

### Age Proof Necessary For S. S.

Many people delay filing their social security claims because they don't have any proof of their age. In some cases, this causes a delay in receiving their first check. The following advice is given to help speed up that first social security check.

First of all, don't delay filing your claim. File early, two or three months before you plan to retire, but even if you don't have proof of your age. Your social security office will be able to suggest some

The best thing is to start early in proving your age. You can visit the social security office at any time and discuss what proofs you have and what will be necessary. As a general rule, the older the evidence, the better it is. The very best evidence is a birth certificate made at or shortly after birth, but people now reaching retirement age may be unable to get an original birth certificate. Other evidence, such as early church records showing age of date of birth, old family Bibles in which the age was entered in childhood, early voting or marriage records, or other old records may be used. One of the best and most frequently used records is a federal census record. Most people now filing for social security will be listed on a 1910 or 1920 census record. You can obtain an application for a census record from the social security office or the health department.

### Mass Schedule At St. Ann's

Father Joseph J. Lash, pastor of St. Ann's Catholic Church, announces the following schedule of masses:

Friday, 7 A. M.; Saturday, 8 A. M.; Sunday, 8 A. M.; Monday, 7 A. M.; Wednesday, 5:30 P. M.  
At All Souls' in Columbia: Tuesday, 6 P. M.  
At St. Joan of Arc, Plymouth: Thursday, 5:30 P. M.; Sunday, 10:30 A. M.

### Milk Supply Said In Danger

"North Carolina's milk supply is threatened by the inability of dairy farmers to make a profit," it was revealed today by B. C. Mangum, president of the North Carolina Farm Bureau.

In an obvious reference to the Farm Bureau's recent request to the N. C. Milk Commission for a 60 cents per hundred pounds increase to producers for Class 1 milk, Mangum stated that "dairymen simply cannot continue to operate at current producer prices."

"Dairy farmers," the farm leader said, "have been fighting a losing battle in maintaining a balance between production costs and the prices they receive. Supplies and equipment have gone up at least one-third over the last five years. Coupled with minimum wages and the shortage of labor, these factors have rocked the financial structure of most of the state's dairymen."

Mangum cited figures to support his claim. "Since 1963," he asserted, "1,023 of North Carolina's dairymen have quit. We now have only 2,421 dairy producers in the state. Half of those remaining are ready to quit," he reported.

"Based on the present rate of population growth," the Rougemont farmer figured, "we will need an eight per cent increase in milk production to meet demands—barring adverse weather conditions. Otherwise, we will have to depend on imports. Certainly, consumers cannot possibly benefit through supplemental import of milk. It costs more, and the supply is not reliable. Dairymen throughout the country," Mangum concluded, "are experiencing the same problems we are having."

Greater love hath no man than this, that a man lay down his life for his friends.

—John 15:13.

# Make Church - Going A Habit . . .

## SUNDAY SCHOOL LESSON

ASSURANCE FOR THE FAITHFUL

International Sunday School Lesson for Dec. 15

Memory Selection: "Blessing, and glory, and wisdom, and thanksgiving, and honor, and power, and might, be unto our God for ever and ever. Amen."—Revelation 7:12.

Lesson Text: Revelation 4-5; 7.

Continuing our studies in Revelation, the Bible material at our command today is a very comforting Book in context. For in it we find that—beset as we are by trials and tribulations when such things count as naught, and we will stand at the throne of God freed from all earthly tensions and anxieties, all unhappiness and injustice.

But, until that time comes, the trials and tribulations of the world are very much with us. And sometimes they can get us down—(there are few among us who will deny that). And this, above all, is one reason why weekly worship is so important. The hours spent in God's House, on the Sabbath, provides an oasis for man—a time to renew his faith, restore his soul, garner the physical and spiritual strengths with which to face what lies ahead in the week to come. It keeps him ever aware that that which is evil and hurtful will pass (as all evil and hurtful things have, from time immemorial) and the future lies ahead, shining brightly with HOPE.

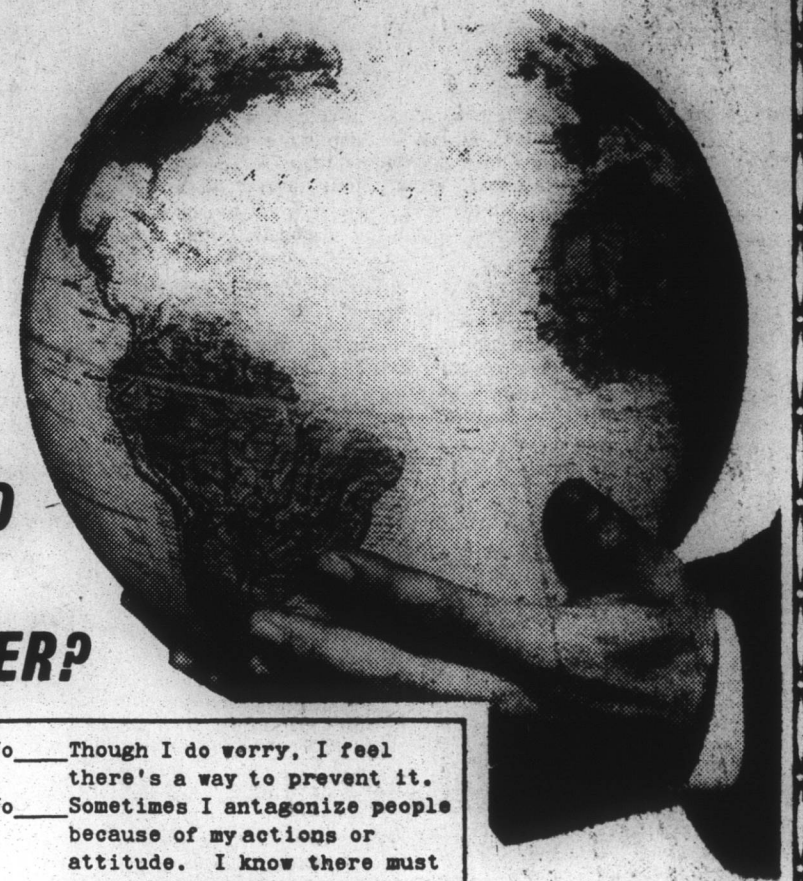
HOPE—what a beautiful thing it is! Without it, mankind would indeed be desolate. Jesus died, to give us hope—hope in life eternal—hope that all the pettiness and sins that are an integral part of man's all-too-human nature, would be washed away in His blood, and we would one day come into the riches that God planned for us to inherit.

The average Christian, all too often, finds it difficult to remember that he is only a sojourner on this earth, and that eternity awaits him beyond the grave. He is too much pre-occupied with the NOW. And it is not until Death—one of the Four Horsemen of the Apocalypse, so vividly depicted in the dramatic words of John in these particular chapters of the Revelation—is looking over his shoulder that he really stops and takes a good, unclouded look at his life, his actions, his beliefs. And then, too often, the fears that it is much too late.

But it is never too late. This, in essence, is the message we are receiving today, as we peruse the majestic pageantry depicted in the verses under study. This is assurance for the faithful—in all its magnificence. For the faithful are to be clothed in robes of purest white, made so by being bathed in the blood of the Lamb; they are to serve God day and night, and they will not be touched by hunger, or cold, or heat.

And if it might seem to be literal-minded that the comparison of robes being white by reason of being bathed in Christ's blood is paradoxical—one must remember the greatest paradox of all—

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## HOW WOULD YOU ANSWER?

- Yes \_\_\_ No \_\_\_ Though I do worry, I feel there's a way to prevent it.
- Yes \_\_\_ No \_\_\_ Sometimes I antagonize people because of my actions or attitude. I know there must be a way to correct this.
- Yes \_\_\_ No \_\_\_ It seems contrary to reality, but I feel that real happiness is something apart from wealth, power, or fame.
- Yes \_\_\_ No \_\_\_ There must be a practical way of raising my family in a better world.

A "yes" answer to any of these questions is definite proof of God's concern for you. God talks to men by making him "feel" and "know" of a better way of living. You feel discontent about present conditions, you sense "something better," somewhere. That's God talking to you. Listen to him. Come to church this Sunday. Read His Living Word in the Bible. This could be the chance you've been waiting for.

THE CHURCH FOR ALL . . . ALL FOR THE CHURCH  
The Church is the greatest factor on earth for the building of character and good citizenship. It is a storehouse of spiritual values. Without a strong Church, neither democracy nor civilization can survive. There are four sound reasons why every person should attend services regularly and support the Church. They are: (1) For his own sake. (2) For his children's sake. (3) For the sake of his community and nation. (4) For the sake of the Church itself, which needs his moral and material support. Plan to go to church regularly and read your Bible daily.

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Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Deuteronomy 11	Samuel 16:5-14	Luke 12:9-21	1 Corinthians 10:23-33	Ephesians 3:14-21	Hebrews 9:23-28	Hebrews 11:8-16

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## Willford

FUNERAL HOME  
EDENTON, N. C.

Dear friends,

The human body was divinely created to house a soul; they are so intertwined during life that the human mind requires time to accept the fact of their separation in death.

Therefore, it is natural, proper and wholesome that the bereaved should respect the physical body which remains here on earth, and desire that its disposition be reverently accomplished.

Respectfully,

*Manon S. Willford*

# AUCTION SALE!

## Valuable Farm Equipment

On Saturday, December 14th, 1968  
At 10:00 A. M.

I will offer for sale the following items. This being the property of J. D. Ward (deceased). Sale at the home place in the Sign Pine Community of Chowan County (N. C. Highway No. 32).

- 1967 Pick-up Truck with Racks
- 424 International Tractor '66
- Super C Farmall Tractor
- Farmall "B" Tractor with Planters
- Farmall "H" Tractor with Lift
- John Deere Manure Spreader
- Two "C" 254 Cultivators
- IHC 4-Row Middlebuster
- One Set Rotary Weeders
- 200 Cultivator
- Draw Bar
- Seed Sower
- Hand Grease Gun
- One Set C-53 Fertilizer Attachments
- One Pair Fertilizer Boots
- One Set Cole Planters for Super C Tractor
- C-20 Flat Bottom Plow
- Tractor Drawn Pea Weeder
- Two Horse Drawn Pea Weeders
- One Set H-71 Middlebusters
- John Blue Duster
- 3 Point Adapter for Super C Tractor
- Nixon Sprayer (Barrel and Pump Bar)
- Farm Trailer
- Sow-Right Sower
- Two Sets Disc Hillers
- One Set Fertilizer Disc Openers
- Four Long Handled Pitch Forks
- One Pair Hole Diggers
- Tobacco Truck
- C-18 Middlebuster
- Miscellaneous Horse-Drawn Equipment
- Section Harrow
- New Ground Harrow
- Six Horse Drawn Caris
- Horse Drawn Farm Wagon
- Two Mules
- Two Row Stalk Cutter
- King Disc Harrow—Two Row
- Hog Scalding Vat
- Twelve Rolls Fence Wire
- Bean Grader
- Two Pull-Type Disc-Harrows
- Other Items Too Numerous to Mention

TERMS: CASH

J. F. Ward, Executor  
AUCTIONEER; L. A. Benton