

# The Roundup

By WILBORNE HARRELL

If at first you don't succeed, try, try again. So, Richard Nixon has thrown his hat into the presidential ring; which reminds me of a cartoon I saw many years ago when William Jennings Bryan was running for the presidency. The first frame of

the cartoon showed Bryan being kicked out of the White House; the second frame of the cartoon showed Bryan being kicked out of the White House, and the final frame also showed Bryan being kicked out of the White House. But with this difference: a balloon had Bryan saying, "I don't believe they want me in there." An image of defeat is hard to overcome, and Dick Nixon may well be setting himself up for a boot out into the cold. But politics being what is, unpredictable and fickle, he could also get the hand instead of foot.

or and horseplay, and the knife of sadistic wit is twisted in the back of our most cherished sensibilities.

## Meet Planned By Witnesses

About 25 delegates from the Central nit congregation of Jehovah's Witnesses in Edenton will attend the three-day circuit convention in Tarboro the weekend of February 16-18, according to a statement made here today by Raymond Weathers, local presiding minister.

The meeting will be held at the W. A. Patilla High School in Tarboro, where an estimated 700 delegates from 16 congregations are expected.

A session will begin Friday, Feb. 16 at 6:45 P. M. and continue through Sunday, February 18, until 6 P. M.

The convention's theme is, "Strengthening One Another to Remain in the Faith."

The program will include talks, demonstrations and round table discussions showing how Christians can be instrumental in helping fellow Christians to stay in the faith and endure until the end.

The circuit's progress over the past six months will be reviewed, and Saturday's program will include baptismal arrangements for new Witnesses.

The featured event of this Tarboro seminar, sponsored by the Watchtower Society, will be a public talk Sunday, February 18, at 3 P. M. by C. G. Thompson, district supervisor. The subject of the address will be "Why Does God Permit Wickedness?"

The public is invited to attend all sessions, Weathers said.

### Just As

Just as a young man begins feeling his oats he seems to start sowing some wild ones.

—Miami Herald.



## Mass Schedule At St. Ann's

Father Joseph J. Lash, pastor of St. Ann's Catholic Church, announces the following schedule of masses:

We are happy to announce that Father Thomas Norton, a priest of the Redemptorist Order and assigned to the Mission Band, will be at Saint Ann's to conduct a Parish Mission from February 25 through March 1. A more detailed account of the Mission will be printed in The Chowan Herald next week and it is our hope that as many as can attend will come to hear Father Norton, whose main theme will be "The Formation of Our Christian People as True Witnesses to Christ."

At All Souls' in Columbia: Sunday, 10 A. M.; Wednesday, 7 P. M.

President Johnson has said that he would do ANYTHING to bring peace to Vietnam, anything to bring the Viet Cong to the negotiation table. All right, then, if we are willing to do anything, let's try stopping the bombing and see what happens. North Viet Nam seems adamant on this point—we must stop the bombing before any peace talks can take place. In my opinion, it's worth at least a try.

Valentine's Day seems to me to be a misplaced holiday. It is a time when we revel in slapstick hum-

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Dear friends,

Honorably discharged U.S. War Veterans are entitled to an allowance of \$250 toward burial and funeral expenses. In addition, the cost of transportation from a Veterans Hospital to place of interment is also provided. Application for these benefits must be made to the Veterans Administration within two years after burial.

Respectfully,

*H. B. Williford Jr.*

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# Let's Go To Church Sunday

## SUNDAY SCHOOL LESSON

LIFE'S HUNGER SATISFIED

International Sunday School Lesson for Feb. 11

Memory Selection: "I am the bread of life; he that cometh to me shall never hunger; and he that believeth on me shall never thirst.—John 6:35.

Lesson Text: John 6.

In our "humanoid" form, as a popular television show puts it, we are subject to many hungers—the hunger for love, the hunger for food, the hunger for warmth.

Our lesson today relates to a different, far more important kind of hunger; spiritual hunger. For Jesus gives himself as the Bread of life to all who will accept Him. And those who thus receive Him no longer hunger for life, because they possess life everlasting.

Jesus, in His day, made some great claims. The people of His day questioned them, for they knew Him as the son of Joseph and Mary—people of humble origin. Today, in the name of science, men often question His claims.

Yet, in this complex mechanism which is humanity, we are conscious of a hunger for personal security, of personal involvement that material things cannot satisfy. We question who we are, why we are, what we are. Our hunger manifests itself in our search for something to cling to; to give our life meaning and perpetuation.

Someone once said that even an atheist has his belief in non-belief. How true! For one must believe in something to make life worthwhile. If one did not, then all the human suffering, the spiritual travail to which man is heir—all this would be for naught.

Jesus said: "I am the bread of life; he that cometh to me shall never hunger; and he that believeth on me shall never thirst." (John 6:35). In this verse Jesus was relating himself to a practical need of the people. Bread, for the people of Palestine, was an essential of life—much more so than it is for us today; with a drought, or like calamity, their very existence was threatened. Therefore, as was His wont, Jesus was reaching them through basic logic. There was only one difference—a great difference—He was talking about another essential. He was speaking of a spiritual need, a spiritual famine, a spiritual plentitude.

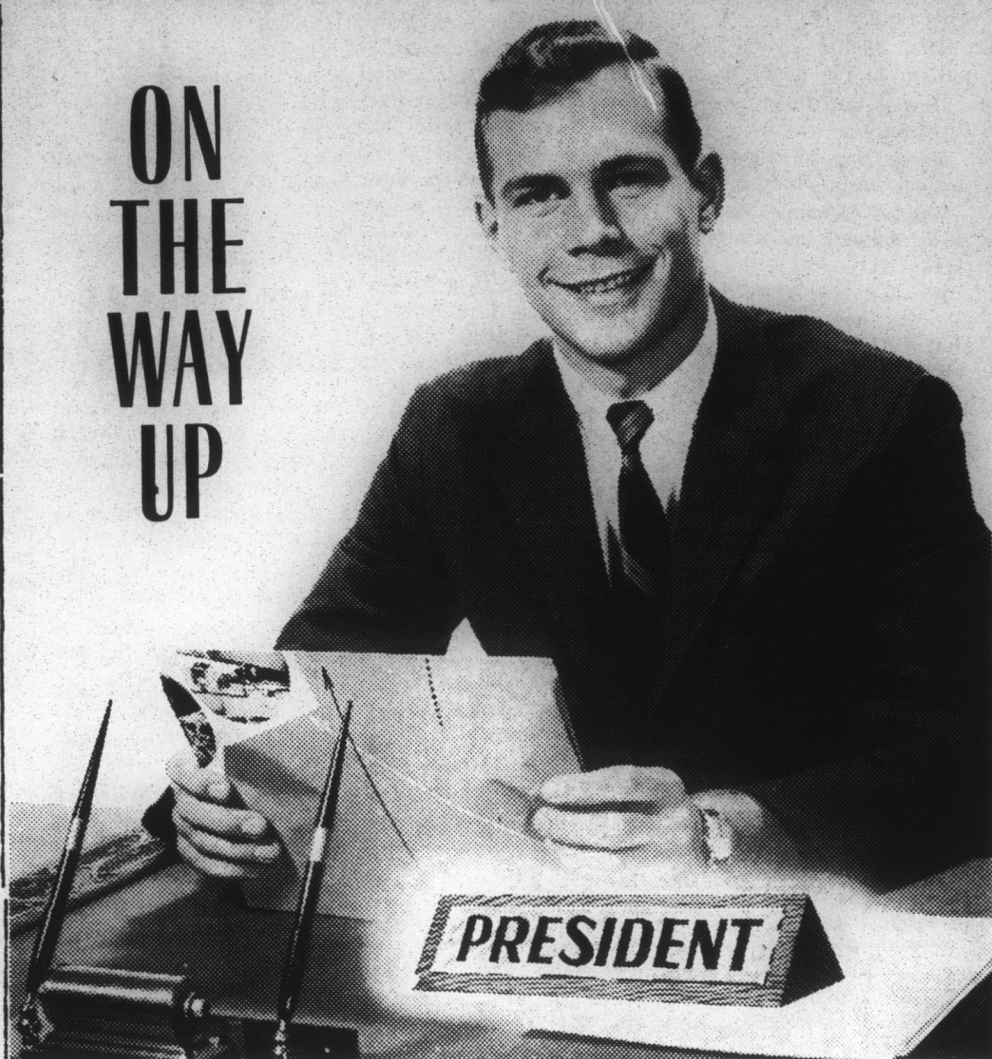
Beset as we are with our inadequacies (and those of other people) we need a spar to which to cling. Where else can we find it, then in our religion, in our personal beliefs? For in our needs we find God, and in our deeds we perpetuate Him. As we find Him, so our personal witness grows.

As Americans—the best-fed, best-clothed, best-housed people in this world—we face the personal danger of being the poorest of the poor. For life can be cluttered up, without being filled up.

Each of us has something inside himself that

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ON THE WAY UP



Four years out of college . . . assistant to a department head . . . the junior executive considered most likely to succeed.

Fifteen years from now—or twenty—do you think he'll be president of the company?

We haven't the slightest idea. All we know is that, right now, he's on the way up.

Many things determine a man's potential for positions of responsibility and trust; one of them is character.

Character isn't easy to define—it is much easier to recognize. This man goes to church every Sunday . . . not because he is seeking character . . . but because he is seeking God.

And the people who know him best figure that is one of the clearest marks of his character.

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|-------------------------------|-------------------------------|-------------------------------|--------------------------------|------------------------------|----------------------------|----------------------------|
| Sunday<br>Genesis<br>41:25-36 | Monday<br>Genesis<br>41:37-49 | Tuesday<br>Proverbs<br>29:1-7 | Wednesday<br>Matthew<br>8:5-13 | Thursday<br>Luke<br>19:11-27 | Friday<br>Timothy<br>3:1-7 | Saturday<br>Titus<br>3:1-8 |
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