## Roundup

an issue, and many of the issues he fought for were Mass Schedule unpopular. But he knew the right side of an issue At St. Ann's and the wrong side; and whatever he thought was out in the open, even masses: though it meant unpopularran a pixie-type picture of Thursday, 7 A. M. this li'l nigger's future was ing after mass. largely the responsibility At All Souls' in Columwhite man lived up to this Wednesday, 7 P. M.

Williford

Dear friends,

interview.

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As public policy we pledge:

1. To make available in ad-

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2. To offer funeral services

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a funeral service which is

3. To respect all religious

faiths, creeds, and customs.

Respectfully,

H.B. Willford p.

within his or her means.

request, in a confidential

tion concerning funeral

interesting and pertinent if The late W. O. Saunders, I could record, by some the iconoclastic and out- angelic alchemy, W. O.'s spoken editor of the Eliza- reaction to the American beth City INDEPENDENT, scene as we see it today. was a man who lived and He would disapprove, I am worked and wrote ahead of sure, of the violence and his times. Even then, some ugliness that is happening forty-odd years ago, he all over the country. recognized and understood There is much wrong in the plight of the Negro what is happening, and better than any of his con- there is much right; and temporaries. He made it W. O. Saunders would

Father Joseph J. Lash, right, he fought for. And pastor of St. Ann's Cathhe was one of the first to olic Church, announces the bring the Negroes' problem following schedule of

Saturday, 8 A. M.; Sunity for him. In an issue day, 8 A. M.; Monday, 7 of the INDEPENDENT he A. M.; Tuesday, 7 P. M.;

a little Negro boy, which Instructions for those he affectionately captioned preparing to make their "Jes' a Lil'l Nigger," and first Communion will be J. L. Foxwell with which he said that conducted Saturday morn-

of the white man. Has the bia: Sunday, 10 A. M.;

EDENTON, N. C.



fight for that right as he saw it, even with his life. And he would see that this li'l nigger would not remain one all his life, but would be given the opportunity to grow and be somebody.

Marie Antoinette, when teld the populace was crying for bread, said, "Let them eat cake." And that is one of the troubles with America today. So many of us have eaten cake for so long, we don't realize that many of us don't have

# **Taken In Death**

John Lorenzo Foxwell, 72, died at his home on Johnston Street last Wednesday following a lengthy illness. He was a retired highway department employee,

He was a son of the late Henry E. and Pennie Bonner Foxwell and was married to Leonette Mansfield Foxwell, who survives.

Surviving also are two sons: John Edward Foxwell of Portsmouth, Va., and Calvin L. Foxwell of Georgetown, S. C., and five grandchildren.

He was a veteran of World War I, serving in the U.S. Army.

Mr. Foxwell was a member of Edenton Baptist Church.

Funeral services were held at 2 P. M. Friday in Williford Memorial Chapel with Rev. R. N. Carroll in charge. Burial was in Beaver Hill Cemetery.

Williford Funeral Home was in charge of arrange-

How True! Your character is built

by what you stand for and your reputation by what you fall for. -Record, Mankato Kan

# Make Church-Going A Habit . . .

## SUNDAY SCHOOL LESSON

THE WISDOM OF SELF-CONTROL

International Sunday School Lesson for May 5

Memory Selection: "He that is slow to anger is better than the mighty; and he that ruleth his spirit than he that taketh a city. Proverbs 16:32.

Lesson Text: Proverbs 16:22-32; 20:1; 23:19-21,

The subject of our lesson for today embraces one of the hardest lessons in life that we must learn-self-control.

Self-control in all things is the primary requisite of wisdom, of a full and satisfying lifelife of the spirit, of the body. Self-control eases one's relationships with others, and with one's self. For, while we can communicate with others for a given period of hours during our working day, for twenty-four hours of that day we cannot close the door to one's self. We live constantly with what we are, what we have been, and with what we can become. We live our innermost thoughts, our disappointments, our heartaches, our hopes—and our hindsight. We live with the influence we have on others-both those dear to our hearts and those with whom we only casually come in contact. We live with RE-SPONSIBILITY.

Self-control is one of the finest expressions of wisdom when it is exercised in the areas of speech and of anger. One who rules his spirit exercises self-control in the areas of his passions and appetites.

Life is made up of pressures - pressures of money, pressures of competition in making a living-or just "keeping the wolf from the door." The pressure of disappointment and heartache. Wisdom is accepting the disappointments and the pain of life, and using them as a measuring-stick to grow by-to become a better, stronger, more self-sufficient person. Weakness is seeking a crutch to lean on-unless it is the crutch of faith. Too often, however, it is the crutch of opiates, of palliatives. Weakness is (as used in today's lesson) "looking upon the wine when it is red"; seeking a false sense of well-being, of escape from life's problems. And a false escape it is! For, although one-under the influencemay forget temporarily life's problems, when the effects of alcohol have worn off, the problems are still there; they have not been solved. The man who shelves a problem with alcohol one night, lives to face the same problem the next day-but with a little bit less of himself to face

Alcoholism is one of the greatest scourges of our modern society. It is soul-destroying to the individual, and punitive to those most closely associated with him. It leads to deterioration of the character; it can lead to undesirable relationships. It holds forth a mirage that promises relaxation and contentment, but in the end "it biteth like a serpent, and stingeth like an adder." It strips a man of his inhibitions, it divests him of his manhood. And inhibitions - which are Continued on Page 3



"Those three are always together," remarked Lisa's mother. She was referring to her little daughter, who is seldom seen without her beloved collie, and her well-worn rag doll. They are contant companions.

"Lisa is very sensitive about friends," her mother continued. "And this week she came home from Sunday School with a very important lesson. Her teacher told her about God's love, and how He never leaves us. Lisa came skipping into the house and announced, 'Now I have three good friends, and the best one of all is Jesus."

Little Lisa had indeed learned a wonderful truth. All of us need to discover it for our own lives. For every life needs the companionship of God. Let your church bring this hope and promise to you.

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Exodus	Joshua	II Kings	Matthew	John	Philippians	James
33:7-23	1:1-7	2:1-14	11:7-19	14:18-31	1:3-11	4:1-10
912 + 912 +	(d) + (d)	27 + 5022 +	(d) + (d)	+ 400 + 40	to + ato +	<u>ais</u> + <u>ais</u>

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Sheriff of Chowan County

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