

Hopkins Graduates From Ford Course

Thomas F. Hopkins, sales manager of Albemarle Motor Company, a Ford dealership in Edenton, has been graduated from the dealership management course conducted by the Atlanta Ford Marketing Institute at Richmond, Va.

The course is one of a number offered at the institute to dealers, their personnel and Ford Motor Company employees by professional, full-time instructors.

Subjects range from management and merchandising courses for dealers and their department managers to selling courses for salesmen. In addition, there are courses for selected Ford Motor Company personnel.

The classes actually are clearing houses for the most effective management methods used by successful automobile dealerships. The institutes employ the latest personnel development techniques and equipment, and stress group participation in simulated selling or management situations.

Ford Marketing Institutes are located in New York, Chicago, Dallas, San Francisco, Atlanta and Detroit. More than 15,000 company and Ford and Lincoln-Mercury dealer personnel attended the courses during 1963.

CARD OF THANKS

I would like to express my sincere thanks to my friends and relatives for every deed of kindness rendered to me during my illness. Every card, gift, flower, visit, and prayer was deeply appreciated. I would like to thank the hospital staff, also, for the wonderful attention given, which aided my recovery.

Thanks again, Mrs. D. H. Berryman

This Is The Life



By DONALD R. THOMAS

Why I Can't Come To Church

Here are some reasons why people say they can't come to church: It's raining (but they go to work in the rain); it's too hot (so is the golf course); it's too cold (the church is heated); I don't have any money to give (there's no admission charge); no one invites me (you're not invited to the ball games); there are too many hypocrites (you associate with them daily); our children worry me (you take them other places); we're having company (your witness might do them some good); I don't like the preacher (he's human, too); I don't have anything to wear (you're not going to a fashion show); the church is always asking for money (so is your grocer); there's no hurry (how can you be sure); I'd rather go fishing (you can become fishers of men); seats are too hard (take a pillow); it's not friendly (neither is the world); some hurt my feelings (Christ was nailed to the cross). For every reason you give, there's a better one for going. Christ died for you, beloved. Jesus is inviting, come, follow me. Some do, many don't. I hope you are one who will come and be saved.

The Bible says: "But now are they many members, yet but one body." —1 Cor. 12:20.

WISDOM of the Ages



"My only regret is that I have but one life to give for my country."

Williford FUNERAL HOME

Chowan County Churches

EDENTON BAPTIST CHURCH
REV. R. N. CARROLL, Pastor
Sunday School at 9:45 A. M.
Morning worship service at 11 o'clock.
Training Union at 6:30 P. M.
Evening service at 7:30 o'clock.
Mid-week prayer service, Wednesday at 7:30 P. M.

YEOPIM BAPTIST CHURCH
REV. MURRAY JONES, Pastor
Sunday School Sunday morning at 10 o'clock.
Preaching services every first and third Sunday mornings at 11 o'clock.

GREAT HOPE BAPTIST
DAVID L. HARRIS, Pastor
Sunday School at 10 A. M.
Morning worship second and fourth Sundays at 11 o'clock.
Evening worship first and fourth Sundays at 8 o'clock.
Prayer service Wednesday at 8 P. M.

CENTER HILL METHODIST
REV. C. T. WILSON, Pastor
Preaching service every first and third Sundays at 11 A. M.

EDENTON PRESBYTERIAN
REV. HUGH S. EVANS, Pastor
Sunday School Sunday morning at 10 o'clock.
Morning worship at 11 o'clock.
Crisis Meeting—all teenage girls—Sunday at 6:30 P. M.
Christian Service Brigade—all teenage boys Tuesday at 7 P. M.
Mid-week Prayer Service—Wednesday night at 7:30 o'clock.

FIRST CHRISTIAN
REV. E. C. ALEXANDER, Pastor
Sunday School at 10 A. M.
Morning worship at 11 o'clock.
Young People's meeting, 6:30 P. M.
Evening worship at 7:30 o'clock.
Wednesday evening service at 7:30 o'clock.

ST. ANN'S CATHOLIC
REV. MICHAEL MULLEN, Pastor
Sunday masses at 8 A. M.
Holy Day masses at 8 P. M.
Confessions before every mass.
Sunday School 11:45 Sunday morning.
Convent, instructions or private confession by appointment. Phone 482-2617.

CENTER HILL BAPTIST
DAVID L. HARRIS, Pastor
Morning worship at 11 o'clock first and third Sundays.
Sunday School at 10 A. M.
B. T. U. at 7 P. M.
Evening worship at 8 o'clock second and fourth Sundays.
Prayer service Thursday at 8 P. M.

IMMANUEL BAPTIST
REV. BOB WARE, Pastor
Sunday School at 10 A. M.
Morning service at 11 o'clock.
Evening service at 7:30 o'clock.
Prayer meeting Wednesday night at 8 o'clock.

EDENTON METHODIST
REV. E. C. SHOAF, Pastor
Church School Sunday morning at 9:45 o'clock.
Preaching service Sunday morning 11 o'clock.

MACEDONIA BAPTIST
REV. JOHNNIE BRADLEY, Pastor
Sunday School at 10 A. M.
11 o'clock and every Sunday night at 7:30 o'clock.
Preaching every Sunday morning at 11 o'clock.
Prayer meeting Wednesday night at 7:30 o'clock.

WARWICK BAPTIST
REV. WARREN L. ROLLINS, Pastor
Sunday School at 10 A. M.
Preaching service at 11 A. M.
Prayer service at 8 P. M.
Prayer service Wednesday night at 8 o'clock.

SAINT PAUL'S EPISCOPAL
REV. GEORGE E. HOLMES, Rector
8:00 A. M. Holy Communion.
9:30 A. M. Church School.
10:30 A. M. Adult Bible Class.
11:00 A. M. morning worship.
11:30 P. M. Young Churchmen.
Wednesday, 10:30 A. M., Holy Communion.

BALLARD'S BRIDGE BAPTIST
GEORGE H. COOKE, Pastor
Sunday School Sunday morning at 10 o'clock.
Preaching services at 11 A. M. and 8 P. M.
Training Union (BTU) Sunday evening at 7 o'clock.
Prayer meeting Wednesday night at 8 o'clock.

CHURCH OF GOD
REV. RICHARD SWISHER, Pastor
Sunday School at 10 A. M.
Preaching service at 11 A. M.
Evening worship at 7:30 o'clock.
Y.P.E. Wednesday at 7:30 P. M., followed by prayer meeting.

JEHOVAH'S WITNESSES
JOSEPH R. CODESPOTI, Presiding Minister
Sermon at 3 o'clock Sunday afternoon at Kingdom Hall.
Bible study Tuesday at 8 P. M.
Ministry school and service meeting Friday nights at 7:30 o'clock.

ASSEMBLY OF GOD
REV. C. L. WILES, Pastor
Sunday School at 9:45 A. M.
Worship service at 11 A. M.
Christ Ambassador service at 6:30 P. M.; evangelistic service at 7:30 P. M.; Wednesday night prayer service at 7:30 o'clock.

EVANS METHODIST
REV. C. T. WILSON, Pastor
Preaching services every first and third Sundays at 9:30 A. M.

EDENTON CHURCH OF CHRIST
(At Old Naval Base Chapel)
WILLIAM REED, Minister
Bible School 10:00 morning worship 11:00; evening worship 7:00.

HAPPY HOME PENTECOSTAL HOLINESS CHURCH
REV. HAROLD C. LEAKE, Pastor
Sunday School, 9:45; morning worship, 11 o'clock.
Lifelong, 6:45; evening worship, 7:45; Wednesday prayer service, 7:25.

ROCKY HOCK BAPTIST
REV. THURMAN W. ALLRED, Pastor
Sunday School Sunday morning at 10 o'clock.
Morning worship at 11 o'clock.
Training Union at 7 P. M.
Evening worship at 8 o'clock.

TRINITY LUTHERAN
ELIZABETH CITY
REV. ROBERT WIND, Pastor
Services at Seventh Day Adventist Church, 700 Maple Street.
Sunday School at 9:15.
Worship at 10:30.
Communion second and fourth Sunday.

PROVIDENCE BAPTIST
REV. F. H. LAQUARDE, Pastor
Sunday School at 9:30 A. M.
Morning service at 11 o'clock.
Evening service at 7:30 o'clock.
Prayer meeting Wednesday night at 7:30 o'clock.

GALE STREET BAPTIST
REV. O. C. WELCH, Pastor
Sunday School at 10 A. M.
Services every second and fourth Sunday at 11 A. M.
Prayer meeting Wednesday evening at 8 o'clock.

ST. JOHN THE EVANGELIST EPISCOPAL
REV. CLYDE DEATY, Minister
First Sunday at 11 A. M., Holy Communion and sermon.
Second Sunday at 9 A. M., Holy Communion.
Third Sunday at 9 A. M., Holy Communion.
Fourth Sunday at 11 A. M., morning prayer and sermon.
Sunday School each Sunday afternoon at 3 o'clock.

CHURCH OF GOD IN CHRIST
ELDER J. A. SAWYER, Pastor
Every second and fourth Sunday.
Pastor's Day Sunday at 11 A. M.
Every first and third Sunday.
Church Day.
Sunday School at 11 A. M. to 1 P. M.
Prayer and Bible Band Tuesday night at 8 o'clock.
Wednesday night choir practice at 7:30 o'clock.
Thursday night choir practice at 7:30 o'clock.
Friday night Pastor's Aid Society at 8 o'clock.
Saturday night young people's Bible quiz and recreation.

KADESH A. M. E. ZION
REV. R. R. FURNELL, Pastor
Sunday School at 9:30 A. M.
Morning worship at 11 o'clock.
Evening service at 7 o'clock.

PLEASANT GROVE A. M. E. Z.
REV. C. C. SATTERFIELD, Pastor
Sunday School at 10 A. M.
Morning worship service at 11 o'clock.
Choir rehearsal Wednesday night at 8 o'clock.

JEHOVAH'S WITNESSES
Bible study at 4 o'clock Sunday; book study Thursday night, 8 o'clock; service meeting and Ministry School Tuesday night at 8 o'clock.

CENTER HILL BAPTIST
REV. DAVID F. HARRIS, Pastor
WARREN GROVE BAPTIST
REV. J. E. TILLET, Pastor
Sunday School at 10 A. M.
Preaching service at 11:30 A. M. every second and fourth Sunday.
Women's Educational and Mission Union meets every fourth Sunday after the morning service.

WELCH'S CHAPEL BAPTIST
REV. W. H. DAVIS, Pastor
Sunday School at 10 A. M.
Preaching service first Sunday at 11:30 A. M.

ST. JOHN BAPTIST
REV. J. E. GRIFFIN, Pastor
Sunday School at 10 A. M.
Services every first and third Sundays at 12 o'clock noon.
Vesper service at 6 o'clock.

WHITE OAK CHAPEL BAPTIST
REV. R. M. McNAIR, Pastor
RYAN GROVE BAPTIST
REV. WILLIAM BEMBERY, Pastor
ST. LUKE CHRISTIAN
REV. KELLY GOLDMAN, Pastor
CANAAN TEMPLE A. M. E. Z.
REV. LUTHER BROWN, Pastor
Sunday School at 10:15 A. M.
Morning worship at 11:30 o'clock.
Young people's meeting at 2 P. M.
Evening service at 7:30 o'clock.
Tuesday night first Senior Choir practice at 8 o'clock.
Wednesday night second Senior Choir practice at 8 o'clock.

HAWKINS CHAPEL A. M. E. Z.
REV. M. H. EBRON, Pastor
LOCUST GROVE A. M. E. Z.
REV. W. W. LANIER, Pastor

Let's go to Church Sunday

Sunday School Lesson

CHRISTIANS FACE A NEEEDY WORLD

International Sunday School Lesson for June 7

Memory Selection. "If any one has the world's goods and sees his brother in need, yet closes his heart against him, how does God's love abide in him?"—1 John 3:17.

Lesson Text: Deuteronomy 10:18-19; Matthew 25:31-46; James 2:14-17; 1 John 3:11-18.

Today we seek to re-evaluate our individual and collective responses to human need, wherever it is found, in the light of the Christian principles set by the Bible verses we are studying in this lesson.

While some Christians feel that the most important thing, as far as religions is concerned, is what a person believes, others feel, equally strongly, that it does not matter too much what path one's beliefs take—that practical service (in the form of good works) is the cornerstone of a Christian life. Actually, both faith and works are essential to full Christian living.

While a Christian does not earn his salvation by good deeds towards his fellow-men, he will most certainly be evidencing his genuine commitment to Christ in a meaningful way. Concern for others was the keynote of Jesus' ministry. Hence we read of his preoccupation with the blind, the lame, the sick, the hungry, the social outcast and the little children.

Jesus spoke of those who were in need as "my brethren." The Son of God, the Ruler of the Kingdom, claimed kinship with the lowliest. He was con-

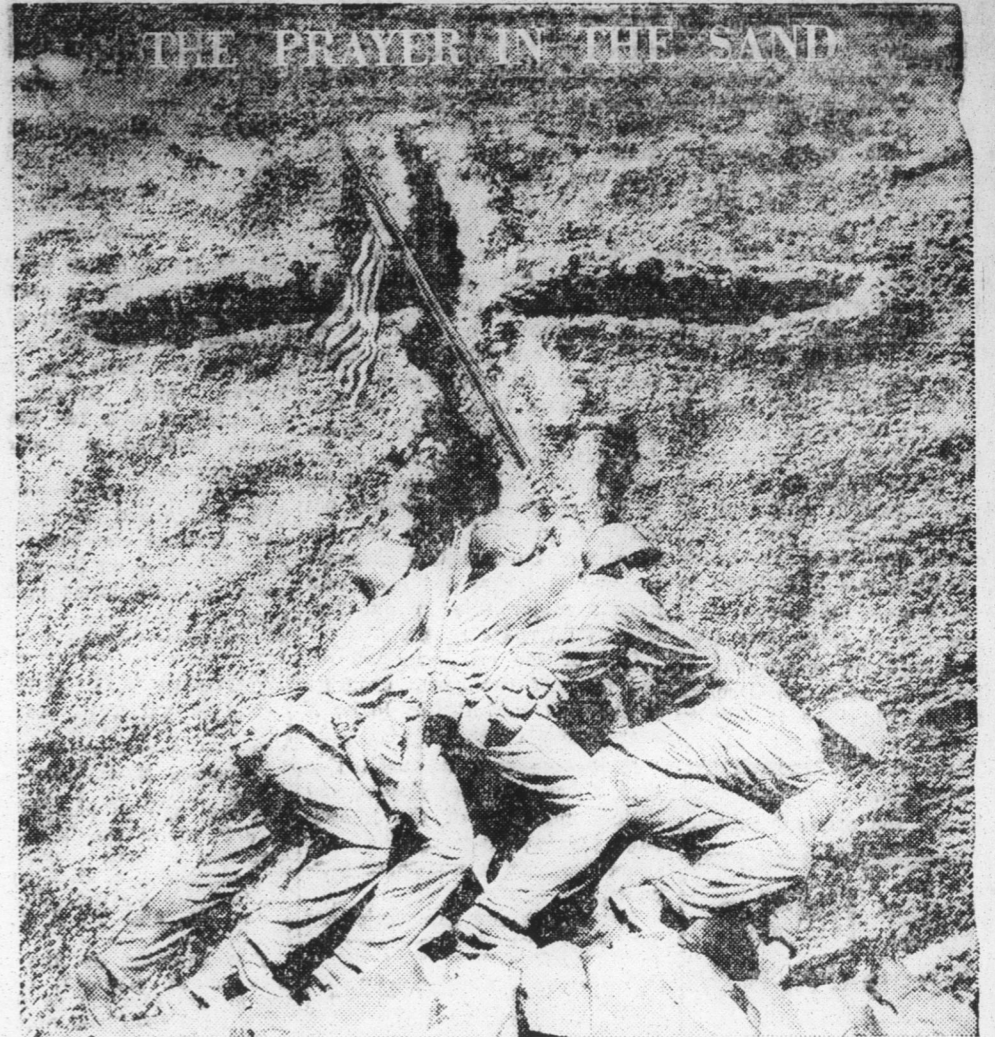
cerned with the misfortune that befell his children, then, as He is today. And the only way that we can serve God is by rendering what service we can, when we can, unto our fellowmen. It is by our actions that we will be judged—not from our empty professions of faith.

In Matthew's parable we see that discipleship involves intelligent understanding, full trust and an unquestioning loyalty to Jesus. We see that while Jesus was going about his ministry on earth, he was quiet, unassuming and meek, even to the point where he was suffering a shameful and public death on the cross. Now, in the parable of the Last Judgment, we see him sitting in splendor on his throne judging each man on his individual merits. And the basis upon which his judgment is based is clearly spelled out for us—in six clearly and sharply defined specifics: feeding the hungry, giving water to the thirsty, clothing the naked, welcoming strangers, visiting the sick and visiting the imprisoned.

We see, also, that Jesus requires these good works to be done, not in a self-seeking manner, but genuinely, unobtrusively, without thought for self—almost unconsciously—for a warm heart is ever a spontaneous thing.

Integrity of purpose is the key to a Christian way of life. It serves no good purpose for us to look around and see a neighbor in want, to attend to those wants and later say: "He owes this—or that—to me. He owes me a favor." The main motivation behind a helping hand should be the resolving of an immediate crisis in another's life, without thought of return. Indeed, in the parable of the

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Anzio . . . Okinawa . . . Two Jima? On which beachhead did they find it, that cross crudely drawn in the sand? No doubt it appeared on every blood-stained shore where gallant men of Christian faith have fallen wounded or dying! For the Cross on which Christ died has ever stood as the symbol of His Life and Truth. And often it has spoken eloquently what human lips could not frame. Is it not too little simply to honor those who have fought and died for our freedom? Each generation must inscribe its own prayer on the beachhead of history. Religious freedom is the heart of our heritage. In a world in which Liberty must be armed to endure, faith must be practiced to be preserved. Pray for yourself, your family, your nation, your world . . . in the church of your choice next Sunday.

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Table with 7 columns: Sunday, Monday, Tuesday, Wednesday, Thursday, Friday, Saturday. Each column lists a Bible passage and a page number.

These Religious Messages Are Published in The Chowan Herald and Are Sponsored By the Following Business Establishments.

A grid of 21 small advertisements for various businesses in Edenton, including Colonial Motor Co., Edenton Savings & Loan, Leary Bros. Storage Company, Edenton Restaurant, Hughes-Parker Hardware Co., Edenton Tractor & Equipment Company, The Chowan Herald, Edenton Construction Co., Frank R. Jones & Son, Edenton Office Supply, and Byrum Implement & Truck Co.

Advertisement for 'Something blue... and a lot of other lovely colors too!' featuring a woman in a wedding dress and a telephone. Text describes giving a color telephone as a thoughtful gift.

The Norfolk & Carolina Telephone & Telegraph Co.