When a New York juvecourt judge sentenced a nage delinquent to read e Ten Commandments, the oung offender replied, What are they?'

Recognizing that a troubled oungster needs help in a urry, the American Bible ociety has designed a cripture study plan to show at help is as close as the

The new non-denomination hurch School Packet for unior and junior high youth, ntitled "The Bible Tells Me," stimulates young peo-le's awareness of Scripture pplication to their own res by teaching them how o search the Bible for prac-CARD OF THANKS

We would like to thank ach person for every act of kindness shown to us durng the recent death of our husband and father, Rayhond Outlaw of Merry Hill or the visits, cards, food, lowers and anything they hay have done to help us during our sad experience May the Lord bless each of

Mrs. Lida Outlaw, his wife and children, Jean, Ron- philosophy is incredulity. ald, Faye and Brenda.

problems. Planned to stimulate use of the Concordance, the studies encourage Christian conviction as a vital part of the modern go-go of today's youth.

Church leaders attending the most recent ABS Advisory Council urged the study program to promote young people's participation in "The Year of the Bible" during 1966, the 150th anniversary of the ABS. Churches checkerboarding the length and the breadth of the nation are joining in celebrations commemorating the founding of the ABS, the world's largest non-profit organization devoted exclusively to translating, publishing and distributing Scriptures here and abroad without not or com-

A color brochure and further information available from new ABS headquarters, 1865 Broadway, New York

Philsoophy triumphs easily over past, and over future evils, but present evils triumph over philosophy.

—La Rochefoucauld.

The first step toward

This Is The Life By DONALD THOMAS Immanuel Baptist Church

TRAINING A CHILID

We send our children to the public schools, but do you send them to Sunday School? They should get a good education, but how about their Christian education? We as parents should make our children go to Sunday School. You don't keep them from the public schools. A child sees his parents staying home, reading the paper, watching TV, going fishing or drinking the devil's fire water and say "Sunday School is not for me. We should get out of bed and take our children to Sunday School. A parent is responsible for the training of his children. Some day, old man or woman, God is going to hold you accountable for the training you gave or denied your children.

The home should have Christ in it. How you account the Lord of hosts. in it. Have you received Jesus as your Savior? Are Jesus as your Savior? Are you living the life that is pleasing to Jesus or is it Satan? God has only loaned us our children for a little

will not depart from it."-

ake Church-Going a Habi

KINGDOM

International Sunday School Lesson for May 15, 1966

Memory Selection:

(Malachi 2:7.)

Lesson Text: 2 Kings 11-12; 2 Chronicles 22-24.

Hitherto our studies have been concerned with the The Bible says, "Train up strengths and the weaknesses child in the way he should biblical lands. Today, for go; and when he is old, he our lesson, we turn to a veritable "power behind the throne" in the person of Jehoiada, a priest in Israel at the time she was suffering

> Destruction of the House of David was Queen Atha-liah's goal. To this end, she had all possible claimants to he throne brutally slain.

Unknown to her, however, Jehoiada and his wife had hidden the baby son of Ahaziah, and, at the risk of the direst of consequences to themselves, had raised the boy for six or seven years, instructing him in the ways of God and the leadership of his people when he ascended the throne and claimed his rightful heritage.

Such maneuvering in such perilous times called for dedication and leadership on the part of Jehoiada, not to mention courage. But he was a man of God, and equal to the

He was humble and wise enough to know that he could not restore the House of David singlehanded; to this end he recruited diligently those whom he could trust.
They supported him by guarding the young king's life and establishing him on the throne. They upheld him in destroying the temples of Baal and overthrowing the worship of idols in the land. Thus, through the wide delegation of tasks to trustworthy and capable tional Control thands, did Jehoiada go down in history as a leader of his mission).

But the young king's physical welfare was not the old priest's sole concern. He tended the spiritual needs of the child with loving dedication and care, bringing him up in God's ways, and guidknowledge, and they should ing him throughout a reign seek the law at his mouth: of forty years, to the end of forty years, to the end that Israel prospered.

It is sad to relate that with the death of the venerable priest, Joash reverted to the ways of his father, and the instruction and influence of Jehoiada became largely undone.

Nevertheless, the responsible ways in which the old man discharged his duties to the youth contain valuable lessons to us as mature Christians and guardians of tre welfare of the nation's youth today.

Environment and example of the adult members of the family circle play a great part in the shaping of the character of the young. Respect for God's holy ordinances and the rights and feelings of others should be taught in the home and in the church from an early age. laying the bedrock upon which a Christian life can be built.

Just as God directed the infant Joash's threatened existence into the loving and capable hands of Jehoiada and his wife, so He has entrusted our children to our

They come to us like clean slate, and what they have written on that slate when they are returned to their Heavenly Father depends, in large measure, on our stewardship of them.

Does our stewardship meas ure up to that exhibited by Jehoiada?

(These comments are based on outline of the International Sunday School Lessons, copyrighted by the International Council of Religious Education, and used by permission).

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Sharing isn't one of those things that come naturally. It takes a fair bit of "character building" before two youngsters get to the point where they're happy to go fifty-fifty on so much as a bottle of pop!

Fred and Marilyn, as it happens, have learned a lot about sharing in church. For, many years ago, Christ clearly demonstrated that man should be neither selfish nor greedy, and that to live successfully he must learn to give not only of himself, but of his possessions.

In a small, childlike, but completely joyous way, Fred and Marilyn are putting these teachings into practice - just as in many more serious ways, they will be putting other teachings of the Church into use, throughout their lives.

THE CHURCH FOR ALL ...

The Church is the greatest factor on earth for the building of character and good citizenship. It is a storehouse of spiritual yalues. Without a strong Church, neither democracy nor civilization can survive. There are four county manner. mocracy hor civilization can survive. There are four sound reasons why every person should attend services regularly and support the Church. They are: (1) For his own sake. (2) For his shildens sake. (3) For the sake of his community and nation. (4) For the sake of the Church itself, which needs his moral and material support. Plan to go to church regularly and read your Bible daily.

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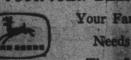
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