Rev. Bob Ware Guest Navarana and an analytical analytical and an analytical analytical and an analytical analyti Evangelist At Revival In Saginaw, Michigan

The Rev. Bob Ware, pastor of the Immanuel Baptist Church is away this week in revival services in Saginaw, Michigan, He will be speaking nightly at the Humsberger Heights Baptist Church there. The pastor of the church, the Rev. Bill Conklin, is an old friend of Mr. Ware from Key West, Fla., where both were stationed with the U. S. Navy. Both pastors helped work with the Stock Island Baptist Church. an independent work in Key West, where Mr. Ware is one of the charter members.

Mr. Ware left Norfolk by plane early Monday morning and was expected to arrive in Saginaw in early afternoon. He is staying with Mr. and Mrs. Bob Garrett, who were instrumental in starting the Key West church, where Mr. Ware and Mr Conklin worked.

Speaking nightly, Mr. Ware will address the congregation of the Humsberger Heights church at 7:30 each evening. This series of revival meetings is the first since Mr. Conklin has been pastor there.

Mr. Ware will return to Edenton the first part of next week. In his absence, the Rev. Jesse Jones of Faith Baptist Church, Windsor, will speak at Wednescay night services at Immanuel. On Sunday, Donald Outland of Winfall, a deacon from the Emmanuel Baptist Church in Elizabeth City, will take care of both morning and evening worship

Real Luck!

Doctor (to druggist)-Say, you made a terrible mistake in putting up that prescription for old Mrs. Rinsewater. It's lucky she is alive. I know I wrote it correctly. What have you to say for yourself?

Druggist (consulting prescription)-Why Doc, I must have mixed your signature in with the other ingredients.

This Is The Life



By DONALD R. THOMAS

IS IT A SIN TO DANCE? It I should ask almost any! teenager that the answer would! be "No." Some say it's not al sin if you have a clean heart. Let me ask you a question [How many boys go to a dance to dance with boys? None is right. They go to the dance to dance with girls. John the Baptist lost his head and he wasn't even at the dance. Moses had to write the Ten Commandments twice because the people were dancing and drinking. Jesus said, 'Do not take part in this world because you are not of this world." I may make someone mad, but I am not trying to be popular. I am taking my stand for Jesus Christ even if the world hates me. Won't you accept Christ as your Savior? That's the only way that you may have life in the world to

The Bible says: "For all that is in the world, the lust of the flesh and the lust of the eyes and the pride of life is not of the Father, but is of the world."-I John 2:16.

MISDOM



"Accumulated experience nd information are equipnent; they are the intellecual tools that you work

EDENTON BAPTIST CHURCH
REV. R. N. CARROLL, Pastor
Sunday School at 9:45 A. M.
Morning worship service, 11 o'clock.
Training Union at 6:30 P. M.
Evening service at 7:30 o'clock.
Mid-week prayer service, Wednesday
at 7:30 P. M.

HAPPY HOME PENTECOSTAL
HOLINESS CHURCH
Sunday School, 9:45; morning worship, 11 o'clock.
Lifeliners, 6:45; evening worship, 7:45; Wednesday

GREAT HOPE BAPTIST
DAVID L. HARRIS, Pastor
Sunday School at 10 A. M.
Morning worship second and fourth
tondays at 11 o'clock.
Evening worship first and fourth
sundays at 8 o'clock.
Prayer service Wednesday at 8 P. M.

CENTER HILL METHODIST
REV. C. T. WILSON, Pastor
Preaching service every first and
third Sundays at 11 A. M.

EDENTON PRESBYTERIAN REV. HUGH S EVANS, Pastor Sunday School Sunday morning at 10 o'clock.

Morning worship at 11 o'clock.

Girls' Meeting— all teenage girls—
Sunday at 6:30 P. M.

Christian Service Brigade—all teenage boys—Tuesday at 7 P. M.

Mid-week Prayer Service— Wednesday night at 7:30 o'clock.

FIRST CHRISTIAN REV. E. C. ALEXANDER, Pastor Sunday School at 10 A. M. Morning worship at 11 o'clock. Young People's meeting, 6:30 P. M. Evening worship at 7:30 o'clock. Wednesday evening service at 7:30

ST. ANN'S CATHOLIC
REV. MICHAEL MULTERI, Pastor
Sunday masses at 8 A. M.
Holy Day masses at 8 P. M.
Confessions before every mass.
Sunday School 11:45 Sunday more convert, instructions or private consultation by appointment. Phon

CENTER HILL BAPTIST
DAVID L. HARRIS, Pastor
Morning worship at 1. o'clock first
and third Sundays.
Sunday School at 10 A. M.
B. T. U. at 7 P. M.
Evening worship at 8 o'clock second
and fourth Sundays.
Prayer service Thursday at 8 P. M.

IMMANUEL BAPTIST
REV. BOB WARE. Pastor
Sunday School at 10 A. M.
Morning service at 11 o'clock.
Evening service at 7:30 o'clock.
Prayer meeting Wednesday night a
o'clock.

EDENTON METHODIST REV. E. C. SHOAF, Pastor Church School Sunday morning 9:40 o'ctock.

Preaching service Sunday morning
11 o'clock.

MACEDONIA BAPTIST REV. JOHNNIE BRADLEY, Pastor Sunday School at 10 A. M. 11 o'clock and every Sunday night at 30 o'clock. Preaching every Sunday morning at Prayer meeting Wednesday night at 30 o'clock.

WARWICK BAPTIST
REV. WARREN L. ROLLINS, Pasto
Sunday School at 10 A. M.
Preaching service at 11 A. M.
BrU at 7 P. M.
Preaching service at 8 P. M.
Prayer service Wednesday night a
o'clock.

SAINT PAUL'S EPISCOPAL
REV. GEORGE B. HOLMES, Rector
8:00 A. M., Holy Communion.
9:30 A. M., Church School.
10:00 A. M., Adult Bible Class.
11:00 A. M., morning worship.
7:30 P. M., Young Churchmen.

BALLARD'S BRIDGE BAPTIST GEORGE H. COOKE, Pastor Sunday School Cunday morning at 10 o'clock. 'Training Union (BTU) Sunday evening at 7 o'clock.
Prayer meeting Wednesday night at 8 o'clock.

REV. MITCHEL EDWARDS, Pastor Sunday School at 10 A. M. Preaching service at 11 A. M. Evening worship at 7:30 o'clock, YPE Wednesday at 7:30 P. M., followed by prayer meeting.

JEHOVAH'S WITNESSES JOSEPH R. CODESPOTI
Presiding Minister,
Sermon at 3 o'clock Sunday afternoon at Kingdom Hall.
Bible study Tuesday at 8 P. M.
Ministry school and service meeting Friday nights at 7:30 o'clock.

ASSEMBLY OF GOD
REV. C. L. WILLS Pastor
Sunday School at 9:45 A. M.
Worship service at 11 A. M.
Chi st Ambassador serice at 6:30
P. M.: evangelistic service at 7:30
P. M.: Wednesday night prayer service at 7:30 o'clock.

REV. C. T. WILSON, Pastor Preaching services every first third Sundays at 9:30 A. M.

EDENTON CHURCH OF CHRIST
(At Old Naval Base Chapel)
Villiam Reed, evangelist morning
rship. David Branholm, evangelist vening worship.

Bible School 10:00; morning worship.

Bible School 10:00; morning worship. 7:30; Wednes-11:00; evening worship 7:30; day night Bible study, 7:30.

Sunday School, 9:45; morning worship, 11 o'clock. Lifeliners, 6:45; evening worship, 7:45; Wednesday prayer service, 7:25.

YEOPIM BAPTIST CHURCH
REV. TERRY JONES, Pastor
Sunday School Sunday morning at
0 o'clock.

REV. THURMAN W. ALLRED, Pastor
Sunday School Sunday Morning at Sunday School Sunday morning at 0 o'clock. Morning worship at 11 o'clock. Training Union at 7 P. M. Evening worship at 8 o'clock.

> TRINITY LUTHERAN REV. ROBERT WIND. Pastor Services at Seventh Day Adventist thurch, 700 Maple Street. Sunday school at 9:15. Worship at 10:30. communion second and fourth Sunday.

COLORED CHURCHES

PROVIDENCE BAPTIST Sunday School at 9:30 A. M. Morning service at 11 o'clock. Evening service at 7:30 o'clock. Prayer meeting Wednesday night a 30 a clock.

Young people's and senior choir practice Friday nights at 8 o'clock. Men's Bible Class meets Monday night at 8 o'clock.

GALE STREET BAPTIST REV. O. C. WELCH, Pastor Sunday School at 10 A. M. Services every second and fourth unday at 11 A. M. Prayer meeting Wednesday evening at 8 o'clock.

ST. JOHN THE EVANGELIST EPISCOPAL
REV. CLYDE BEATTY, Minister First Sunday at 11 A. M., Holy Com-nunion and sermon.

Second Sunday at 9 A. M., Holy Third Sunday at 9 A. M., Holy Communion.

Fourth Sunday at 11 A. M., morning prayer and sermon.

Sunday School each Sunday afterioon at 3 o'clock.

CHURCH OF GOD IN CHRIST ELDER J. A. SAWYER, Pastor
Every second and fourth Sunday,
Pastor's Day.
Every first and third Sunday,
Church Day.
Sunday School at 11 A. M. to 1
P. M. Prayer and Bible Band Tuesday night at 8 o'clock. Wednesday night choir practice at 7:30 o'clock. Thursday night choir practice at 7:30 o'clock. Friday night Pastor's Ald Society at 8 o'clock at 8 o'clock.
Saturday night young people's Bible quiz and recreation.

KADESH A. M. E. ZION REV. R. R. PURNELL, Pastor Sunday School at 9:30 A. M. Morning worship at 11 o'clock. Evening service at 7 o'clock.

PLEASANT GROVE A. M. E. Z REV. C. C. SATTERFIELD, Pasto Sunday School at 10 A. M. Morning worship service at 11 clock. Choir rehearsal Wednesday night at

JEHOVAH'S WITNESSES Bible study at 4 o'clock Sunday book study Thursday night, 8 o'clock service meeting and Ministry Schoo l'uesday night at 8 o'clock.

CENTER HILL BAPTIST REV. DAVID F. HARRIS, Pastor

WARREN GROVE BAPTIST REV. J. E. TILLETT, Pastor Sunday School at 10 A. M.
Preaching service at 11:30 A. M.
every second and fourth Sunday.
Women's Educational and Mission
Union meets every fourth Sunday
after the morning service.

WELCH'S CHAPEL BAPTIST REV. W. H. DAVIS, Pastor Sunday School at 10 A. M. Praching service first Sunday at 1:30 A. M.

ST. JOHN BAPTIST REV. J. E. GFIFFIN, Pastor

Sunday School at 10 A. M. Services every first and third Sun-days at 12 o'clock noon. Vesper service at 6 o'clock. WHITE OAK CHAPEL BAPTIST

REV. R. M. McNAIR, Pastor RYAN GROVE BAPTIST REV. WILLIAM BEMBERY, Pasto

ST. LUKE CHRISTIAN CANAAN TEMPLE A. M. E. Z.

REV. LUTHER BROWN, Pastor Sunday School at 10:15 A. M. Morning worship at 11:30 o'clock. Young people's meeting at 2 P. M. Evening service at 7:30 o'clock. Tuesday night first Senfor Choir practice at 8 o'clock. Wednesday night second Senior Choir practice at 8 o'clock.

HAWKINS CHAPEL A. M. E. Z. REV. M. H. EBRON, Pastor LOCUST GROVE A. M. E. Z. REV. W. W. LANIER. Pasto

TIED DOWN?





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The Norfolk & Carolina

go to Church Sunda

GOD DELIVERS HIS PROPILE I staelites' children were saved

International Sunday School Lesson for July 19

with great acts of judgment."- available to them: Exodus 6:6.

Lesson Text: Exodus 5:1 through 15:21.

are studying today is to point they had no way of knowing. up the fact that God, not mili- But always, God's hand showed tary might nor economic power, in their progress towards the determines the destiny of men promised freedom, and of nations.

fortunes which befell the Egyp- alone. He used a man named tians, and come to realize the Moses, and his brother, Aaronpart the plagues which were and possibly many others bevisited upon this unfortunate sides. To accomplish his purpeople played in releasing the pose, God needed men who were enslaved Israelites from their courageous, far-seeing, discip-

God had promised to lead the Israelites to freedom. But the factor to be taken into account years had dimmed and blurred when God issues a challenge. the remembrance of this great God's claim comes, but it reites had gradually lost sight of their promised destiny, and ac- of the universe, perhaps?) but cepted the sorry situation in God created the universe, and which they found themselves—ordered its progress by boundthen-ruling Pharaoh, Rameses.

plagues of frogs, gnats, flies, ple, and that which had been water pollution, boils, cattle ordained came to pass. sickness, hail, locusts and darkborn of every Egyptian household, from the mighty Pharaoh's even of their cattle — became stricken by death, while the Continued on Page 5—Section 2

This was the breaking point of Egyptian tyranny. Over-awed, fearing greatly, the Egyptians urged the Israelites to leave Memory Selection: "I am the their midst, even though, eco-Lord - and I will redeem you nomically it represented a terwith an outstretched arm and rific loss in the labor force

This, then, was the beginning of the Exodus. God had given his people leaders; he had smoothed the path of their flight from oppression. That that The purpose of the lesson we same path was to grow thornier,

We realize that, throughout As our lesson opens today, we our Biblical studies of the Exo-find ourselves studying the mis-dus, God did not, tangibly, work lined in mind as well as body.

There is always the human promise. Oppressed, the Israel- quires the responsive man. The sea parted (a fundamental law nothing more than slave labor- aries and elemental laws) and ers catering to the whims of the Moses responded, seizing the opportunity to lead his people They were to be sharply re- along the narrow path to freeminded of God's promises, how-dom. God was, then, using a ever; one after another, the human instrument to keep his Egyptians faced the onslaught of promise to free his chosen peo-

And as Christians today, we ness. The culminating blow, need to be especially alert to the however, came when the first- hand of God working in human affairs. No matter how militarily powerful a country may be-



John is thinking about "what he wants to be." No, he doesn't want to be a jet pilot, nor a nuclear physicist, nor a lawyer, nor an actor, nor a doctor, nor yet a banker, baker, or chemist. John has decided. He wants to be a MINISTER.

I wondered if his father or his uncle or anyone else in the family is a minister? Strangely enough, no! He won't make a lot of money, and knowing John, he certainly won't particularly like the idea of getting up to "preach" to people. Definitely he won't have a big shiny car to make his calls. I wondered why John had decided to devote a lifetime to service in the Church.

I asked John for a frank answer and he told me many small accumulative experiences which boiled down to this: A strong Christian influence from family, friends, and church kindled a spirit of awareness and devotion which seems to be latent in every human heart. Of course, we can't all be like John. Few of us have received the stimulus to devote our entire life to the Church. But some of John's spirit does dwell in all of us. Too often we are unaware that we possess this miraculous gift from God. Rekindle your spirit by going to church this Sunday.

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Tuesday Sunday Monday 6:1-13 1:35-42 1:43-51

Wednesday 9:1-16

Thursday 10:5-17

Saturday

THE CHURCH FOR ALL ...

The Church is the greatest factor on earth for the build-

ing of character and good

citizenship. It is a storehouse

strong church, neither

democracy nor civilization

can survive. There are four

sound reasons why every

person should attend services

regularly and support the

church. They are: (1) For his

own sake. (2) For his chil-

dren's sake. (3) For the sake

of his community and nation.
(4) For the sake of the church

itself, which needs his moral

and material support. Plan

and read your Bible daily.

go to church regularly

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