

**THREE CROSSES**

By MARY CAYTON

Three crosses high on a barren hill,  
Three crosses side by side;  
On either side they nailed a thief,  
On the center our Saviour died.

The lives of three men were taken away,  
There flowed the blood of three men,  
But only the blood from the center cross  
Could save our souls from sin.

He asked for no mercy there that day,  
And no mercy to Him was given;  
Forsaken by both God and man,  
Suspended between earth and heaven.

I am the Good Shepherd He said one day,  
I lay down My life for the sheep;  
There on that cross He paid for my sin,  
My soul forever to keep.

When He cried out so loud and clear,  
"It is finished" is what He said,  
And it came to pass the seed of the woman  
Had bruised the serpent's head.

He conquered death and the grave,  
He arose to die no more;  
He's gone to prepare a place for us  
When we gather on Heaven's shore.

**Mr. Privott  
Taken In Death**

Lindsey William Privott, 65, of Merry Hill, died in Chowan Hospital Thursday following an extended illness. He was owner of Midway Motel and Restaurant.

Mr. Privott was born in Chowan County on November 5, 1905, son of the late C. Dan and Mary Jane Harrell Privott. He was married to Mrs. Mable W. Privott, who survives.

He is also survived by two sons: Danny Privott of Hertford and David Privott of Merry Hill; three daughters: Mrs. Lillian Williams of Edenton, Mrs. Dorothy Jackson of Merry Hill and Mrs. Helen Rae McLaughlin of Newport News, Va.; three brothers: Wilbur and Ernest Privott of Tyner, and Earl Privott of Rocky Mount; six sisters: Mrs. Mary Ray of Lillington, Miss Anna Belle Privott of Rocky Mount, Miss Beulah Privott and Mrs. Grace Blanchard, both of Edenton, Mrs. Irma Wiggins of Tyner and Mrs. Olivia Madre of Hertford, and 15 grandchildren.

He was a member of Yeopim Baptist Church.

Funeral services were held at 11 A. M. Saturday in Willford Memorial Chapel with Rev. Dick Brewer officiating. Burial was in Beaver Hill Cemetery.

Willford Funeral Home was in charge of arrangements.

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SOLVE PUZZLE**

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**Make Going To Church A Habit**

**VICTORY OVER SIN AND DEATH**

International Sunday School Lesson for March 29

Memory Selection: "Now is Christ risen from the dead, and become the firstfruits of them that slept."—I Corinthians 15:20.

Lesson Text: Matthew 28.

As we study this lesson today, we are forcibly struck by the fact that in the resurrection of Christ, God overcame both sin and death. Within the Holy Trinity, truth and right became inviolate.

The Resurrection of Christ, after death, holds out to the world a reassurance that out of evil comes great good. It rises triumphantly from the ashes of man's erratic and sometimes bewildering cruelty to his fellow men. And as the story is recounted year after year during the Easter period, it loses none of its impact. It is the dawn of a sense of renewal within the breasts of Christians everywhere.

Jesus had long been preparing His twelve closest companions for His death; He had devoted much time to instructing them in regard to their continuance of His ministry, the conversion of sinners. The reappearance of Christ to those closest to Him, during the interim between His death and His ascension was a continuing facet of this preparation.

Christ invariably urged those to whom He appeared to "be not afraid." Fear was not one of His goals—not the kind of fear that is the common connotation of the word. Awe, however, He did not frown upon. For when one is awed, one is impressed. And how much more impressive can anything be that this Man loved us so much He laid down His life for us?

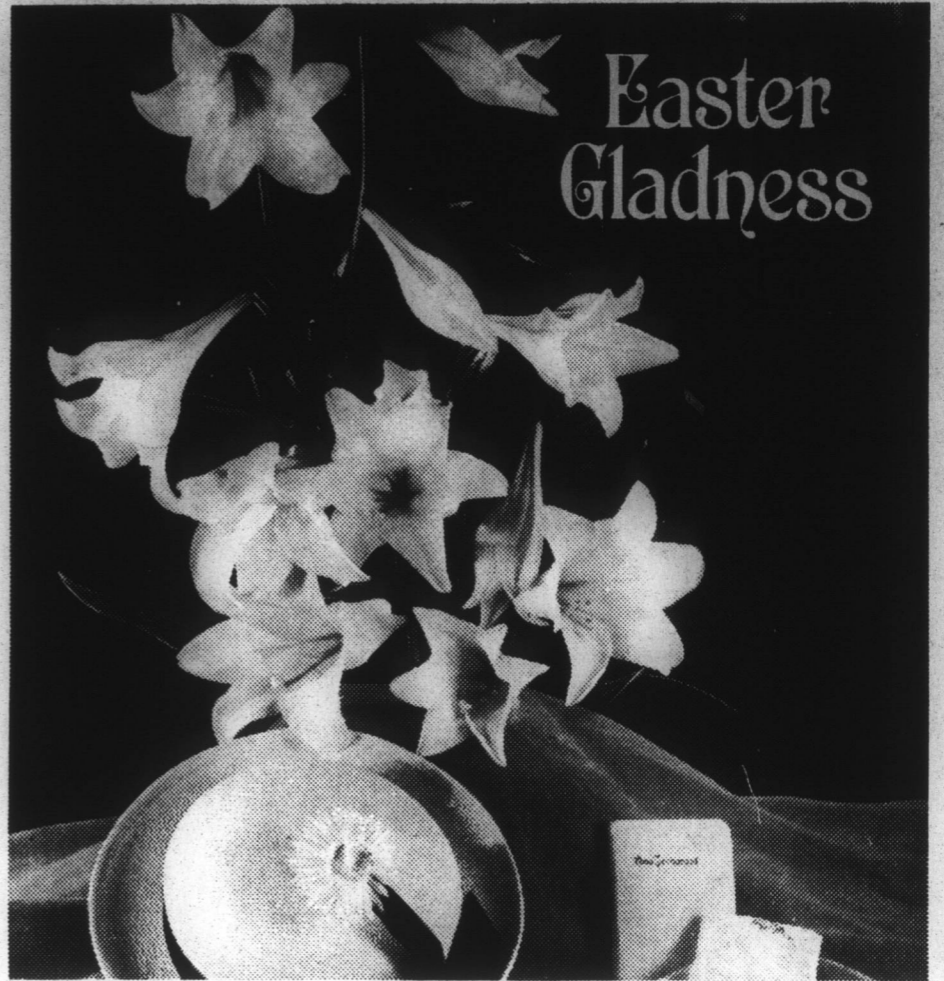
Had He not done so, had the cruel nails of the cross ended, once for all the life of One dedicated to the service of mankind, then we would, indeed, be in a sorry state—hopeless and lost! But such was not the case. Christ was crucified, yet He lived! And so the worst of sinners is saved!

During the forty days that Jesus remained on earth, before His ascension, He appeared to many of His beloved followers. This was a period of transition—and here we must make note of the fact that whereas, during His lifetime on earth, He worked among His little band of close companions; after His crucifixion He—as He had promised—worked within them.

If the Easter season means anything to us at all, it must make its point with us, right here. Our belief in the risen Christ means not only serving Him, but proclaiming Him to others. He must live within us, accompanying us on our often perplexing journey through a world that is both complex and confusing. He should ever be present in our hearts, our minds, our deeds.

As with all the other truly great gifts of God, there is a sense of obligation which accompanies them. The Christian doctrines must be aggressively proclaimed by a band of people united in their innermost beliefs—those of us who make up the Christian world. We cannot

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**Easter  
Gladness**

New hat and gloves and pretty dress, chocolate bunnies and colored eggs. But I noticed on the way home that Betsy kept humming the "Alleluia" of the anthem. She even remarked how happy the choir sounded. It made me feel happy too.

At five, she's too young to realize the true significance of the Risen Christ, but she can appreciate the beauty of voices raised in joyful harmony. She can't yet read the New Testament her grand-

mother sent, but she does enjoy the Bible stories she hears in Sunday School.

Bob and I believe that no one is too young to learn the loving ways of God. That's why we take Betsy to church with us. We want to share with her the depth and meaning our church has added to our days.

Make every Sunday glad! Go to your church, and take your family with you.

Scriptures selected by the American Bible Society

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Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Matthew	Mark	Hebrews	Matthew	John	Luke	Luke
27:11-31	15:25-41	9:11-28	28:1-10	20:1-18	24:13-35	24:36-49



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