

Board Of County Commissioners Proceedings For The Month Of August

The Board of County Commissioners met Monday, August 5, 1968, at 9 o'clock A. M. with all members present: W. E. Bond, chairman, C. J. Hollowell, Dallas Jethro, Jr., J. Clarence Leary and C. M. Evans.

The minutes of the previous meeting were read and approved.

A motion was made by Dallas Jethro, Jr., seconded by C. M. Evans and duly carried that bills be paid as follows:

General County Fund
Chowan district supervisors, \$120.00; Internal Revenue Service, \$447.20; N. C. Department of Revenue, \$247.79; N. C. Employees' Social Security Agency, \$1,509.96; Sadie H. Hoskins, \$57.72; Corinne F. Thorud, \$53.54; Earl Goodwin, officers' fees, \$47.11; Troy Toppin, officers' fees, \$3.62; Glenn H. Perry, officers' fees, \$47.11; N. C. Department of Revenue, 72c; County Accountant's fund, \$500.00; N. C. Local Governmental Emp. Retirement System, \$247.60; N. C. Local Governmental Emp. Retirement System, \$543.69; M. G. Brown Co., \$56.84; Byrum Hardware Co., \$8.11; West W. Byrum Agency, \$250.00; Carolina Overall Corp., \$6.60; The Chowan Herald, \$78.00; Colonial Life & Accident Insurance Co., \$27.75; J. H. Conger & Son, \$5.09; Owen G. Dunn Co., \$14.85; Eastern Elevator Service, \$12.00; Edenton Office Supply, \$18.54; Earl Goodwin, Sheriff, bills and services, \$642.28; Hollowell Rexall Store, \$1.79; W. D. Holmes, Jr., \$11.75; King Photo Supply Co., \$44.57; Earl Goodwin, Sheriff, officers' fees, \$6.00; Troy Toppin, deputy sheriff, \$8.00; Glenn Perry, deputy sheriff, \$52.00; Mills Plumbing & Heating, \$5.00; Nor. & Car. Tel. & Tel. Co., county offices, \$75.13; Glenn Perry, care of prisoners, \$436.34; Ricks Laundry & Cleaners, \$12.75; Milton L. Stillely, \$40.16; Max G. Warren, accountant, \$984.25; salaries, \$2,887.37.

The Chowan Herald, \$38.76; Economy Typewriter Co., \$19.25; Edenton Furniture Co., \$2.75; Gray & Creech, \$8.08; Fletcher F. Lassiter and Daisy N. Bemby, expenses, \$7.33; C. W. Overman, County Extension Chairman, telephone services and supplies, \$57.06; Frances Ward, Home Economics Agent, telephone services and supplies, \$47.38; N. C. Department of Revenue, \$38.76; Internal Revenue

Service, \$122.00; N. C. Public Welfare Association, \$35.00; Chowan Medical Center, \$5.00; salaries, \$1,717.64.

Welfare Administration
N. C. Local Governmental Emp. Retirement System, \$119.45; N. C. Local Governmental Emp. Retirement System, \$278.08; Nor. & Car. Tel. & Tel. Co., \$16.10; Peoples Bank & Trust Co., food stamps, \$39.90; Edenton Office Supply, \$7.73; American

Charity
Dr. Archie D. Walker, \$60.00; Chowan Hospital, indigent patients, \$1,248.11.

Accountant's Fund
Chowan Herald, \$126.00; N. C. Department of Revenue, \$29.28; Internal Revenue Service, \$52.64; N. C. Public Employees' Social Security Agency, \$105.60; N. C. Local Governmental

Emp. Retirement System, \$21.00; N. C. Local Governmental Emp. Retirement System, \$48.89; Nor. & Car. Tel. & Tel. Co., \$11.50; Parker Publishing Co., \$7.72; Byrum Hardware Co., \$1.39; salary, \$297.70.

Capital Reserve Fund
Mills Plumbing & Heating, \$102.02; Worth Spencer, \$1,488.07.

Civil Defense Fund
N. C. Local Governmental Emp. Retirement System, \$32.12; N. C. Local Governmental Emp. Retirement system, \$74.76; Marjorie E. Cheek, \$54.65; N. C. Department of Revenue, \$27.00; Internal Revenue Service, \$67.10; N. C. Public Employees Social Security Agency, \$157.91; Murray D. Ashley, travel, \$8.06; Blanchard Office Supply, \$3.15; Nor. & Car. Tel. & Tel. Co., \$14.07; Town of Edenton, E. & W. Department, \$20.34; salaries, \$486.88.

Fire District Fund
Edenton - Chowan Board of Education, \$1,335.00.

Health Fund
N. C. Employees' Social Security Agency, \$9.24; District Health Department, \$20.50; salary, \$33.46.

Revaluation Fund
Southern Appraisal Co., \$1,520.00.
Total payroll, \$6,748.42.

A motion was made by J. Clarence Leary, seconded by C. M. Evans and duly carried that the resignation of Fletcher Lassiter, Negro county agent, be accepted with regret.

The Board of Commissioners recessed their meeting to hold a joint meeting with the Chowan County Planning Board. George Lewis told the Commissioners they had received a \$4,500 federal grant for a comprehensive plan of water and sewer systems in the rural area. Melvin Howell, FHA area representative, said completion of the study would help Chowan County to qualify for other federal grants or loans in the future. The Planning Board voted to proceed with the plan. J. N. Pease & Associates has the contract to do the engineering study. The final plan is to be presented by December 1, 1969.

There being no further business, the meeting was adjourned and the Board of Commissioners reconvened their meeting. George Lewis expressed appreciation to the Board.

Rep. Walter B. Jones Reports

During the Congressional recess I have had the pleasure of moving around the district and seeing many of you in person. This is, indeed, a refreshing experience and I only wish that my Congressional duties permitted this to happen more often.

On several occasions I have stated publicly that I am concerned about the lack of interest in agriculture in the present Congress. This concern was certainly verified during the week of July 29 while the House was considering the extension of the farm program for four additional years.

ignore the problems of agriculture, this situation may not continue to exist. The farmer is one of the few segments of our economy who does not have a guaranteed return on his investment of money and labor. I think a weakness of the system can best be explained by a specific example. When the farmer ships a load of hogs to a faraway market, the trucker is insured of a fixed rate. The purchaser is assured of a profit. Those who contribute their labor to loading and unloading are guaranteed a minimum wage by law. Yet, the farmer only receives what the purchaser agrees to pay.

I am among those who do not believe that the present farm program has produced the results that it should. Today, with farm income being only 73 per cent of parity, it is indeed deplorable, but on the other hand, what would the conditions be without any sort of farm program? I expect to join others in the 91st Congress in introducing measures which will make the present program more effective and more equitable to our agricultural economy.

Certainly, it is incumbent on us to consistently remind others of the importance of an adequate supply of food and fiber.

The following reports were accepted and ordered filed:
Chowan County Service Officer; Sheriff; monthly and annual report of Edenton Fire Department; County Extension Chairman; Coroner; Home Economics; Welfare Department.

Revival Aug. 18 At Warwick

Warwick Swamp Baptist Church announces revival services beginning August 18 and continuing through August 23. Worship services will begin at 8 o'clock each evening.

ator of New South River Baptist Association and is now serving as chairman of the Ordaining Committee. He is director of Civil Defense for Religious Affairs for Sampson County.

In 1931, he married the former Alice Freeman Jones and they have three children.

Mr. Ashley is the son of the late George V. and Clara S. Ashley of the Rocky Hock community.

The community is invited to the services and a nursery will be provided.

He is currently serving his 33rd year as pastor of the First Baptist Church in Roseboro. In addition to his pastoral responsibilities, he taught Bible for 13 years and was president for seven years of Pineland College, now known as Southwood College in Salmburg.

Guest preacher for the week will be Rev. George Norman Ashley, Mr. Ashley was born in Chowan County near Edenton, and graduated from Buies Creek Academy.

After graduating from Wake Forest College, he entered Duke University, where he earned his M.A. Degree in Philosophy and also his B.D. Degree from Duke Divinity School. On a scholarship grant from Duke, he studied in 1934-35 in the American School of Oriental Research in Jerusalem, from which many excavations were directed.

He is now serving as trustee of Southwood College and Sampson Technical Institute. He has served several times as moder-

ator of New South River Baptist Association and is now serving as chairman of the Ordaining Committee. He is director of Civil Defense for Religious Affairs for Sampson County.

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NOTICE!

Beginning Sat., August 10th Our Service Department Will Be Closed All Day Saturdays

OUR NEW HOURS WILL BE FROM 7:30 A. M., TO 5:30 P. M. EACH WEEK-DAY. THIS NEW SCHEDULE WILL ENABLE OUR SERVICE PERSONNEL TO GET A MUCH DESERVED REST AND AT THE SAME TIME BRING THEM ON A LEVEL WITH OTHER SKILLED EMPLOYEES.

We Will Appreciate Your Continued Cooperation And Patronage.

-----SPECIAL NOTICE-----

Our Sales and Parts Departments Will Continue to Be Open on Saturdays

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