ment from his office recog-nizing the 150th Anniversary of the American Bible Socie of North Carolina to honor the non-profit group by joining in the observance of 1966 as the "Year of the Bible." A large number of other Governors throughout the United States have issued proclamations and a bill been presented in both the Senate and the House of Representatives calling on President to declare the year 1966 "The Year of the Bible" in the whole United States. Although it is still not official, there is little doubt that this will be carried out church family or among a in the near future. President Johnson is at present serving as chairman of the "Thanksgiving to Christmas" Bible Readings and is a one"?" strong supporter of the work | the Bible Society whose activities have contributed significantly to the cultural

our country. The local radio station WCDJ carrying the Thanksgiving to Christmas readings which are being read around the world by concerned Christians of every nationality and every denomination. The local presentation time is a few minutes before 7 A. M., each morning. Be sure to lister in and join your heart with millions of others who will be reading the same passages

development and strength of

As you prepare your "last Braille. minute" gifts for friends and loved ones consider the priceless treasure of a Bible for a Christmas present.

There are many suggestions available from the Bible Society to help you in sharing the Bible where you live.

Here are a few of them:

like wow!"

If you'd like to wow 'em

thought:ul gift, order a

color telephone today.

at your house with a

The

"We had a lot of requests for Color

Phones last year . . . But this year,

"Power of Christianity to Heal"

Christian Science Discusses the

Laws of Healing on:

News mailing to those in your

church who are ill or in sor-Stamp or write in tract and Scripture pertions distributed in public places, the

may need help Prepare packets to be used soul-winning visitation. Include materials for the visitor and those to be visit-

In group study mark the plan of salvation in a New Testament. Mark additional copies to distribute in soul winning visitation.

Make available tracts of Scripture portions to your church as a follow-up to your pastor's sermon or a current emphasis

Take a Bible census in the special group in the com-Ask "Do you have munity a readable Bible? If not "Would you like to have

Place tracts and Scripture portions on breakfast trays in hospitals and convalescen

Furnish Bibles for hospital hotels and motels Imprint them with information about church services. Distribute the Sunday School lesson leaflets to peo ple in institutions.

Encourage newspapers to Scripture passage each day if this is not done Place tract racks in grocery stores serving language groups. Use portions in several different translations.

Make available talking records in homes for the ager and blind who do not reac

Use the Finger-fono to share the Bible with a person who speaks another language. This is effective also in reaching the illiterate young children and patients in hospitals.

Give Bibles to international students on local campus-Supply shut-ins with Scrip- es. Follow up with invitature portions, appropriate for tion to visit in homes and at

SUNDAY AT

9:00 A. M.

Chowan County es during November, which name of your church, its add is believed to be dress and phone number of for this agency is believed to be a new high

Mrs. J. H. McMullan, wel-fare director, said the deyour pastor for those who partment handles 271 cases receiving financial assistance, 70 food stamp certifications and 65 service cases.

Old Age Assistance was paid to 119 people during the month. The checks totaled \$5,599 for an average grant of \$47.05.

A total of \$3,415 was paid, to 43 families under the aid to dependent children program for an average grant of

aid to the permanently and heed thereto according to thy There were 51 cases in the totally disabled program and word"—Psalm 119:9. they shared in \$2,559, or an average grant of \$50.13.

The aid to the blind cases totaled, 12 with them sharing in \$402 for an average check of \$33.50. There were wo general assistance cases and they received a total of

cost of \$1,568. The county in God's law. oming from joint funds.

The department authorized out-patient care for 24 at a cost of \$139.96. The couny's share of this was \$22. tend church.

*If you know of some person in your community who does not own a Bible and to anyone who wants one, thand or to the left." (II wen though they cannot afford to buy an inexpensive So personal was the call

This Is The Life By DONALD R. THOMAS

When we get sick, we usually call for a doctor to get us the right pills or medicine to get us well again, He can't use the same medicine for every one. He has different pills for different He can only try to cure the body, but not the soul. We all need a doctor who will help us and the only one I know is Jesus. He made the lame to walk again and the blind to see again. He cures people from their diseases. I am not sick, you say. We are all sick from sin, beloved, and sin will send us to hell. Jesus is the answer. He knew no is the answer. He knew no sin but He took our sin for us on the tree of Calvary. There won't be any sickness loved. You can go, too, by accepting Christ as your Savior, but you must ask Jesus for help. Won't you call Him today, the greatest doe

The Bible says, "For he hath made him to be sin for us, who knew no sin; that we might be made the right-eousness of God in him."-

II Cor. 5:21.



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ake Church-Going a Habit

JOSIAH: DELIGHT IN THE LAW

International Sunday School Lesson for December 12

Memory Selection: "Where withal shall a young man cleanse his way? By taking

Eesson Text: II Kings 21:1

Today our study lies in the Book of Josiaha—an excellent illustration of the efof fective power of God's Word when it lodges in a receptive life. In his goodness there Eleven persons were hos-oitalized in the county at a sonal discovery and delight sonal discovery and delight

rom joint funds. Total cost or three persons hospitalized outside the county was 194.60. The county's share of this was \$18.60 with \$176 coming from joint funds.

Josiah was a king among kings in his day. While other rulers of his time had the lives of the people placed in their hands by God, and while they admittedly did Josiah was a king among much that was good during their reigns—it is all too of-ten a matter of history that the inner weaknesses of their natures overcome them in later years, thereby undoing to a great extent the good

that they had done.

Not so Josiah, for he did they want one, please contact that "which was right in the me this week. We would like to make one available ed not aside to the right

that Josiah felt that he destroyed all that was dedicated to the worship of idols and other gods; he destroyed thoroughly and ruthlessly. and called upon his people to heed the law of God.

There must certainly have When we get sick, we usu-y call for a doctor to get well again. He will give the right pills or medi-tat his forebears were not been a great inner motivathat his forebears were not so dedicated individuals! Indeed, his grandfather Manasseh was, perhaps, one of the most idolatrous kings of that time.

But from whatever sources Josiah culled his sincerity, there is no doubt that the finding of God's Word in the

finding of God's Word in the Temple (where it had seemingly been lost) provided the spark that kindled a sense

of responsibility and dedication in the young king. How odd to think that the Word of God should have been lost in the very place where it should have been safely enshriped! And yet—

istounding?

The Book has its appointed place in every House of Worship in this broad land of ours. Yet it is not the cover, nor the gilt-edged that make up the Bible. Rather, it is the con-For in it is contained deology, ethics, truth, comfort - and warning against evil-doing. It is, in essence, Life itself. It is bound, yet it knows no boundaries. It can be held in the hand-in the pocket; but it MUST be carried in the heart. Nothe Word can never be lost

Discovery of God's word, for Josiah, meant a very personal application of God's laws to himself. To him it also meant a sense of repentance for the sins committed by his people, and a sense of responsibility towards his fellowmen on his part. With a renewed sense of duty to his subjects, he called them publicly together and set about restoring God's laws in their lives. And it is to their credit that 'all the people stood to the covenant." Such is the power of example by one man in the lives of many!

We would do well to ask ourselves: "What kind of example am I setting for my fellow man?" Have we lost the "law of the Lord?" For we must be ever mindful of the fact that God's laws get lost when they are not kept in our hearts as guides to a right life as we are confronted by the doubts that beset us and the decisions that plague us as we make our way through this life on earth. To guard against such a catastrophe, let us make sure there is a place for delight in God's law in our hearts! it-nor we-will ever be lost.



It snowed yesterday and when it stopped, I walked along the creek in a world of THE CHURCH FOR ALL frosty splendor. The woods were hushed in majestic stillness, and I tread softly. A ALL FOR THE CHURCH jay screeched overhead, and bending trees shivered stealthily, with squeaking, icejay screeched overhead, and bending trees shivered stealthily, with squeaking, ice-coated branches. The falls at the curve of the creek stood immobilized with hoarfrost and icicles, but bending near I heard soft and surely the murmur of the moving creek beneath the icebound surface.

It came to me, how like that creek, my faith has been. At times this faith has are four sound rea been covered by rimes of doubt and selfishness. Often it has been embittered by anguish person should attend and despair. But always under that glacial exterior there coursed a stream of consciousness that knew no turning from God-and the things I had been taught from

How glad I am my parents took me to church and brought me up with such a sure knowledge of God's love that it sustained me even when I tried to turn from His

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