School Lunch Room Menus

will be as follows: John A. Holmes High

steak with gravy, whipped tomatoes, corn, carrots and rice, gravy, rolls, butter, potatoes, turnip greens, onions, pimento cheese apricots, milk

ding, milk-Tuesday - Hot dogs, berry shortcake, milk.

juice, rolls, butter, jello.

meat sauce, cabbage and peaches, milk.

sandwich, potato chips, milk. pineapple cake, bread.

White Cak Elementary School

ple sauce, blackeye peas, apple cake, milk. rolls with butter, cookies,

Williford

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FUNERAL HOME

We try in this series of

Public with information on

If at any time you have

questions not answered here,

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Marion Slufingle

quired by state law.

Respectfully.

we welcome your visit or

available elsewhere.

to our attention.

open letters' to provide the

funeral arrangements and death

benefits which is not readily

Menus at Chowan Coun- steak with gravy, ruta- bler, school baked rolls, ty Schools January 13-17 bagas, rice, green beans, butter, milkrolls with butter, block cake, milk.

Wednesday - Beef vege-Monday - Country style table soup with potatoes, ties, rells, butter, cocoanut pud- sandwich, pineapple upside Tuesday - Weiners, cardown cake, milk.

green field peas, French with gravy, steamed cab- peach pie, milk, fries, rolls, butter, straw- bage, yams, rolls with butter, jello, milk.

Wednesday-Fried chick- Friday-Tuna salad, but- potato puff, biscuits, butter, en with gravy, buttered tered greens, French fries, baked custard, milk. rice, string beans, orange rolls with butter, peach crisp, milk.

Monday-Sausage with milk. carrot salad, green peas, cheese slices, grits, cut Friday - Vegetable beef corn bread, butter, sliced beans, rolls and butter, soup, crackers, pimento milk.

Friday - Beef-vegetable Tuesday - Fish, slaw, apple upside down cake, soup, hamnaise sandwich, hashed brown potatoes, milk. peanut butter and jelly corn bread squares, jello,

tatoes, fruit cups, milk.

Thursday - Baked ham, ers, milk. Monday - Smoked saus sweet potatoes, lima beans, age, buttered potatoes, ap- rolls and butter, pine-

Friday-Hamburger steak, rice and gravy, collards, juice, milk. Tuesday - Country style pickled beets, apple cob-

EDENTON, N.C.

Ernest A. Swain

Elementary School Monday-Hamburger patcollards, buttered

lown cake, milk. rot and cabbage salad, Thursday — Meat loaf baked beans, rolls, butter,

Wednesday-Breaded veal cutlets, green beans, sweet

Thursday—Turkey salad, cole slaw, garden peas, Thursday-Spaghetti with D. F. Walker High School rolls, butter, apple pie,

cheese sandwiches, pine-

Chowan High School

Monday-Beef and vege-Wednesday-Cheeseburg- table soup, pimento cheese er on bun, salad, cube po- sandwich, strawberry short cake, bread, butter, crack-

Tuesday - Spiced ham, blackeye peas, potato salad, beet pickles, rolls and butter, peaches, orange

Wednesday-Hamburgers, mashed potatoes, green beans, chocolate pudding, rolls, butter, milk.

Thursday - Chicken pan pie, green peas, candied yams, jello with fruit, rolls, butter, milk.

Friday - Fish sticks, French fries, cole slaw, hush puppies, lemon block cake, milk.

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Make Church-Going A Habit

WHAT IS THIS NEW TEACHING?

International Sunday School Lesson for Jan. 12

Memory Selection: "Jesus went about all the cities and villages, teaching in their synagogues, and preaching the gospel of the kingdom, and healing every sickness and every disease among the people. Matthew 9:35.

Lesson Text: Mark 1:21-45.

Jesus' life on earth followed a pattern of teaching, preaching and healing. And of paramount note, was His concern with PEOPLE.

In Mark I (which we are studying today) we observe that Jesus, coming to the city of Capernaum, forthwith entered the synagogue there and began to teach. This was in keeping with His religious heritage and upbringing-he was on familiar ground. But it was soon observed by those who listened that He taught with a difference. His was not the literal translation of the scribes, who were all versed in law; this was teaching with authority— authority backed up by concern and ACTION-for there follows in this Book accounts of several miracles of healing, starting with the casting out of the demons that tormented one poor, demented soul, going on through the healing of the leper, the halt, the maimed, and the blind.

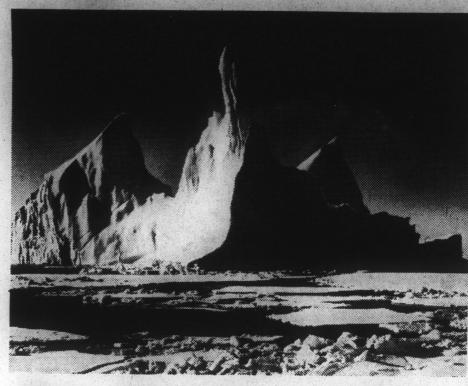
Compassion is, indeed, the crowning fact in this vivid and unforgettable lesson. For wherever there was need, there was Christ, ready to use His power to alleviate human suffering. "He came not to be served, but to serve, and to give His life as a ransom for many." Mark

And in the pursuit of His commitment to mankind Jesus was unafraid to break with the traditional if it stood in the way of the wellbeing of men. Time and time again, we find Him both criticized and condemned for His ofttimes unorthodox approach to a problem. He was to be found in the company of moneychangers and tax collectors, of women of easy virtue and sinners of various and complex degrees. It took the very astute to realize that Jesus went-not among the righteous, or the apparently righteous-but among those who were in greatest need of His love and human compassion, of His healing hands and gentle voice, of his understanding and forgiveness in His Father's name.

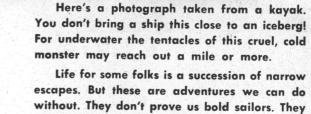
Courage was the keynote of Christ's character-the courage of His convictions. Prayer was another-for He was constantly in prayerful communion with God. It was this closeness, this dedication to the will of the Supreme Being that fortified Christ in His times of trial and tribulation. It was no wonder that He spoke and taught with such authority in His voice and bearing. He was totally God-di-

As self-confessed Christians we are obligated to follow His splendid example. As self-confessed Christians we are obligated to make the Church that has been founded in His name an exemplary fortification against the forces of evil

Continued on Page Five



Too close for comfor



simply prove us poor navigators. Frightened men sometimes turn to religion as a refuge when dangers—moral, spiritual and physical-loom too close for comfort. God does not fail us in crisis.

But the every-day function of faith is to pilot men on a true course through the sea of life. The Church cannot sweep away icebergs. It warns us of their whereabouts and helps us give them a wide berth.

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