

Report From Washington By Rep. Walter B. Jones

The legislative action of many of us felt that the titled "A Domestic Allot-Congress continues to drag, proposed questionnaire to ment and Diversion Pro-Among the limited number be used in the 1970 census gram." This, as with most of bills considered by the was too involved, and in farm programs, would be House last week was a bill certain instances, some of based on the anticipated to amend the "Fish and the questions would be of demand. Again, this is Wildlife Coordination Act an extremely personal na- basically directed to the to provide for the estab- ture. I joined with others feed grain and wheat prolishment of a council on in attempting to amend this duction. Of course, those environmental quality, and to limit the census ques- not participating would not for other purposes." brief, this bill provides for Our amendment was not other supplemental paythe increase in research on accepted and as finally ap- ments. the hazards as well as the proved, removes the possi- Perhaps the most signifibenefits of our environ- bility of a prison sentence cant feature of the two ment with special emphasis for failing to answer, but proposals is that complion the atmosphere and the the penalty of a fine is ance would be voluntary, aquatic, including the ma- still retained. The bill also and it would be giving the rine, estuaries and fresh imposes a fine or jail sen- farmer a freedom of choice waters. I feel that this tence on government em- as to his individual particican be of tremendous po- ployees who release per- pation. None of his protential value to our First sonal statistics or informa- posals affected the present Congressional District Another bill approved, designated branches of sponse to a direct question

guarantees the confidenti- government. ality of census information.



Williford

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When we are confronted

with a death in the family,

of direction by the Depart- time. ment of Agriculture. Last peared before the House Committee. He proposed consideration of a "set aside" program which would provide a domestic allotment for cotton and wheat and, in addition, a national feed grain base. Price supports would apply to producers who would agree to set aside a certain amount of acreage.

Another proposal wa

EDENTON, N.C.

In tions to a maximum of six. be entitled to diversion or

tion to anyone other than tobacco program and, in refrom me to the secretary, For several months now, he admitted that he had In considering this bill, the House Committee on received less criticism re-Agriculture has been con- garding the tobacco producting hearings on an gram than any other farm overall farm bill to re- program in existence. I place present legislation hopefully take this as an known as the "Farm Act of indication that no major 1965." The committee has changes are planned in the been awaiting some sense tobacco program at this

In committee action, the week Secretary Hardin ap- House Agriculture Committee gave its approval to amending the Federal Seed Act to provide for uniform certification of seeds as to their purity and genetic qualities. This will involve seeds that travel in interstate commerce, as well as seeds imported from foreign countries. Many of you have asked

from time to time about the conditions of crime here in Washington, D. C. I regret to inform you that statistics released last week by the FBI are as follows: For the first six months of 1969 as compared with the first six months of 1968: Murders, rapes, robberies and Assaults are up 37.3 per cent, or three times the national increase. A further breakdown shows that murders are up 42 per cent, rapes are up 50 per cent and robberies are up 46 per cent. And this alarming rate of crime in what should be the safest and most beautiful city in the world. So long as the courts continue to be overly concerned about the rights of the criminal, while ignoring the rights of the innocent, little relief can be expected.

IN PUERTO RICO

Thurrell G. Bunch, manager of Ron-Wood Carpet Company, is on a five-day trip to Puerto Rico. He won the trip in a floor

most of us are quite unprepared for the emergency. Our grief prevents calm, logical thinking. We advise that you secure a booklet from our funeral home that explains, beforehand, the information you should know to make sensible preparations and decisions. Respectfully,

Make Church-Going A Habit . . .

WHY ISRAEL DIVIDED

International Sunday School Lesson for Oct. 5

Memory Selection: "Righteousness exalteth a nation; but sin is a reproach to any people."-Proverbs 14:34.

Lesson Text: I Kings 12-16.

Our memory selection for this week is the context of this lesson-"Righteousness exalteth a nation; but sin is a reproach to any people." Proverbs 14:34.

Upon the death of Solomon and the succession of his son, Rehoboam, Israel faced a time of crisis. Under Solomon's rule Israel had prospered; this, however, was not accomplished without the levying of fairly heavy taxes; so, the people, feeling dissatisfied and moved to protest, approached Rehoboam, appealing for relief from the heavy taxation they had been shouldering for such a long time. Rehoboam, however, turned a deaf ear to their pleas.

Thus it was that Israel became divided. It was not solely because of taxation, however, that this came about. Many Israelites were greatly disturbed by the introduction of pagan shrines and pagan worship into their midst. They sincerely believed that Israel had a covenant with the God of Abraham, Isaac and Jacob, and that covenant should be zealously guarded and ad-

This background provided fertile soil for the return of Jeroboam, who had at one time been an overseer for public works under King Solomon, and who had fled to Egypt after an unsuccessful attempt to stir the people into revolt. The news of Solomon's death brought Jeroboam's return to Israel, hoping to succeed where once he had failed. His second attempt was successful, and Israel was divided into two parts-the kingdom of Judah, supported by the tribe of Judah and the tribe of Benjamin, and the Northern Kingdom, supported by the other ten tribes. ••

Jeroboam, however, was far from secure in his rule. He felt constrained to win Israel away from her ties with Jerusalem, lest the people be won back to the support of Rehoboam. He, therefore, set up two graven images in the form of two golden calves, placing one in Dan and one in Bethel, and these he called on the people to worship. Idolatry again in the national life

The separation and division which Israel experienced has a frightening and familiar ring for us today. The world is divided in its opinions, its outlooks-in fact, in just about everything we can think of. The generations are divided-not just by years, but by beliefs and by

While the division of Israel came about in Rehoboam's reign (and was, in part, brought about by his unbending attitude to the will of the people, and his failure to listen to older and wiser counselors) still, his father, Solomon, also shared in the responsibility for the sundering of hitherto close ties.

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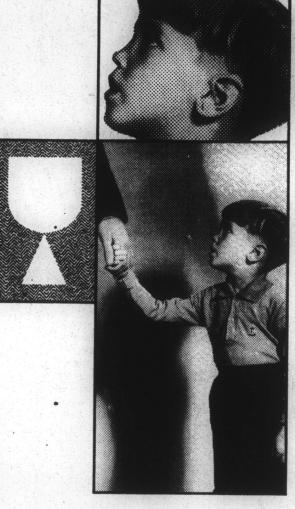
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"What's in the cup, Granddad?"



Not many bother to answer the count less questions he loves to ask. But usually

"What was in The Cup at church this morning?" It's a question many people ask - people sincerely wanting to know its significance . . . people who like to argue. (Is it wine or grape juice?) Theorists . . theologians . . . people older and wiser than a little boy.

"Why can't I drink The Cup, like you and all the others, Granddad?"

"You're a little young, Sonny. It's one of the important things in life . . . a privilege . . . a part of growing up!"

"What does it mean, Granddad?"

"It means remembering . . . remembering what God gave us — what Christ did for us - what the Church is to us. It means being truly sorry that we have failed to do our very best."

"I don't understand, Granddad."

"But you will. That's why we all go to church . . . to learn . . . to understand . to remember . . . to love our Lord."

"Maybe I do understand, Granddad, about The Cup - 'cause I already love the Lord."



Scriptures selected by the American Bible Society

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