## Questions Regarding Mental Health

feel about yourself? How his nerves, they aren't The truly mentally do you act toward other threatening to him. people? What kind of a person are you? All of these questions are basic health. Go back and read

of the mental health authorities might answer them. The mentally healthy person, they tell us, likes himself, believes in himself, accepts himself. But he maintains a realistic attitude toward himself. That is, he does not overestimate or underestimate his abilities and qualities.

So the mentally healthy person is a fairly self-

Williford

Dear friends,

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nization may be included

The funeral director,

through his knowledge and

experience can graciously

coordinate these fraternal

tributes into the ceremony

of respect for the deceased.

Respectfully,

H.B. Willfard b.

OSES

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in the funeral service.

deceased or the family, the

rituals of a fraternal orga-

HOW IS YOUR MENTAL confident fellow. He's interests and right of othquite secure in his every- ers. He can personally That's quite a big ques- day relationships with oth- feel the hurts and injuries tion to try to answer, isn't er people. He isn't wor- others suffer. He can it? Let's begin by break- ried about meeting and be truly compassionate. He ing the big question into talking and working with can help and cooperate smaller ones. How do you others. They don't get on with others.

person. He's capable of ative in that he uses his doing things on his own. knowledge and talents to to your state of mental He's able to make his own their fullest extent for the decisions. He can cope benefit of himself and oththem again. Think about with stress. He can solve ers. most of his problems. In He has his own personal Now let's see how some other words, the mentally values and standards. Guidhealthy person is a fairly ed by these he conforms or competent person as he does not conform to social goes about his everyday influences as he sees best

The competent person has learned to work ef. mentally healthy, competfectively, play rewardingly, ent person probably has a and love deeply. Oh, he pretty good sense of humay have his ups and mor. He can laugh. He downs, but generally he can laugh at the right gets a real satisfaction out of life.

He's able to consider the

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healthy person is active, He's a fairly self-reliant alive. He tends to be cre-

for himself and society. Finally I believe the

time and at the right thing - sometimes at himself. In other words, he's tolerant of himself and his fellowman. His emotions are under control. But he can become outraged, tooat injustice, the absence of democracy, at the continuance of massive social problems. He acts to change such conditions in a positive, constructive way.

Well, how is your mental health? It seems like I've been describing the ideal, unattainable man or woman, doesn't it? Just | be assured-nobody is 100 per cent mentally healthy. Mental health is like Christianity, we have to keep working at it all the time. But first we have to know what to work towards. We can develop our measure of positive personality characteristics, we can improve our relationships with others, we can develop the essential competencies in human relationships.

In future columns, I'll go into more detail about the ideas I have shared with you today - ideas which I believe are basic to a rewarding life in a complex, ever - changing American society.

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## Make Church-Going A Habit

THE AUTHORITY OF JESUS

International Sunday School Lesson for March 16

Memory Selection: "Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth." Matthew 28:18.

Lesson Text: Mark 11-12

The salient point to be made in today's lesson is that-when the authority of Jesus is accepted freely and unquestioningly as the ultimate in human existence, that authority permeates all of man's plans, purposes and practices. In short, it dominates his life.

As we see from our lesson today, Jesus' authority was often questioned; He was accused of being in alliance with the devil, and His powers were thus discounted by His enemies. Christ, however, was never silent on this subject. By His power over nature, sin and death He revealed His authority and His lordship. As Christ, Son of God, He was the chosen one. All the authority and power of the Father resided in the Son.

However, in the specific instance we are studying today, we must admit that there was a certain amount of justification in the questioning of the chief priests, the scribes and the elders who questioned the authority of Christ. They were the products of a world of authorities-the Scriptures, tradition, the laws of the Sanhedrin, and of the Roman government. It is not surprising, therefore, that they demanded Christ's credentials.

Here was a man who had entered Jerusalem in triumph; who had driven the traders and the moneylenders from the temple; who was walking in the shaded paths of that temple, and teaching groups of listeners as was the wont of rabbis and experts in the law. No wonder they were confounded,

BUT-are we, today, any better than the priests and the scribes of Christ's day and time? Do we not, on occasion, tend to ignore the authority of Christ in our lives? Or, worse still,

Yet who-studying the Scriptures-can deny that Christ was the authority on living? The Son of God - the son of man - He walked the earth revealing life in true beauty. He loved all mankind, even His enemies; He healed the sick; He died for the sinning. He brought to mankind the gift of life everlasting. Why, then, should people question or deny His authority?

He was just and fair; He was for rendering unto Caesar that which was Caesar's (Mark 12, verse 17). And He also exhorted that the things that belonged to God should be God's. And that is mankind and all that it stands for. We should be willing to give return for the

gifts that have been given us. We should be willing to render service in true Christian fellowship to our fellow men.

Only when men truly accept and put into practice Christ's acknowledged authority in their lives will peace reign in the world-and in men's

Continued on Page 4-B



## Sleep in Heavenly Peace

Peace is a baby sleeping. Peace is a walk in God's forests. Peace is gentle Love for one another.

Great word . . . Peace! We see it in the newspapers, on T.V., in magazines beside borror pictures of war and carnage. But, Peace is not something outside ourselves. It is within. It is the quiet calmness of mind and soul, unperturbed, undismayed.

But it is difficult to acquire this frame of mind, this elusive state of soul, this tranquil spirit.

To achieve it we need guidance and help, and therefore we turn to our Church. Here, one sets problems in order, sees difficulties in perspective and consults with one's Creator. Peace of heart is a two-way street-our way to God, and His way to us.



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