love his wife even as himself; and the wife see that she reverence her husband."

-Ephesians 5:33. Apt Retort Sailor-Doesn't this kiss make

you long for another? Babe-Yes, but he's on duty. ISDOM:



"It is always easier to be

lieve than to deny."

Chowan County Churches

Sunday School at 9:45 A. M.
Morning worship service, 11 o'clock.
Training Union at 6:30 P. M.
Evening service at 7:30 o'clock.
Mid-week prayer service, Wednesday
tt 7:30 P. M.

YEOPIM BAPTIST CHURCH REV. TERRY JONES, Pastor anday School Sunday morning at 10 o'clock.

Preaching services every first and third Sunday mornings at 11 o'clock.

GREAT HOPE BAPTIST
REV. HENRY V. NAPIER. Pastor
Sunday School at 10 A. M.
Morning worship second and fourth
Sundays at 11 o'clock.
Evening worship first and fourth
Sundays at 8 o'clock.
Prayer service Wednesday at 8 P. M.

CENTER HILL METHODIST REV. C. T. WILSON, Pastor Preaching service every first and third Sundays at 11 A. M.

EDENTON PRESBYTERIAN
REV. HUGH S EVANS. Pastor
Sunday School Sunday morning at
o'clock. 10 o'clock.

Moraing worship at 11 o'clock:
Girls' Meeting—all teenage girls—
Sunday at 6:30 P. M.
Christian Service Brigade—all teenage boys—Tuesday at 7 P. M.

Mid-week Prayer Service—Wednesday night at 7:30 o'clock.

FIRST CHRISTIAN REV. E. C. ALEXANDER, Pastor Sunday School at 10 A. M. Moraing worship at 11 o'clock. Young People's meeting, 6:30 P. M. Evening worship at 7:30 o'clock. Wednesday evening service at 7:30 clock

ST. ANN'S CATHOLIC REV. MICHAEL MULABRA, Pastor Sunday masses at 8 A. M. Holy Day masses at 8 P. M. Confessions before every mass. Sunday School 11:45 Sunday morn-Convert, instructions or private con-sultation by appointment. Phone

CENTER HILL BAPTIST
REV. HENRY V. NAPIER, Pastor
Morning worship at 1: o'clock first
and third Sundays.
Sunday School at 10 A. M.
B. T. U. at 7 P. M.
Evening worship at 8 c'clock second
and fourth Sundays.
Prayer service Thursday at 8 P. M.

IMMANUEL BAPTIST REV. BOB. WARE, Pastor

Sunday School at 10 A. M. Morning service at 11 o'clock. Evening service at 7:30 o'clock. Prayer meeting Wednesday night at o'clock.

EDENTON METHODIST REV. E. C. SHOAF, Pastor urch School Sunday morning 9:40 o'ctock.

Preaching service Sunday morning
11 o'clock.

MACEDONIA BAPTIST
REV. JOHNNIE BRADLEY, Pastor
Sunday School at 10 A. M.
10 o'clock and every Sunday night at
7:30 o'clock.
Preaching every Sunday morning at
Prayer meeting Wednesday night at
7:30 o'clock.

WARWICK BAPTIST
REV. WARREN L. ROLLINS, Pastor
Sunday School at 10 A. M.
Preaching service at 11 A. M.
BIU at 7 P. M.
Prayer service at 8 P. M.
Prayer service Wednesday night at
8 o'clock.

SAINT PAUL'S EPISCOPAL
REV. GEORGE B. HOLMES, Rector
8:00 A. M., Holy Communion.
9:30 A. M., Church School.
10:00 A. M., Adult Bible Class.
11:00 A. M., morning worship.
7:30 P. M., Young Churchmen.
Wednesday, 10:30 A. M., Roly Communion.

BALLARD'S BRIDGE BAPTIST
GEORGE H. COOKE. Pastor
Sunday School Cunday morning at
10 o'clock.
Prepaling sounders Preaching services at 11 A. M. and 3 P. M.
Training Union (BTU) Sunday evening at 7 o'clock.
Prayer meeting Wednesday night at 8 o'clock.

REV. RICHARD SWISHER, Pastor Sunday School at 10 A. M. Preaching service at 11 A. M. Evening worship at 7:36 o'clock, YPE Wednesday at 7:30 P. M., followed by prayer meeting.

JEHOVAH'S WITNESSES JOSEPH R. CODESPOTI
Presiding Minister
Sermon at 3 o'clock Sunday afteroon at Kingdom Hall.
Bible study Tuesday at 8 P. M.
Ministry school and service meetng Friday nights at 7:30 o'clock.

ASSEMBLY OF GOD
REV. C. L. WILES Pastor
Sunday School at 9:45 A. M.
Worship, service at 11 A. M.
Christ Ambassador serice at 6:30
P. M.: evangelistic service at 7:30
vP. M.: Wednesday night prayer service at 7:30 o'clock.

EVANS METHODIST REV. C. T. WILSON, Pastor Preaching services every first ird Sundays at 9:30 A. M.

EDENTON CHURCH OF CHRIST (At Old Naval Base Chapel) WILLIAM REED, Minister Bline School 10:00; norning worship 11:00; evening worship 7:00.

EDENTON BAPTIST CHURCH HAPPY HOME PENTECOSTAL REV. R. N. CARROLL, Pastor HOLINESS CHURCH REV. HAROLD C. LEAKE, Paston Sunday School, 9:45; morning worship, 11 o'clock. Lifeliners, 6:45; evening worship, 7:45; Wednesday prayer service, 7:25.

> ROCKY HOCK BAPTIST REV. THURMAN W. ALLRED. Pasto Sunday School Sunday morning a 0 o'clock. Morning worship at 11 o'clock.
> Training Union at 7 P. M.
> Evening worship at 8 o'clock.

COLORED CHURCHES

PROVIDENCE BAPTIST REV. F. H. LaGUARDE, Pastor Sunday School at 9:30 A. M. Morning service at 11 o'clock. Evening service at 7:30 o'clock. Prayer meeting Wednesday night a 30 o'clock. Young people's and senior choir ractice Friday nights at 8 o'clock. Men's Bible Class meets Monday ight at 8 o'clock.

GALE STREET BAPTIST Sunday School at 10 A. M. Services every second and fourth Prayer meeting Wednesday evening

ST. JOHN THE EVANGELIST EPISCOPAL

REV. CLYDE BEATTY, Minister First Sunday at 11 A. M., Holy Com-Second Sunday at 9 A. M., Holy Third Sunday at 9 A. M., Holy mmunion. Fourth Sunday at 11 A. M., mornng prayer and sermon. Sunday School each Sunday after-tion at 3 o'clock. CHURCH OF GOD IN CHRIST

ELDER J. A. SAWYER, Pastor Every second and fourth Sunday, Pastor's Day. Every first and third Sunday, Church Day. Sunday School at 11 A. M. to 1 P. M. Prayer and Bible Band Tuesday ight at 8 o'clock. Wednesday night choir practice at Wednesday night choir practice at 7:30 o'clock.
Thursday night choir practice at 7:30 o'clock.
Friday night Pastor's Aid Society at 8 o'clock.
Saturday night young people's Bible quiz and recreation.

KADESH A. M. E. ZION REV. R. R. FURNELL, Pastor Sunday School at 9:30 A. M. Morning worship at 11 o'clock. Evening service at 7 o'clock.

PLEASANT GROVE A. M. E. Z REV. C. C. SATTERFIELD, Pastor Sunday School at 10 A. M. Morning worship service at 1 'clock, Choir rehearsal Wednesday night a o'clock.

JEHOVAH'S WITNESSES Bible study at 4 o'clock Sunday book study Thursday night, 8 o'clock service meeting and Ministry Schoo Tuesday night at 8 o'clock,

CENTER HILL BAPTIST REV. H. C. SAUNDERS, Pastor

WARREN GROVE BAPTIST REV. J. E. TILLETT, Pastor Sunday School at 10 A. M. Preaching service at 11:30 A. M. very second and fourth Sunday. Women's Educational and Mission Julion meets every fourth Sunday fter the morning service.

WELCH'S CHAPEL BAPTIST REV. W. H. DAVIS, Pastor Sunday School at 10 A. M. Preaching service first Sunday at 11:30 A. M.

ST. JOHN BAPTIST

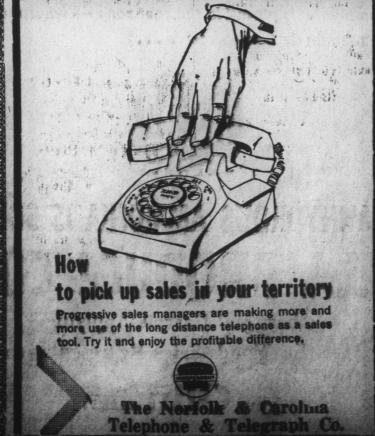
Sunday School at 10 A. M. Services every first and third Sun-days at 12 o'clock noon. Vesper service at 6 o'clock. WHITE OAK CHAPEL BAPTIST

PINEY GROVE A. M. E. Z. REV. M. H. EBRON, Pastor UNION GROVE A. M. E. Z. RYAN GROVE BAPTIST

WILLIAM BEMBERY, Pastor ST. LUKE CHRISTIAN REV. KELLY GOLDMAN, Pastor

CANAAN TEMPLE A. M. E. Z. REV. LUTHER BROWN, Pastor Sunday School at 10:15 A. M. Morning worship at 11:30 o'clock. Young people's meeting at 2 P. M. Evening service at 7:30 o'clock. Tuesday night first Senior Choir practice at 8 o'clock. Wednesday night second Senior Choir practice at 8 o'clock.

HAWKINS CHAPEL A. M. E. Z. REV. M. H. EBRON, Pasto REV. W. VA LANIER, Pastor



ake Church-Going a Habii

CHRISTIAN PRINCIPLES IN DAILY WORK

International Sunday School Lesson for May 3, 1964.

ing the Lord, and not men."

1-13; I Thessalonians 4:9-12.

cal times, this fundamental fact self. scheme of things.

plicity personified . . . vastly may be, and when faithfully perremoved from the complicated formed, it adds to the dignity of earning a living, then, was one the best of their ability, using of the utmost importance. And the faculties with which God has Jesus, being a realist, knew that provided men, they can afford to this would continue to be im- trust in God to see that their portant to mankind wherever material needs are met. and whenever they might live. Unfortunately, too many of us His teachings, therefore, have either take no pride in our work ed merely to the times in which ends; or we work solely for the eternal principles which he numerous outward signs of suc-

was teaching, one of the crowd kingdom, and our spiritual inaround him interrupted, request- heritance. ing that he settle a dispute about Continued on Page 7, Section 2

the division of an inheritance Jesus was quick to grasp this opportunity to teach about the Christian attitude toward possessions. He told the listening crowd the story of the rich farm-Memory Selection: "Whatever er. The farmer, it was clear, had your task, work heartily, as serv- plenty . . . he was not starving, nor was his family. But he be-(Colossians 3:23). came obsessed with material posessions, mistakenly believing Lesson Text: Luke 12:13-34; 16: that these provide safety and security for the future.

THE WAY TO BE A MENTAL TO BE A MENTA

Jesus used this opportunity to In our studies for today weldirect his listens' attention to the must try to face the fact that lilies of the field, to the grass. people-and not material pos-God provided for them. He sessions—are of primary import- would do no less for his children. ance. And we must also face Man must, in order to benefit the fact that today, as in Bibli- from God's help, also help him-

was often buried under an over- Toil, exhorted Jesus, was an active concern for Self : . . man's honest thing . . . a thing of diginstinct for survival being of nity and worth. It still posprimary importance in Nature's sesses those qualities today. A Christian finds dignity in any In Jesus' time on earth, life work needed for man's welfare, in Palestine was a thing of sim- no matter how humble the job and organized social order of our the one who does it. When men world of today. The problem of work diligently and wisely, to

relevance today, because the . . . downing the tools of our scope of his vision was not limit- trade the minute our workday he lived; his far-seeing mind en- material possessions that can be compassed generation after gen- the fruits of our labor . . . a eration to come. Therefore, the bigger car, a fancier home—the

taught, serve us equally well to- cess by which we are inclined to day, as they served our fore- set such store. And the energy, fathers in the past-as they will the thought, the planning that serve the yet unborn generations we put into these fleeting symbols, would be much better uti-Today we see that as Jesus lized in our thought for God's



THE CHURCH FOR ALL

ALL FOR THE CHURCH

The Church is the greatest factor on earth for the ing of character and good citizenship. It is a storehouse of spiritual values, Without strong church, neither democracy nor civilization can survive. There are four sound reasons why every person should attend services regularly and support the church. They are: (1) For his own sake. (2) For his children's sake. (3) For the sake. of his community and nation.
(4) For the sake of the church itself, which needs his moral and material support. Plan to go to church regularly and read your Bible daily.

"Don't forget Tippy's treat!" Even if we're a bit late leaving for church, Susan and Mark must take their paper bag of surprises for Tippy the squirrel. Tippy lives in the park beside the church, and he's one of many happy, heart-warming things that our family looks forward to on Sundays.

We are rearing our children in the Christian faith because we know from our own experience how much it means to young people growing up. Without a right sense of values, youngsters are so likely to get into

Already Susan and Mark are learning to trust in the loving protection of God, and to turn to Him with their little problems. Through the stories of Jesus they are beginning to understand what it means to follow Him. We pray that this childhood pattern will strengthen and form a steadfast foundation for the whole of their lives. No parents could ask for more.



Copyright 1964, Keister Advertising Service, Inc., Strasburg, Va. Monday Tuesday Wednesday Thursday Friday Saturday Psalms Nahum II Corinthians Ephesians I Timothy I Peter 147:1-11 1:1-7 9:6-15 3:14-21 6:3-10 5:1-11

Colonial Motor Co. of Edenton BUICK - OLDS - PONTIAC

GMC TRUCKS

Belk - Tyler's **EDENTON'S** SHOPPING CENTER

W. E. Smith

GENERAL MERCHANDISE "ROCKY HOCK" PHONE 482-3022 - EDENTON

M. G. Brown Co., Inc. LUMBER - MILLWORK BUILDING MATERIAL

Reputation Built on Satisfied Customers PHONE 482-2135 - EDENTON

Edenton Tractor & Equipment Company YOUR FORD TRACTOR DEALER AGENTS FOR EVINRUDE OUTBOARDS U. S. 17 SOUTH - EDENTON, N. C.

...READ... The Chowan Herald Your Hometown Newspaper

Bridge-Turn Esso Service Center
"You Briendy ESSO Dealer"
ESSO PRODUCTS — ATLAS TIRES
AND BATTERIES

Western Gas & Fuel Oil Service duns

These Religious Messages Are Published in The Chowan Herald and Are Sponsored By the Following Business Establishments.

Edenton Savings & Loan Association

Where You Save Does Make a Difference EDENTON, N. C.

Edenton Restaurant "Good Rood - Pleasant Surroundings" MRS. W. L. BOSWELL, Prop. PHONE 452-9723 - EDENTON

Hughes-Parker Hardware Co. SHERWIN-WILLIAMS PAINTS

PHONE 482-2315 - EDENTON

This Space Sponsored By A Friend Of The Churches In Chowan County

Edenton Construction Co., Inc. GENERAL CONTRACTORS PHONE 482-3315 - N. BROAD ST.

Frank R. Jones & Son FRESH PRODUCE PHONE 482-2510 EDENTON

Smithson Electric Company COMPLETE ELECTRICAL SERVICE PHONE 482-3318 - N. DRCAD ST.

Leary Bros. Storage Company Peanuts, Soy Beans and Country Produce

SELLERS OF Fertilizers and Seeds PHONES: 482-2141 AND 482-2142

Hobbs Implement Company, Inc. "YOUR JOHN DEERE DEALER" Your Farm Equipment

Needs Are a Life Time Job With Us!

Mitchener's Pharmacy PRESCRIPTION PHARMACISTS

PHONE 482-3711 EDENTON

Quinn Furniture Company HOME OF FINE FURNITURE EDENTON, N. C.

Albemarle Motor Company "Your Friendly FORD Dealer" WEST HICKS STREET EDENTON

Edenton Office Supply EVERYTHING FOR THE OFFICE PHONE 482-2627 - 501 S. BROAD SE.

Byrum Implement & Truck Co.

NTERNATIONAL HARVESTER DEALER MONE 462-2151 - EDENTON, N.