

Archie F. Hughes Completes Training

Private Archie F. Hughes, 22, son of Mr. and Mrs. James C. Hughes of Route 1, Merry Hill, and husband of Mrs. Vickie Hughes of Merry Hill, will complete his basic combat training at Fort Jackson, S. C., on September 11. This is the first phase of his active duty training, and a part of the obligation he incurred upon entering the service.

While assigned to Company E, 10th Battalion, 2nd Training Brigade of this Infantry Training Center, he has been introduced to a wide variety of infantry skills, along with intensive physical conditioning. He attended classes in the tradition of the service, character guidance, and the role of the Army in the world today.

Fort Jackson uses the U. S. Army's Trainfire Method of teaching rifle marksmanship. Under simulated battle conditions, the trainee fires at pop-up targets at unknown distances on terrain which duplicates combat areas.

Basic training is climaxed by a graduation review before Brigadier General Gines Perez, commanding general of Fort Jackson. Outstanding trainees are recognized in the ceremony that is open to parents and invited guests.

Private Hughes is a member of the North Carolina National Guard, Co. A, Windsor, N. C. He is a graduate of Colerain High School.

This Is The Life



By DONALD R. THOMAS

THE BLOOD ON THE DOORPOST

Take your Bible and turn with me to the 12th chapter of Exodus. "Now Pharaoh, the king of Egypt, had refused to let the Israelites go. God has already sent nine terrible plagues on Egypt. Moses told the people to take a perfect lamb and kill it and take the blood and strike it on the doorposts of the house. Take the meat and roast and eat it and be ready to travel. At midnight, there rose a great cry in all Egypt. All of the first born of the Egyptians, the people and their livestock had died." This disaster passed over the Israelites. Why, because the death angel saw the blood of the lamb on the door. Now Jesus is the lamb—who shed His blood so we may be saved. Are you saved? Have you been born again or been washed in the blood of the lamb? Please, brother or sister, don't be like the Egyptians. Christ is coming back for His saints. Are you ready to meet Him when He comes? Is the blood on your heart door when the angel comes, so He will pass over you? The Bible says: "When I see the blood, I will pass over you, and the plague shall not be upon you to destroy you." —Exodus 12:13.

Lines Of Interest

A straight line is the shortest distance between points, but in many instances a curved line is the more attractive.

WISDOM of the Ages



"The making of all things has been speeded up—the making of everything except friendship. It takes the polishing of years to brighten friendship."

Williford FUNERAL HOME

The Norfolk & Carolina Telephone & Telegraph Co.

Chowan County Churches

EDENTON BAPTIST CHURCH
REV. R. N. CARROLL, Pastor
Sunday School at 9:45 A. M.
Morning worship service, 11 o'clock.
Training Union at 8:30 P. M.
Evening service at 7:30 o'clock.
Mid-week prayer service, Wednesday at 7:30 P. M.

YEOPIM BAPTIST CHURCH
REV. LARRY JONES, Pastor
Sunday School Sunday morning at 10 o'clock.
Prayer services every first and third Sunday mornings at 11 o'clock.

GREAT HOPE BAPTIST
DAVID L. HARRIS, Pastor
Sunday School at 10 A. M.
Morning worship second and fourth Sundays at 11 o'clock.
Evening worship first and fourth Sundays at 8 o'clock.
Prayer service Wednesday at 8 P. M.

CENTER HILL METHODIST
REV. C. T. WILSON, Pastor
Prayer service every first and third Sundays at 11 A. M.

ROCKY HOCK BAPTIST
REV. THURMAN W. ALLED, Pastor
Sunday School Sunday morning at 10 o'clock.
Morning worship at 11 o'clock.
Evening service at 7:30 o'clock.
Wednesday evening service at 7:30 o'clock.

FIRST CHRISTIAN
REV. E. C. ALEXANDER, Pastor
Sunday School at 10 A. M.
Morning worship at 11 o'clock.
Evening service at 7:30 P. M.
Wednesday evening service at 7:30 o'clock.

ST. ANN'S CATHOLIC
REV. MICHAEL MULLEN, Pastor
Sunday masses at 8 A. M.
Holy Day masses at 8 P. M.
Confessions before every mass.
Sunday School 11:45 Sunday morning.
Convent, instructions or private consultation by appointment. Phone 482-2617.

CENTER HILL BAPTIST
DAVID L. HARRIS, Pastor
Morning worship at 11 o'clock first and third Sundays at 10 A. M.
Evening service at 7:30 o'clock.
Prayer service Thursday at 8 P. M.

IMMANUEL BAPTIST
REV. BOB WARE, Pastor
Sunday School at 10 A. M.
Morning service at 11 o'clock.
Evening service at 7:30 o'clock.
Prayer meeting Wednesday night at 8 o'clock.

EDENTON METHODIST
REV. J. S. SROF, Pastor
Church School Sunday morning at 9:45 o'clock.
Prayer service Sunday morning at 11 o'clock.

MACEDONIA BAPTIST
REV. JOHNIE BRADLEY, Pastor
Sunday School at 10 A. M.
Morning worship at 11 o'clock.
Prayer meeting every Sunday morning at 10 o'clock.
Prayer meeting Wednesday night at 7:30 o'clock.

WARWICK BAPTIST
REV. WARREN L. ROLLINS, Pastor
Sunday School at 10 A. M.
Prayer services at 11 A. M.
B.T.U. at 7 P. M.
Prayer service Wednesday night at 8 o'clock.

SAINT PAUL'S EPISCOPAL
REV. GEORGE E. HOLMES, Rector
9:00 A. M., Holy Communion.
10:30 A. M., Adult Bible Class.
11:00 A. M., morning worship.
7:30 P. M., Women's Churchmen.
Wednesday, 10:30 A. M., Holy Communion.

BALLARD'S BRIDGE BAPTIST
GEORGE H. COOKE, Pastor
Sunday School Sunday morning at 10 o'clock.
Prayer services at 11 A. M. and 8 P. M.
Training Union (BTU) Sunday evening at 7 o'clock.
Prayer meeting Wednesday night at 8 o'clock.

CHURCH OF GOD
REV. MITCHEL EDWARDS, Pastor
Sunday School at 10 A. M.
Prayer services at 11 A. M.
Evening worship at 7:30 o'clock.
W.F.E. Wednesday at 7:30 P. M., followed by prayer meeting.

JEHOVAH'S WITNESSES
JOSEPH R. CODESPOTI, Presiding Minister
Sermon at 3 o'clock Sunday afternoon at Kingdom Hall church.
Bible study Tuesday at 8 P. M.
Ministry school and service meeting Friday nights at 7:30 o'clock.

ASSEMBLY OF GOD
REV. C. L. WILSON, Pastor
Sunday School at 9:45 A. M.
Worship service at 11 A. M.
Christ Ambassador service at 8:30 P. M.; evangelistic service at 7:30 P. M.; Wednesday night prayer service at 7:30 o'clock.

EVANS METHODIST
REV. GEORGE D. METLER
Prayer services every first and third Sundays at 9:30 A. M.

EDENTON CHURCH OF CHRIST
(At Old Naval Base Chapel)
William Reed, evangelist morning worship. David Brantlin, evangelist evening worship.
Bible School 10:00; morning worship 11:00; evening worship 7:30; Wednesday night Bible study, 7:30.

HAPPY HOME PENTECOSTAL HOLINESS CHURCH
REV. HAROLD C. LEAKE, Pastor
Sunday School, 9:45; morning worship, 11 o'clock; Lifeliners, 6:45; evening worship, 7:45; Wednesday prayer service, 7:25.

EDENTON PRESBYTERIAN
REV. HUGH S. EVANS, Pastor
Sunday School Sunday morning at 10 o'clock.
Morning worship at 11 o'clock.

TRINITY LUTHERAN
ELIZABETH CRYE
REV. ROBERT WIND, Pastor
Services at Seventh Day Adventist Church, 700 Maple Street. Sunday School at 9:15. Worship at 10:30. Communion second and fourth Sunday.

COLORED CHURCHES
PROVIDENCE BAPTIST
REV. F. H. LAGUARDE, Pastor
Sunday School at 9:30 A. M.
Morning service at 11 o'clock.
Evening service at 7:30 o'clock.
Prayer meeting Wednesday night at 7:30 o'clock.
Young people's and senior choir practice Friday nights at 8 o'clock.
Men's Bible Class meets Monday night at 8 o'clock.

GALE STREET BAPTIST
REV. O. C. WELCH, Pastor
Sunday School at 10 A. M.
Services every second and fourth Sunday at 11 A. M.
Prayer meeting Wednesday evening at 8 o'clock.

ST. JOHN THE EVANGELIST EPISCOPAL
REV. CLYDE DEATY, Minister
First Sunday at 11 A. M., Holy Communion and sermon.
Second Sunday at 9 A. M., Holy Communion.
Third Sunday at 9 A. M., Holy Communion.
Fourth Sunday at 11 A. M., morning prayer service.
Sunday School each Sunday afternoon at 3 o'clock.

CHURCH OF GOD IN CHRIST
ELDER J. A. SAWYER, Pastor
Every second and fourth Sunday, Pastor's Day.
Every first and third Sunday, Church Day.
Sunday School at 11 A. M. to 1 P. M.
Prayer and Bible Band Tuesday night at 8 o'clock.
Wednesday night choir practice at 7:30 o'clock.
Thursday night choir practice at 7:30 o'clock.
Friday night Pastor's Aid Society at 8 o'clock.
Saturday night young people's Bible quiz and recreation.

KADESH A. M. E. ZION
REV. R. R. FURNELL, Pastor
Sunday School at 9:30 A. M.
Morning worship at 11 o'clock.
Evening service at 7 o'clock.

PLEASANT GROVE A. M. E. Z.
REV. C. C. SATTERFIELD, Pastor
Sunday School at 10 A. M.
Morning worship service at 11 o'clock.
Choir rehearsal Wednesday night at 8 o'clock.

JEHOVAH'S WITNESSES
Bible study at 4 o'clock Sunday; book study Thursday night, 8 o'clock; service meeting and Ministry School Tuesday night at 8 o'clock.

CENTER HILL BAPTIST
REV. DAVID F. HARRIS, Pastor
WARREN GROVE BAPTIST
REV. J. E. TILLET, Pastor
Sunday School at 10 A. M.
Prayer service at 11:30 A. M.
Every second and fourth Sunday, Women's Educational and Mission Union meets every fourth Sunday after the morning service.

WELCH'S CHAPEL BAPTIST
REV. W. H. DAVIS, Pastor
Sunday School at 10 A. M.
Prayer service first Sunday at 11:30 A. M.

ST. JOHN BAPTIST
REV. J. E. GIFFIN, Pastor
Sunday School at 10 A. M.
Services every first and third Sundays at 12 o'clock noon. Vesper service at 6 o'clock.

WHITE OAK CHAPEL BAPTIST
REV. R. M. McNAIR, Pastor
RYAN GROVE BAPTIST
REV. WILLIAM BEMBERY, Pastor
ST. LUKE CHRISTIAN
REV. KELLY GOLDMAN, Pastor
CANAAN TEMPLE A. M. E. Z.
REV. LUTHER BROWN, Pastor
Sunday School at 10:15 A. M.
Morning worship at 11:30 o'clock.
Young people's meet at 2 P. M.
Evening service at 7:30 o'clock.
Tuesday night first Senior Choir practice at 8 o'clock.
Wednesday night second Senior Choir practice at 8 o'clock.

HAWKINS CHAPEL A. M. E. Z.
REV. M. H. EBROU, Pastor
LOCUST GROVE A. M. E. Z.
REV. W. W. LANIER, Pastor

Let's go to Church Sunday

Sunday School Lesson

A SPOKESMAN FOR GOD

International Sunday School Lesson for September 13, 1964.

Memory Selection: "Trust in the Lord with all thine heart; and lean not unto thine own understanding. In all thy ways acknowledge him, and he shall direct thy paths." (Prov. 3:5-6)

Lesson Text: 1 Samuel 1-7

In keeping with the theme of our present unit—"God Stands by His People"—the emphasis of our study continues to be upon God's work through human instruments. In our lesson for today, we see how a praying mother and an aged priest become God's instruments through whom Israel was given a leader whose ministry was to have far-reaching effects on the destiny of that nation.

The meeting of the venerable Eli and Hannah took place in the temple, where Hannah was praying to God, voicing her deep yearning for a son. Blessed and comforted by Eli, Hannah returned to her home in the country, where she continued to pray for her heart's desire, promising that if her wish were granted, she would dedicate the son's life to service in the Master's cause.

And, when, in due course, Hannah's prayers were answered, she fulfilled her promise to the Lord. Taken to the temple, and put under the care of Eli, the child Samuel waxed strong and good in the eyes of God and of the populace. He ruled as a judge over the people, and proved to be an able statesman, well informed on all issues, and fair and impartial in his judicial decisions. He traveled extensively, enjoying the confidence and respect of the people, and he exer-

cised far-reaching influence on the destinies of his nation. He was an active religious leader of his times, as a result of his early religious training and background.

Looking deeper into the lesson we are studying, we see that the good exercised by Samuel's life on earth had its beginnings in his home life. A loving, dedicated, deeply religious woman, Hannah saw in her son a wonderful gift from God, to be loved and cherished mightily — a precious vessel entrusted in her care until such time as God called him to serve His divine purposes. This fact is illustrated by the fact that, in accordance with her promise before the child was born, she took him to the temple when he became of suitable age . . . there to receive further religious instruction. There was nothing grasping, or greedy, or self-seeking in Hannah's concept of motherhood.

Herein can lie a lesson for all parents — and for all children who will one day become parents. In homes where parents are indifferent to their own spiritual needs, and to those of their children, delinquency and crime have a fertile breeding ground. But where the church plays an active part in family life—there, in those homes, are found the students for the Ministry, the evangelists and missionaries . . . the Samuels of our times, with his propensities for good, to be dedicated to a needy world. The influence of religion on the life of a nation is aptly illustrated by the life of Samuel. Circumstances, it is true, may be vastly different today from those that existed in Biblical times. But, essentially, the lesson remains the same. For it is into the world of men and their needs that the religious homes

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New Faces



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Table with 7 columns: Sunday, Monday, Tuesday, Wednesday, Thursday, Friday, Saturday. Each column lists a Bible reading and a time.

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