

Tar Heel Farmers Following Programs

Farmers in North Carolina are firm believers in the acreage allotment and marketing quota programs. They have found out by experience that over-production by small amounts can mean low prices on the entire crop.

Farmers producing cotton, peanuts, and wheat also complied with their allotments. These programs belong to the farmers. They vote in referendums to decide if the allotments and quotas will be in effect for a given year or period of years.

I would like to take this opportunity to thank my many friends and neighbors who have been so thoughtful and considerate of me during my operation. Your expressions of kindness through prayers, cards, flowers, gifts, work of my crops and visits during my stay in the hospital and since my return home will always be remembered.

This Is The Life

By DONALD R. THOMAS

ESCAPE FOR THY LIFE

One evening as Lot sat by the gate of Sodom, two Angels approached him. Lot rose up to meet them and invited them to spend the night at his house. He gave them something to eat and drink. They were getting ready for bed when there came a knock at the door.

WISDOM of the Ages



"Knowledge is the treasure, but judgment is the treasure of a wise man."

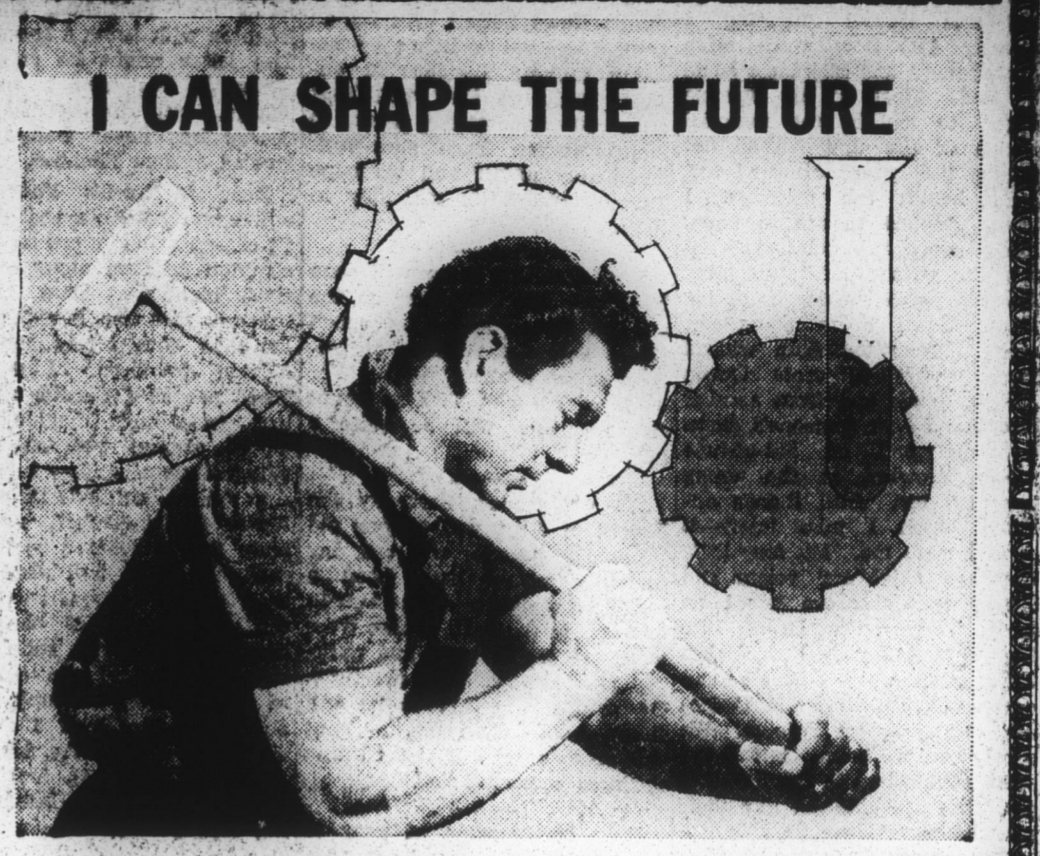
Chowan County Churches

- EDENTON BAPTIST CHURCH: REV. R. M. CARROLL, Pastor. Sunday School at 9:45 A. M. Morning worship service, 11 o'clock. Training Union at 6:30 P. M. Evening service at 7:30 o'clock. Mid-week prayer service, Wednesday at 7:30 P. M.
YEOPIM BAPTIST CHURCH: REV. JERRY JONES, Pastor. Sunday School Sunday morning at 10 o'clock. Preaching services every first and third Sunday mornings at 11 o'clock.
GREAT HOPE BAPTIST: DAVID L. HARRIS, Pastor. Sunday School at 10 A. M. Morning worship second and fourth Sundays at 11 o'clock. Evening worship first and third Sundays at 7 P. M. Prayer service Wednesday at 8 P. M.
CENTER HILL METHODIST: REV. C. T. WILSON, Pastor. Preaching service every first and third Sundays at 11 A. M.
EDENTON PRESBYTERIAN: REV. HUGH S. EVANS, Pastor. Sunday School Sunday morning at 10 o'clock. Morning worship at 11 o'clock. Girls' Meeting—all teenage girls—Sunday at 6:30 P. M. Christian Service—Wednesdays—Tuesday at 7 P. M. Mid-week Prayer Service—Wednesday night at 7:30 o'clock.
FIRST CHRISTIAN: REV. E. C. ALEXANDER, Pastor. Sunday School at 10 A. M. Morning worship at 11 o'clock. Young People's meeting, 6:30 P. M. Evening worship at 7:30 o'clock. Wednesday evening service at 7:30 o'clock.
ST. ANN'S CATHOLIC: REV. MICHAEL MULLEN, Pastor. Sunday masses at 8 A. M. Holy Day masses at 8 P. M. Confessions before every mass. Sunday School 11:45 Sunday morning. Convert, instructions or private consultation by appointment. Phone 482-2617.
CENTER HILL BAPTIST: REV. DAVID L. HARRIS, Pastor. Morning worship at 11 o'clock first and third Sundays. Sunday School at 10 A. M. Evening worship at 8 o'clock second and fourth Sundays. Prayer service Thursday at 8 P. M.
IMMANUEL BAPTIST: REV. BOB WARE, Pastor. Sunday School at 10 A. M. Morning service at 11 o'clock. Evening service at 7:30 o'clock. Prayer meeting Wednesday night at 8 o'clock.
EDENTON METHODIST: REV. E. C. SHOAF, Pastor. Church School Sunday morning at 9 o'clock. Preaching service Sunday morning 11 o'clock.
MACEDONIA BAPTIST: REV. JOHNNIE BRADLEY, Pastor. Sunday School at 10 A. M. Morning worship at 11 o'clock every Sunday night at 7:30 o'clock. Preaching every Sunday morning at 11 o'clock. Prayer meeting Wednesday night at 7:30 o'clock.
WARWICK BAPTIST: REV. WARREN WOLLENS, Pastor. Sunday School at 10 A. M. Preaching service at 11 A. M. Prayer service at 8 P. M. Prayer service Wednesday night at 8 o'clock.
SAINT PAUL'S EPISCOPAL: REV. GEORGE S. HOLMES, Rector. 8:00 A. M. Holy Communion. 9:30 A. M. Church School. 11:00 A. M. Adult Bible Class. 11:00 A. M. Morning worship. 7:30 P. M. Young Churchmen. Wednesday, 10:30 A. M., Holy Communion.
BALLARD'S BRIDGE BAPTIST: GEORGE H. COOKE, Pastor. Sunday School Sunday morning at 10 o'clock. Preaching services at 11 A. M. and 8 P. M. Training Union (BTU) Sunday evening at 7 o'clock. Prayer meeting Wednesday night at 8 o'clock.
CHURCH OF GOD: REV. RICHARD SWISHER, Pastor. Sunday School at 10 A. M. Preaching service at 11 A. M. Evening worship at 7:30 o'clock. Prayer meeting Wednesday at 7:30 P. M., followed by prayer meeting.
JEHOVAH'S WITNESSES: JOSEPH H. CODESPOTI, Presiding Minister. Sermon at 3 o'clock Sunday afternoon at Kingdom Hall. Bible study Tuesday at 8 P. M. Ministry school and service meeting Friday nights at 7:30 o'clock.
ASSEMBLY OF GOD: REV. C. L. WILES, Pastor. Sunday School 9:45 A. M. Worship service at 11 A. M. Christ Ambassador service at 6:30 P. M. Evangelistic service at 7:30 P. M. Wednesday night prayer service at 7:30 o'clock.
EVANS METHODIST: REV. C. T. WILSON, Pastor. Preaching service every first and third Sundays at 9:30 A. M.
EDENTON CHURCH OF CHRIST: (At Old North East Chapel) DAVID BRANHOLM, Evangelist. Bible School 10:00; morning worship 11:00; evening worship 7:30.
HAPPY HOME PENTECOSTAL HOLINESS CHURCH: REV. HAROLD C. LEAKE, Pastor. Sunday School 9:45; morning worship, 11 o'clock. Lifelines, 6:45; evening worship, 7:45; Wednesday prayer service, 7:25.
ROCKY HOCK BAPTIST: REV. THURMAN W. ALLRED, Pastor. Sunday School Sunday morning at 10 o'clock. Morning worship at 11 o'clock. Training Union at 7 P. M. Evening worship at 8 o'clock.
TRINITY LUTHERAN: ELIZABETH CITY: REV. ROBERT WIND, Pastor. Services at Seventh Day Adventist Church, 700 Maple Street. Sunday School at 9:15. Worship at 10:30. Communion second and fourth Sunday.
PROVIDENCE BAPTIST: REV. P. H. LAGUARDE, Pastor. Sunday School at 9:30 A. M. Morning service at 11 o'clock. Evening service at 7:30 o'clock. Prayer meeting Wednesday night at 7:30 o'clock. Young people's and senior choir practice Friday nights at 8 o'clock. Men's Bible Class meets, Monday night at 8 o'clock.
GALE STREET BAPTIST: REV. O. C. WELCH, Pastor. Sunday School at 10 A. M. Services every second and fourth Sunday at 11 A. M. Prayer meeting Wednesday evening at 8 o'clock.
ST. JOHN THE EVANGELIST EPISCOPAL: REV. CLYDE BEATTY, Minister. First Sunday at 11 A. M., Holy Communion and sermon. Second Sunday at 9 A. M., Holy Communion. Third Sunday at 9 A. M., Holy Communion. Fourth Sunday at 11 A. M., morning prayer and sermon. Sunday School every Sunday afternoon at 3 o'clock.
CHURCH OF GOD IN CHRIST: ELDER J. A. SAWYER, Pastor. Every second and fourth Sunday, Pastor's Day. Church Day. Sunday School at 11 A. M. to 1 P. M. Prayer and Bible Band Tuesday night at 8 o'clock. Wednesday night choir practice at 7:30 o'clock. Thursday night Pastor's Aid Society at 8 o'clock. Saturday night young people's Bible quiz and recreation.
KADESH A. M. E. ZION: REV. R. R. PURNELL, Pastor. Sunday School at 9:30 A. M. Morning worship at 11 o'clock. Evening service at 7 o'clock.
PLEASANT GROVE A. M. E. Z. REV. C. C. SATTERFIELD, Pastor. Sunday School at 10 A. M. Morning worship service at 11 o'clock. Choir rehearsal Wednesday night at 8 o'clock.
JEHOVAH'S WITNESSES: Bible study Thursday night, 8 o'clock. Preaching service and Ministry School Tuesday night at 8 o'clock.
CENTER HILL BAPTIST: REV. DAVID L. HARRIS, Pastor. WARREN GROVE BAPTIST: REV. J. E. TILLET, Pastor. Sunday School at 11:30 A. M. every second and fourth Sunday. Women's Educational and Mission Union meets every fourth Sunday after the morning service.
WELCH'S CHAPEL BAPTIST: REV. W. H. DAVIS, Pastor. Sunday School at 10 A. M. Preaching service first Sunday at 11:30 A. M.
ST. JOHN BAPTIST: REV. J. E. GIFFIN, Pastor. Sunday School at 10 A. M. Services every first and third Sundays at 12 o'clock noon. Vespers service at 6 o'clock.
WHITE OAK CHAPEL BAPTIST: REV. R. M. McNAIR, Pastor. RYAN GROVE BAPTIST: REV. WILLIAM REMBERY, Pastor. ST. LUKE CHRISTIAN: REV. KELLY GOLDMAN, Pastor. CANAAN TEMPLE A. M. E. Z.: REV. LUTHER BROWN, Pastor. Sunday School at 10:15 A. M. Morning worship at 11:30 o'clock. Young people's meeting at 2 P. M. Evening service at 7:30 o'clock. Tuesday night first Senior Choir practice at 8 o'clock. Wednesday night second Senior Choir practice at 8 o'clock.
HAWKINS CHAPEL A. M. E. Z.: REV. M. H. EBROUN, Pastor. LOCUST GROVE A. M. E. Z.: REV. W. W. LANIER, Pastor.

Make Church - Going a Habit

Sunday School Lesson

GOD'S CONCERN FOR HIS PEOPLE International Sunday School Lesson for July 12, 1964. Memory Selection: "Blessed be the Lord, who daily bears up us; God is our savior." (Psalms 68:19). Lesson Text: Exodus 2 thru 4. The theme of our lesson for today has been studied many times before... God's concern for his people... and will be studied many times again. It will never, however, be needlessly repetitious, for every day someone, somewhere, meets what seem to be insurmountable problems, and the spirit falters and courage grows dim. Therefore, the theme of God's concern can be immeasurably comforting to those in distress, and pleads its own case, needing no defense. The mighty hand of God is evidenced in the life of Moses, as related in the Book of Exodus. Pharaoh had decreed that all boy babies of the Hebrews were to be put to death. This was the only way that Pharaoh, in his irrational fear of the might of the Israelites might one day yield, could think of to cope with the problem of the growing population of the nomad Israelites. Therefore, the mother of Moses, made a little boat and placed her baby in it, knowing that the princess came daily to bathe in the waters of the Nile. The princess, upon discovering the boy child in the boat, so little and helpless, took Moses back with her, and raised him as a prince, and loved him. He had all the advantages of one of royal birth, learning much of government; he also had, however, his national birthright deep within him, and it was this that eventually led him back to his own people. Indignant at the mistreatment of a slave, he slew an Egyptian, and then fled in fear of his life. His wanderings brought him to the rescue of some girls drawing water from an oasis, who were being mistreated by nomads. This led to his joining the tribe whose womenfolk he had succored, and he eventually married the sheik's eldest daughter. And it was while he was shepherding his father-in-law's sheep on Mount Sinai that he saw the burning bush, and was summoned by God to meet his destiny—a destiny that had been God's purpose all along. From Moses and the laws which he would later receive on Mount Sinai would come the basic laws of society for Western civilization, based on God's Ten Commandments. Thus, from the evil decree of one man (Pharaoh) came the good of multitudes. It is therefore an unescapable fact that the life of Moses teaches us that sometimes God can use the evil deeds of wicked men to praise him; that no matter how black our sins may be (Moses was a murderer) yet God can use us if we come in faith and trust. He will forgive us and give us a sense of renewal and dedication, if we are not willing to accept Him. Are our spirits alert enough to see the evil around us? Are we strong enough to do what we must to succour the more unfortunate among us when they need a champion? Not, of course, by killing, as Moses did. Life was cheap in those days. Unfortunately, too often, it is cheap today. But such is not God's purpose. God meant for us to live righteously, in love. Continued on Page 2, Section 2



I CAN SHAPE THE FUTURE When I watch the stone mason at his trade... then I'm sure I can shape a stone. If... I had the right tools! If... I could apply just the right driving force! But my stone always splinters, shatters. It should be easier to shape the future. Tomorrow seems so formless, so pliable. Yet there are so many tools. Which to use? So many kinds of force, of power. Which will shape, not destroy, my hopes? I am realizing fast that the vital tools must be spiritual. My Church is training me to understand, to use them. And centuries of Christian heritage convince me that the driving force ought to be spiritual. A Power that flows from God... is grasped by faith... and in the reverent hands of dedicated men will shape — rather than shatter — tomorrow.

Table with 7 columns: Sunday, Monday, Tuesday, Wednesday, Thursday, Friday, Saturday. Each column lists a Bible passage and a date. Copyright 1964, Keister Advertising Service, Inc., Strasburg, Va.

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Advertisement for The Norfolk & Carolina Telephone & Telegraph Co. featuring an illustration of a man with a telephone and the text: "Things are sure better around here since the boss got a Barn Telephone. Installing a barn telephone saves time, increases efficiency. Helps you make more money too. Call our business office and order yours today."