# Edenton Group Of Jehovah Witnesses

The Edenton congregation of Jehovah's Witnesses is sending 15 teachers and ministers to school for four days. Joseph R. Codespoti, presiding minister, announces that local delegates will be among more than 10,000 attending a district convention in Richmond, Va., July 9-12.

Codespoti said it will be held at Parker Field, home of the Richmond baseball club of the International League. He said people from 16 states have registered to attend, but most of the delegates will come from Virginia, North Carolina, Maryland and the District of Columbia.

According to Codespoti, one of the aims of the convention is to help Christians to serve their own communities as teachers of the Bible. He said the Edenton congregation spends about 135 hours a month in free home Bible instruction here. The Richmond convention is one of 37 conventions held in the United States this year.

### NORTH CAROLINA PEACH CROP FAR SHORT OF 1963

The North Carolina peach crop is estimated at 200,000 bushels. only 13 per cent as large as in when 1,500,000 bushels were produced

The late March freeze completely destroyed the crop in many orchards of the Sandhills Outside of the Sandhills area, freeze damage to the crop was not as severe and a few orchards will produce a fair to good crop.

The May drip was very light, but the maximum potential production will not materialize because of a drastically curtailed spray program.

# This Is The Life



By DONALD R. THUMAS

Danger, A Waterfall Ahead

There were two brothers who spent their time at the river. They loved to play follow the leader in their boats. Their parents warned them not to go too close to the waterfall. They were out boat-riding one Sunday afternoon, not paying too much attention to where they were headed. They went into the headed. They went into the rapids that headed for the falls. The oldest said, "follow me and I'll get you out." A man standing on the bank yelled "you haven't got a chance. Here grab this rope". "I don't need it," yelled the oldest. He went on over the falls. The youngest tried for shore but couldn't get anywhere. He said, "Please, God, help me." The man tossed him a rope and he was pulled to safety. God is standing on the bank and will toss you a rope. Which brother are you going to be? I don't need it or please, God, help me. Don't be like a piece of wood that just drifts along. Find out where you are going. you are going.

The Bible says "And it shall come to pass, that whosoever shall call on the name of the Lord shall be saved."-Acts 2:21.



that lifts a man higher than

material success; it is

benediction upon him."

# To Attend School Chowan County Churches

EDENTON BAPTIST CHURCH
FREV. R. N. CARROLL, Pastor
Sunday School at 9:45 A. M.
Morning worship service, 11 o'clock.
Training Union at 6:30 P. M.
Evening service at 7:30 o'clock.
Mid-week prayer service, Wednesday
at 7:30 P. M.

HAPPY HOME PENTECOSTAL
HOLINESS CHURCH
REV. HAROLD C. LEAKE, Pastor
Sunday School, 9:45; morning worship, 11 o'clock. Lifeliners, 6:45; evening worship, 7:45; Wednesday prayer service, 7:25.

REV. MERRY JUNES, Pastor Sunday School Sunday morning at 10 o'clock. Preaching services every first and third Sunday mornings at 11 o'clock.

GREAT HOPE BAPTIST
DAVID L. HARRIS, Pastor
Sinday School at 10 A. M.
Morning worship second and fourth
undays at 11 o'clock.
Evening worship first and fourth
undays at 8 o'clock.
Prayer service Wednesday at 8 P. M.

CENTER HILL METHODIST
REV. C. T., WILSON, Pastor
Preaching service every first and
third Sundays at 11 A. M.

EDENTON PRESBYTERIAN REV. HUGH S EVANS, Pastor REV. HUGH S EVANS, Pastor Sunday School Sunday morning at 10 o'clock. Morning worship at 11 o'clock. Girls' Meeting—all teenage girls— Sunday at 6:30 P. M. Christian Service Brigade—all teenage boys—Tuesday at 7 P. M. Mid-week Prayer Service—Wednesday night at 7:30 o'clock.

FIRST CHRISTIAN REV. E. C. ALEXANDER, Pastor Sunday School at 10 A. M. Morning worship at 11 o'clock. Young People's meeting, 6:30 P. M. Evening worship at 7:30 o'clock. Wednesday evening service at 7:30 clock.

ST. ANN'S CATHOLIC
REV. MICHAEL MULKERA, Pastor
Sunday masses at 8 A. M.
Holy Day masses at 8 P. M.
Confessions before every mass.
Sunday School 11:45 Sunday morr Convert, instructions or private conditation by appointment. Phone

CENTER HILL BAPTIST

DAVID L. HARRIS, Pastor

Morning worship at 12 o'clock first
and third Sundays.

Sunday School at 10 A. M.
B. T. U. at 7 P. M.
Evening worship at 8 o'clock second
and fourth Sundays.

Prayer service Thursday at 8 P. M.

IMMANUEL BAPTIST

Sunday School at 10 A. M. Morning service at 11 o'clock, Evening service at 7:30 o'clock. Prayer meeting Wednesday night o'clock, EDENTON METHODIST
REV. E. C. SHOAF, Pastor
Church School Sunday morning
40 o'clock.
Preaching service Sunday morni
1 o'clock.

service Sunday morning MACEDONIA BAPTIST
REV. JOHNNIE BRADLEY, Pastor
Sunday School at 10 A. M.
1 o'clock and every Sunday night at

WARWICK BAPTIST
REV. WARREN L. ROLLINS, Pastor
Sunday School at 10 A. M.
Preaching service at 11 A. M.
BTU at 7 P. M.
Preaching service at 8 P. M.

BALLARD'S BRIDGE BAPTIST GEORGE H. COOKE, Pastor Sunday School Cunday morning at Sunday School Cunday
10 o'clock.
Preaching services at 11 A. M. and
Sunday
Sunday Presiding Services at IT A. M. and S. P. M. Training Union (BTU) Sunday evening at 7 o'clock. Prayer meeting Wednesday night a o'clock.

CHURCH OF GOD
REV. RICHARD SWISHER, Pastor
Sunday School at 10 A. M.
Preaching service at 11 A. M.
Evening worship at 7:30 o'clock,
YPE Wednesday at 7:30 P. M., followed by prayer meeting.

JEHOVAH'S WITNESSES

JOSEPH R. CODESPOTI
Presiding Minister
Sermon at 3 o'clock Sunday afternoon at Kingdom Hall.
Bible study Tuesday at 8 P. M.
Ministry school and service meeting Friday nights at 7:30 o'clock.

ASSEMBLY OF GOD
REV. C. L. WILES, Pastor
Sunday School at 9:45 A. M.
Worship service at 11 A. M.
Christ Ambassador serice at 6:30
P. M.; evangelistic service at 7:30
vP. M.; Wednesday night prayer service at 7:30 o'clock.

REV. C. T. WILSON, Pastor Preaching services every first aird Sundays at 9:30 A. M. EDENTON CHURCH OF CHRIST (At Old Naval Base Chapel) WILLIAM REED, Minister Bible School 10:00; morning wor 11:00; evening worship 7:00.

Sunday School, 9:45; morning wor-ship, 11 o'clock. Lifeliners, 6:45; evening worship, 7:45; Wednesday prayer service, 7:25.

ROCKY HOCK BAPTIST REV. THURMAN W. ALLRED, Paste Sunday School Sunday morning at 0 o'clock. Morning worship at 11 o'clock Morning worship at 11 o'clock.
Training Union at 7 P. M.
Evening worship at 8 o'clock.

TRINITY LUTHERAN REV. ROBERT WIND, Pastor Services at Seventh Day Adventist surch, 700 Maple Street. Sunday shool at 9:15. Worship at 10:30 mmunion second and fourth Sunday.

## COLORED CHURCHES

PROVIDENCE BAPTIST REV. F. H. LaGUARDE, Pastor Sunday School at 9:30 A. M. Morning service at 11 o'clock. Evening service at 7:30 o'clock Prayer meeting Wednesday night a Young people's and senior choir practice Friday nights at 8 o'clock. Men's Bible Class meets Monday

GALE STREET BAPTIST REV. O. C. WELCH, Pastor Sunday School at 10 A. M. Services every second and fourth unday at 11 A. M. Prayer meeting Wednesday evening at 8 o'clock.

ST. JOHN THE EVANGELIST REV. CLYDL DEATTY, Minister First Sunday at 11 A, M., Holy Comunion and sermon. Second Sunday at 9 A. M., Holy ommunion. Third Sunday at 9 A. M., Holy Fourth Sunday at 11 A. M., morn ng prayer and sermon. Sunday School each Sunday after-noon at 3 o'clock.

CHURCH OF GOD IN CHRIST ELDER J. A. SAWYER, Pastor Every second and fourth Pastor's Day. Every first and third Sunday Church Day. Sunday School at 11 A. M. to 1 P. M.

Prayer and Bible Band Tuesday ight at 8 o'clock.
Wednesday fight choic practice. day fight choir practice at 7:30 o'clock,
Thursday night choir practice at 7:30 o'clock,
Fridav night Pastor's Aid Society at 8 o'clock.
Saturday night young people's Bible quiz and recreation.

KADESH A. M. E. ZION REV. R. R. PURNELL, Pastor Sunday School at 9:30 A. M. Morning worship at 11 o'clock, Evening service at 7 o'clock.

PLEASANT GROVE A. M. E. Z. REV. C. C. SATTERFIELD, Pastor Sunday School at 10 A. M. Morning worship service at 11 clock. Choir rehearsal Wednesday night at

JEHOVAH'S WITNESSES Bible study at 4 o'clock Sunday ook study Thursday night, 8 o'clock, ervice meeting and Ministry School uesday night at 8 o'clock.

CENTER HILL BAPTIST REV. DAVID F. HARRIS, Paste WARREN GROVE BAPTIST REV. J. E. TILLETT, Pastor Sunday School at 10 A. M.
Preaching service at 11:30 A. M.
every second and fourth Sunday.
Women's Educational and Mission
Union meets every fourth Sunday
after the morning service.

WELCH'S CHAPEL BAPTIST Sunday School at 10 A. M. Preaching service first Sunday at 11:30 A. M.

ST. JOHN BAPTIST REV. J. E. GFIFFIN, Pastor Sunday School at 10 A. M. Services every first and third Sun-days at 12 o'clock noon. Vesper service at 6 o'clock.

WHITE OAK CHAPEL BAPTIST REV. R. M. McNAIR. Pastor

RYAN GROVE BAPTIST REV. WILLIAM BEMBERY, Pastor ST. LUKE CHRISTIAN

CANAAN TEMPLE A. M. E. Z. REV. LUTHER BROWN, Pastor Sunday School at 10:15 A. M. Morning worship at 11:30 o'clock. Young people's meeting at 2 P. M. Evening service at 7:30 o'clock. Tuesday night first Senior Choir practice at 8 o'clock. Wednesday night second Senior Choir practice at 8 o'clock.

HAWKINS CHAPEL A. M. E. Z REV. M. H. EBRON, Pastor LOCUST GROVE A. M. E. Z. REV. W. W. LANIER, Pastor



# ake Going a Habit Church

OF GOD

International Sunday School Lesson for June 28, 1964.

Memory Selection: "You are no longer strangers and sojourners, but you are fellow citizens with the saints and members of the household of God." (Ephesians 2:19).

Lesson Text: Ephesians 2:11-22; 4:1-16

Today the purpose of our study is to clarify in our own minds some of the beliefs, practices, and areas of common wit-

Christian unity.

world . . . strife exists between erence. Christ is the head of man and man, between man and the family. his God. But God has as his Membership in the church plan the healing of the breach, means ministry-active ministry church is to proclaim to those wide. who are at hand, and to those

There is nothing on which should unite men s strongly as the love of Christ.

There is no denying the fact

that there will continue to be differences in the ecclesiastical systems. Each man will be aware that there are some creed that he will not be able, in all conscience and honesty, to accept. But a deep and ingrained conviction will acknowledge the fact that it is not a credo that saves or dams an individual . . it is God's grace through faith in Jesus Christ that saves, just as it is a lack of this faith that leaves a man lost and groping. Fortunately for mankind, and the future of the world. God is ness that we, as Christians, still acting savingly in Christ for the whole world. Divisions The Letter to the Ephesians still exist in the Christian which serves as the basis of our church, it is true, but they are study today was written at a not existing as sharply as heretime when there was separation tofore. Presbyterians, Baptists, and a great open hostility be- Methodists, Roman Catholicstween the Gentiles and the Jews. whatever the denomination-are Religion was enmeshed in rigid working together with a greater rituals and cannons which too understanding and tolerance than many observed with what bor- ever before for the common dered on fanaticism, and thus good. Being dependent on God, further served to erect a wall be- they are also dependent upon tween the sects. It was this each other, just as the members background that prompted Paul of a family are dependent upon to write what is considered one each other. And, like the memof the greatest of his Letters to bers in a well-ordered family, the Church, for its theme was differences of opinion are accepted and respected. The com-The world is still a divided mon, over-riding goal takes pref-

the bringing of harmony be- The Christian soon learns that tween man and man, between resident in God's household reman and God. All are to be quires the strictest discipline and united in Christ, and it is to be commitment. The boundaries are done through the church. The not localized . . . they are world-

Real church work is not just who are far off, that the old serving church dinners, setting war is over. The church is the up bazaars, or arranging church body, Christ is the head, and all outings. It is the ministry of the Continued on Page 6, Section 3



What a shot! Photographers love to find a scene like this. Flowing water . . . a background of trees . . . a church spire in the distance . . . these always make an outstanding picture.

Wherever we travel we see Christian churches in harmonious settings, and there's a tendency to think of them as "part of the scenery."

But what an important part they are! Every one is a House of God, dedicated to His service. Every one is a community focal point, helping in a thousand ways to broaden and beautify the lives of its members. And every one is a vital link in the shining chain of Christian belief that stretches around the world.

Not far from where you live, there's a church that could give your life a new dimension. Whatever doubts and fears you may have, bring them to God in His House. You can rely on His promise that He will not leave you comfortless.



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9:23-31

EDENTON

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Sunday I Chronicle Monday Psalms 16:28-86

Tuesday Psalms 11:15-26

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