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THE CHOWAN HERALD, EDENTON, NOETH CABOLINA, THURSDAY, OCTOBER 10, 1968.

Bob Scott Enjoys Campaign Cake

Lt. Gov. Bob Scott ate to find out from me how I "campaign cake" at a rally stand," Scott said. at Beaufort in Carteret "You can just ask." County recently.

A full-color replica of he wants his administration nade of butter cream ning for the future." talf spelled "Elect Bob lems, and as the governor Scott."

cake was baked in two and her great people." sections, then put together. It was baked by Mrs. Dale Police Report Styron for her brother-in-

law, Eugene Willis. Both are from Atlantic, and ment investigated two ac-Scott family. It was the period Saturday, according largest campaign cake she to Chief J. D. Parrish. has baked.

It wasn't large enough, collided at the intersection however, to feed the more of Queen and Granville than 600 people attending streets. Damage to the two the rally.

"I understand my opponent is now an author," Carolyn S. Ricks of Morgan Scott told Young Demo- Park was driving a 1968 crats at a statewide rally. Dodge which was involved "He has a publication in a mishap with a 1968 which I hear is on the Ford, operated by J. Walnewsstands for a dollar a lace Goodwin, 65, Route 1, copy

The other mishap, hap-"It doesn't take a dollar

Williford

Dear friends,

Edenton.

EDENTON, N.C.

FUNERAL HOME

Grief at the passing of a

and normal. Even Jesus wept

at the death of Lazarus, the

Bible tells us. Death brings

loved one is both natural

loneliness and emptiness -

one with whom so much was

shared no longer is sharing

with us. Good friends will

not belittle ones grief, but

rather will help the bereaved,

Respectfully,

Manon Subiles

thru new interests, to gradu-

ally overcome their grief.

Scott said he wants to plan "not just for the four years ahead - but for the

Scott said the one thing year 2000 and beyond." "One of the things we North Carolina flag to be noted for is "plan- need to be thinking about is water supply," Scott frosting covered the top "I want to be known as said. "We have never had half of the 20-pound cake. the governor who initiated to worry too much about Red icing on the bottom a new look at our prob- water in North Carolina. But the current drought who sought answers for the brings into sharp focus our The two-layer pineapple future needs of our state need for planning in this area."

Local Accidents

Edenton Police Depart- pening at 10 A. M., was at the intersection of Broad Willis is a friend of the cidents within a four-hour and Church streets.

A 1966 Oldsmobile, operated by Lloyd E. Griffin, At 6:25 A. M., two cars 71, 107 North Granville Street, was damaged \$100 when it was struck in the rear by a 1967 Pontiac, vehicles was placed at \$900. driven by Thomas E. Police report that Mrs. Raines, 38, of Virginia (Beach. Damage to the Raines car was placed at \$200.

No charges were filed in either accident.



Members of Edenton Lions Club' are currently conducting their White Cane Drive to raise funds for the N. C. State Association for the Blind.

A. Caswell Edmundson, chairman, said the state association is a Lions project. It was organized by Lions in 1934 as a non profit statewide organization and is supported by Lions through an annual funds drive.

"It is a known medical fact that approximately 50 per cent of all blindness can be prevented if action is taken in time to save a person's sight," the chair-"Yet, many man said. thousands of persons become totally blind or visually handicapped simply because they have not been informed "

The Edenton Lions Club asks that everyone in the community contribute generously to this project.



SUNDAY SCHOOL LIESSON

CHRIST: OUR HIGH PRIEST

International Sunday School Lesson for Oct. 13

Memory Selection: "Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need."-Hebrews 4:16.

Lesson Text: Hebrews 4-6; 8-9.

Continuing the theme that God is able to sustain His people in adversity, and that He through His Son, Jesus Christ, has provided us with a mediator without peer, we continue our study in Hebrews.

It is generally acknowledged that a priestor, indeed, any member of the cloth-knows more about God than those of us in more secular pursuits. To them we look for advice, spiritual sustenance and guidance-just as we look in the professional field to attend to those things beyond the knowledge of ordinary men. For theirs is a specialized field, a calling for men of special caliber, special understanding of the problems that beset ordinary, every-day human beings.

Man-in his relationship to God-is a pigmy. True, we can approach God in prayer - as we should. But, to the thinker, God is acknowledged to be the Almighty, and awe can border on fear, so easily, that we become tongue-tied and ashamed of ourselves, and of our problems. It is no great wonder, therefore, that we identify ourselves more easily with Jesus Christ. For He assumed our form; He walked among humans, seeing their strivings, their failings, aware of their doubts, and of the limitations of their minds.

He was tempted by the devil, as we have been tempted from time immemorial. True - He withstood His temptations, whereas we (who are not of His strength) too often succumb to ours. But anyone who has read the account of the Crucifixion cannot help but be moved by His last words -- uttered before He gave up the Ghost . . . "My God, my God-why hast thou forsaken me? . . ."-these words bring home, more than any other possibly could, the complete and all-encompassing humanity that was in Jesus. Close to God (and none could be closer); a creature of infinite understanding of the ways of God, He nevertheless was beset by the very human feeling of despair. His suffering was very real-the suffering of body, of mind, of soul. His limitations were the limita-

tions of the body and of the mind of man. He had to learn obedience, as does any child from his father. The big difference is that God and Jesus Christ were one in a more exacting relationship than are ordinary fathers and sons, and it follows that the lessons were harder. He was taught by God through the instrument of suffering; but - had He not been human - He would not have had to learn these lessons-so many of them in travail. No-how can we doubt the humanity of Christ?

Continued on Page 5

BELK - TYLER'S

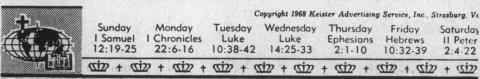
The hub of a railroad-the classification yard. Could

THE CHURCH FOR ALL ALL FOR THE CHURCH The Church is the great-est factor on earth for the building of character and good citizenship. It is a storehouse of spiritual values. Without a strong Church, neither democ-racy nor civilization can survive. There are four sound reasons why every sound reasons why every person should attend ser-vices regularly and sup-port the Church. They are: (1) For his own sake. (2) For his children's cake. (3) For the sake of are: (1) For his own sake. (2) For his children's sake. (3) For the sake of his community and na-tion. (4) For the sake of the Church itself, which needs his moral and ma-terial support. Plan the needs his moral and ma-terial support. Plan to go to church regularly and read your Bible daily.

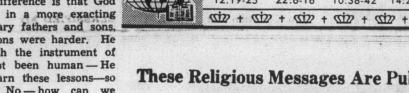
you, without training or experience, take charge here? Could you sort and "spot" thousands of cars, have them ready at the right time on the right track to go out with the right train?

But every day your mind performs an operation even more complex. You sort and classify your thoughts and impulses. You decide what is right and wrong. You determine which actions are urgent, and which can be deferred. You resolve that some goals are important, and others are secondary. And every decision affects your life, and the lives of others!

Preparing men and women-and boys and girls-to make the right decisions is one of the great functions of the Church. There are sound Christian standards by which life's choices should be sorted. There is confidence and strength for those who seek, learn and practice the true Way of Life.



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