Bible Society News

By MARY ALLRED agencies as well as Rom- national distribution secre-

age in Africa and man's opia's representative to the United Nations and an church relations secretary, said today.

The meetings were held at New York's Hotel Man-44th Street:. The final session on Niovember 15 was headquarters, at 61st Street and Broadway, near Lin-

His Fixcellency Lij Endalkache w Makonnen, per- literacy explosions in manent; UN representative emerging countries as well from Ethiopia, gave the as here at home. Mr. keynote address at the No- Hopkins also discussed the vember 13 dinner. Edward B. Lindaman, man- Scripture distribution and Interdivisional Projects, Apollo, Space Divi- different languages and North American- dialects of Africa. Rockwell, Downey, Calif., Other speakers included vermber 14 dinner.

tions, eight church related James Z. Nettinga, ABS

Williford

Dear friends,

FUNERAL HOME

It deserves repeating

whether for lump-sum death

benefits or other payments

cation must be made to the

local Social Security field

payment of benefits. We are

so that benefit payments to

survivors are not lost thru

ignorance or neglect.

glad to assist in this matter

Respectfully,

H.B. Willfal p.

office in order to secure

to survivors, are never paid

automatically. Proper appli-

that Social Security benefits,

Council theme, United Bible Societies deurgent need for Scripture board members. distribution to keep pace with the population and critical need for expanding translation in almost 200

wa's speaker at the No- Rev. Dr. Robert T. Taylor, an ABS general secretary, "Representatives from whose subject was "The m ore than 65 Protestant Importance of the Advisand Orthodox denomina- ory Council," and Rev. Dr.

EDENTON, N. C.

Bureau, American Bible Society tended the three day meet- ture requirements in the NEW YORK - "Concern ings. Total attendance was United States. Charles W. about the Scripture short- over 250," Mr. Madsen said. Baas, ABS treasurer, dis-Of special interest was a cussed the Society's budurgent quest for inner discussion of developments get. Also speaking was peace as he probes outer since 1966 of cooperative Mrs. Paul Moser of Tospace, makes it particular- efforts between the Bible peka, Kan., past ABS dily appropriate that Ethi- Societies and the Vatican rector of women's avtiviworking toward a common ties and Dr. Dorothy E. L. text of the Bible, based on Haas, formerly of Minne-Apollo space program exe- the original languages in apolis, Minn., who succeedcutive was the principal which the Scriptures were ed Mrs. Moser. Dr. Bryant speakers at the American first written. Leading this M. Kirkland, minister of dialogue was Rev. Dr. Eu- Fifth Avenue Presbyterian Council, November 13-15," gene A. Nida, ABS trans- Church, and ABS church Roy I. Madsen, acting ABS lations secretary, and Paul relations committee chair-A. Hopkins, ABS overseas man, chaired the opening secretary. Dr. Nida also session. Edmund F. Wagexplained the Advisory ner, ABS president, pre-"God's sided at the concluding Word For a New Age- session. Chairing other hattan, Eighth Avenue and The Book For New Read-meetings were: Coleman ers." This is phase one Burke, Dr. L. Venchael held at Fible House, ABS of a five year plan of the Booth, Dr. Malvin H. Lundeen and Mrs. Norman signed to point up the Vincent Peale, all ABS

> Other highlights of the Advisory Council included special recognition by the Armed Forces Chaplains' Commission of 150 years of Scripture donations by the ABS to men and women of the armed forces of the United States and their allies. A similar ceremony was held in observance of 25 years of ABS service to the Boy Scouts of Am-

Referring to Mr. Makonnen's appearance, Mr. Madsen noted that "the name Ethiopia developed from the tradition that Ethiops, the son of the Biblical Cush, was the father of Aksumawi. The sons of Aksumawi are known as 'The Fathers of Aksum,' the ancient Sabaean Empire established in the north of the country.'

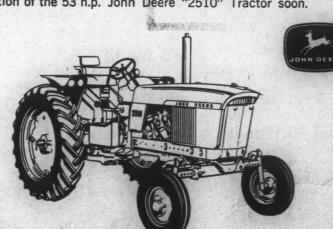
He also pointed out that 'His Excellency is the first ambassador of his country to be appointed with cabinet ministerial rank. This testifies to the importance Ethiopia attaches to the UN and to the role she feels bound to play during coming years." Highlights of his career which began in 1951, when he was attache in the Ethiopian Ministry of Foreign Affairs include: Member of the Ethiopian delegation on the Suez Canal; Ethiopian Ambassador to the Court of St. James and Minister of Commerce and Industry. In the last post he headed numerous Ethiopian delegations, notably to the Trade and Development Conference in Geneva and the annual ses-

Concluded on Page 7

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Let's Go To Church Sunday

SUNDAY SCHOOL LESSON

CAN THERE BE PEACE ON EARTH?

International Sunday School Lesson for Dec. 10

Memory Selection: "He shall judge among many people, and rebuke strong nations afar off; and they shall beat their swords into plowshares, and their spears into pruning-hooks; nation shall not lift up a sword against nation, neither shall they learn war any more."-Micah

Lesson Text: Micah 4.

In today's lesson we shall study the contributions Christianity has made in the past towards peace, and, bearing this in mind, we shall examine the part it can play in making this troubled world a more peaceful place for all nations in the years ahead.

God intended man to be the salt of the earth and the light of the world. Yet, as we scan the headlines in the newspapers, as we listen to the radio and newscasts on television, we cannot fail to realize that man has fallen far short of

But we cannot afford to sit around and bemoan our fate; nor can we afford to lose heart for the fight that lies ahead of us. For it is not thus that we will put an end tobloodshed, or fight aggression wherever it rears its ugly head. We must rather summon the weapons of courage, of justice, of concern for our fellow

Great men have contributed to world peace in the past; great men are contributing to world peace even as these words are written. But the spirit of their greatness must not march alone. It must be backed by every true Christian in all the lands—far flung though they may be.

Before we give way to despondency at world disorder, we would do well to remind ourselves that Christian principles have wrought many miracles throughout the centuries. It was Christian concern that did away with slavery, conquered the evils of child labor, and raised womanhood from the level of mere chattels to their rightful place in our modern-day world.

Christian commitment is the key. Commitment of the church in leading its people into righteousness through the preaching of the Gospel; commitment of the people that make up that church in putting the ideals of Christianity into action.

World peace will only become a fact when every man has peace in his heart-towards himself, his fellow men, and other nations.

This "personal peace" is a very necessary adjunct to the dedicated Christian. Without it, he is in no condititon to tackle the larger issues of peace, where they concern other human beings, other countries.

So-let us attain this blessed state within ourselves; then let us go to the peace table, with reason and justice, kindness and concern, rather than reaching for weapons that will destroy our enemies-and ourselves.

THE CHURCH FOR ALL

. . ALL FOR THE CHURCH The Church is the greatest factor on earth for the building of character and good citizenship. It is a storehouse of piritual values. Without a strong Church, neither democracy nor civilization can survive. There are four sound reasons why every person should attend services regularly and support the Church. They are: (1) For his own sake. (2) For his children's sake. (3) For the sake of his community and nation (4) For the sake of the Church itself, which needs his moral and material support. Plan to go to church regularly and read your Bible daily.

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have for a pet, a leopard or a pussycat—you would probably think they were crazy. Why? Because to you a pussycat is a soft cuddly animal—a leopard, a ferocious beast of prey. But suppose when you were small, someone had taught you that both ani-

absurd. So much depends upon how we've been taught. A mistaken interpretation of a particular word can distort our thinking. Take for instance, the word Christian. Some people think of a Christian as a fanatical do-gooder. Others see him as a hypocrite, praying loudly on Sundays while ignoring religious responsibility. Still others, know of the spiritual riches to be found in following the examples of

mals are similar? Then, the question would not seem

Your church teaches and interprets God's truths. The spiritual values you learn there can illuminate your entire life.

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Monday: Sunday

Hosea 13:4-11

Tuesday Acts 11:19-26

Wednesday 1:18-25

Thursday Ephesians 2:4-10

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