#### PAGE FOURTEEN

# **Bible Society News**

By MARY ALLRED nber of Women's Speakers can, American Bible Society

tional chairman of an in- theme for 1967, 'The Bible: schedule. terfaith program for en- Good News for Modern couraging use of the Bible. Man,' seems to be particu-It combines the previously larly significant because separate programs of the of the difficult and deeply American Bible Society troublesome responsibilities and the Laymen's National which our country is fac-Committee which have ing in its staunch support been united this year in an of man's basic freedoms. all-out effort to reach the Certainly the teachings of Bible Week and World- tion, strength and underwide Bible Reading will standing to the peoples of run concurrently from Oc- the world and their lead- 1960. ing will then continue ish faiths, who, with othunite effort will contain evil." many special features de-

### This Is The Life By D. R. THOMAS THE UNGRATEFUL SERVANT

Take your Bible, please, and turn with me to St. ungateful servant?" an This is a question that we had been bombed. should ask ourself. How me?" that Jesus told in St. developed Worldwide Bible aris. The king was very angry year the program takes on sin? I set my goal high conflict. because I desire to be like over?

The Bible says: "So Agency during 1965 and likewise shall my Heaven- 1966. Before President ly Father do also unto Johnson named him to you, if ye from your head the CIA, Raborn had hearts forgive not every been with Aerojet for alone his brother his tres- most two years as vice passes."-St. Matt. 18:35.

signed to start the habit of agement. Before that he daily Bible reading.

Jr., United States Navy asked to serve as your born introduced new man-(retired), vice president of chairman for National agement techniques which Aerojet General Corpora- Bible Week and World- led to the establishment of

osophy Navy's greatest number of people the Bible are doubly ap- March, 1962. Commissionof all faiths. National plicable and bring inspira- ed an Ensign in 1928, he advanced tober 15 through October ers representing the Prot- after 39 years of Naval 22. Worldwide Bible Read- estant, Catholic and Jew- service. In addition to the through Thanksgiving for ers, are opposing the re- dal, the Silver Star Medal, a total of 40 days. The surgence of the forces of the Bronze Star Medal The concern of a group mendation Ribbon with

Immanuel Baptist Church Bible Week. On Decem- erican

who forgave his servant most 300 million free book- ern Baptist Convention, sent his man to prison, around the world. This third degree Mason. when he found out and or- special significance with tur, Texas, and his wife is dered the servant to be thousands of servicemen in from Baytown, Texas.

was made. If we don't ticipate as did their coun- in

Raborn's present position Jesus. Jesus had the right is concerned with ways to hate the people but he of employing Aerojet's dididn't. Jesus said "forgive versified technological cathem, Father, for they pabilities to meet national know not what they do." defense, space and scien-Are we going to forgive tific needs. He has previand ask Jesus to take ously served as director of the Central Intelligence

president program man-

headed the Navy's Polaris In accepting the chair- Fleet Ballistic Missile pro-NEW YORK-Vice Ad- manship, Raborn said, "I gram. Often called the miral William F. Raborn, am quite honored to be "Father of the Polaris," Ration, has been named na- wide Bible reading. The the Polaris years ahead of

> His "get - it - done" philpermeated the Special Projects group which he led from its beginning in December, 1955, until he was named Deputy Chief of Naval Operations for Research and Development in through the grades to Vice Admiral in He retired in 1963 Distinguished Service Mewith Gold Star, the Com-

of businessmen during the Gold Star, and the Navy dark days of World War unit Commendation Rib-II gave birth to National bon, Raborn has the Am-Defense Service ber 7, 1941, the Laymen's Medal, the American Cam-National Committee ra- paign Medal, the Asiaticdio program, commemorat- Pacific Campaign Medal ing the first anniversary with one silver star and of Bible Week, was inter- one bronze star (six en-Matthew 18:21-35. "Are we rupted with the announce- gagements), the World War ment that Pearl Harbor II Victory Medal, the National Defense Service And in 1943 a lonely Medal, the Korean Service many people look down Marine on Guadalcanal Medal, the United Nations their noses at other people sparked the idea of World- Service Medal and the or have hate in their wide Bible Reading by Philippine Defense Ribbon. heart? Some people let asking his parents to join In 1961, he received the hate eat them up. Peter him in reading the same Robert J. Collier trophy of asked Jesus "should I for- Scripture passage each day. the National Aeronautic give anyone who wronged His mother shared the Association for his out-This is the story idea with the ABS, which standing work with Pol-Matthew 18-21-35. A king Reading. Since then al- A member of the South-

who owed him a lot of marks containing a sched- Raborn attends the Naval money but of a servant ule of daily Bible selec- Chapel in Washington, who wouldn't forgive and tions have been provided D. C. He is also a thirty-

He is a native of Decapunished until the payment Vietnam expected to par- They now make their home Maclean, Va. Their forgive, how can we expect terparts during World children, Mrs. E. E. Rich-God to forgive us from our War II and the Korean ardson, and William Francis Raborn, III, live in the Sacramento, Calif., area.

CHANGE IN DATE

Albemarle Chapter No. 1005, National Association of Retired Employes, will meet in Hertford at the Municipal Building at 2:30 P. M. Friday. The meeting was originally scheduled for Thursday but has been changed.

They that value not praise will never do anything worthy of praise. -Thomas Fuller.



# Sunday School Lesson

THE POWER OF FAITH

International Sunday School Lesson For April 23

Memory Selection: "Whatsoever ye shall ask in prayer, believing, ye shall receive."-Mat-thew 21-22.

Lesson Text: Acts 3.

Today we continue our studies in the Book of Acts.

This unit will show the church at Jerusalem actively playing its part in the doctrines of Christianity - those of worship, proclamation, education and ministry. During our studies we will be aware of the opposition to the teachings of the church-but we will see Christianity grow in acceptance-since the suppression of truth is always futile. And unity-as demonstrated by Christian leaders-always lends weight to an argument.

Our verses deal-specifically-with the healing of the lame beggarman at the gates of the temple; this miracle being performed by Peter, in John's presence, in the name of Jesus Christ. NOTE . . . IN THE NAME OF JESUS CHRIST. For Peter did not in any way attempt to take credit for himself out of this miracle. Rather, he used it as a demonstration of the power of Christ after death.

In giving the man the use of his legs, Peter bestowed upon him a gift that was more valuable than gold or silver.

Faith can work wonders, whether it is the faith of the giver-as in Peter's case-or the faith of the receiver. Certainly, when Peter and John looked at the crippled beggar, they saw a man in desperate need. That Christ would respond to that need was an unassailable fact in their minds. And certainly the beggar must have been motivated in his response to their commands by the interest they were taking in him. We always respond to a sign of caring, and the more desperate our needs, the more spontaneous our response.

Thus was the power of faith proclaimed to all and sundry who saw a hitherto crippled man rise up and walk-and run-and leap. And Peter was not slow in taking advantage of this opportunity to testify to the power of faith in the living Christ. As we have pointed out before, Peter claimed no credit for himself in the perpetuation of this miracle; he was quick to point out that his healing power was Godgiven.

And that God was not alone for the Jews, or Gentiles-He was a universal God, belonging to all peoples, all creeds, all races.

We cannot live without faith of some kind or another. The student has faith in his teacher. The manufacturer has faith in his product. The child has faith in his parents, and the parents in the child. Faith is a basic necessity of human existence. But, where faith in the human being is often, alas, subject to failure, faith in God, in Christ, His Son, is ever Continued on Page 1."



Today Carol and I dusted her doll collection and packed it away. I must admit to a feeling of sadness, for the moment made all of the wedding preparations suddenly become real. Carol is being married in less than a month, yet it seems only yesterday John and I brought her home from the hospital.

Hansel and Gretel were last, and I smiled as I packed them. For they remind me of Carol and her young man. They seem such dreamy young innocents, but are really quite practical. Already they've solved many of the problems John and I never thought of until after our marriage. Yes, their path is well marked through the forest of matrimony.

To be sure, they may have troubled times, but they share a deep and abiding love for God that promises strength and comfort beyond their own resources. With God and His church at the center of their lives, they cannot fail.

THE CHURCH FOR ALL ALL FOR THE CHURCH

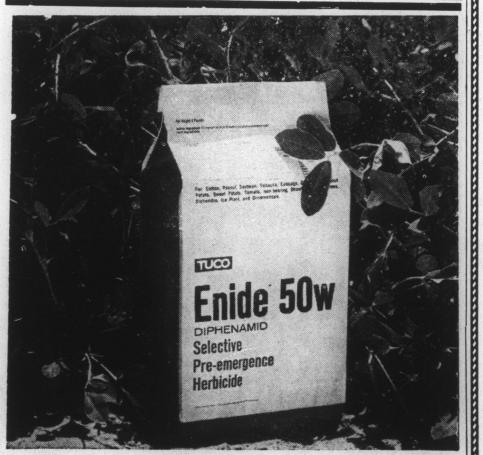
The Church is the greatest factor on earth for the build-ing of character and good citizenship. It is a storehouse of spiritual values. Without a strong church, neither democracy nor civilization can survive. There are four sound reasons why every person should attend services regularly and support the sound reasons in should attend services regularly and support the Church. They are: (1) For his dwn sake. (2) For his chil-dren's sake. (3) For the sake of his community and nation. (4) For the sake of the Church itself, which needs his moral and material support. Plan to go to church regularly and read your Bible daily.

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Saturday Monday Tuesday Wednesday Thursday Friday Sunday Deuteronor 8:1-10 1 Peter 3:1-12 Revelation Leviticus 26:3-13 Psalms Galatians Psalm 5:7-12 19:7-14 5:16-26 7:13-17 <u>diz</u> + <u>diz</u>

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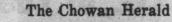
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