

Minutes Of Board Of County Commissioners For Month July

On account of the first Monday falling on a holiday, the Board of County Commissioners met in regular session Tuesday, July 7, 1970, at 9 o'clock A. M., with all members present: J. Clarence Leary, chairman, C. M. Evans, C. A. Phillips, David T. Bateman and N. J. George.

Upon motion of N. J. George, seconded by C. A. Phillips and unanimously carried that copies of the minutes of Commissioners' meetings be forwarded to each Commissioner for study and to dispense with the reading of the minutes at the meetings.

The minutes of the previous meetings were approved. On motion of David T. Bateman, seconded by C. M. Evans and duly carried approving the payment of bills as follows:

Civil Defense Fund
Blanchard Office Supply,

WHO KNOWS?

1. When was celluloid invented?
2. Do widows of U. S. presidents receive a pension?
3. When did Columbus sail from Spain?
4. Do you recall the date on which General Wainwright was rescued from the Japs?
5. The 35th President of the United States was born on August 27, 1908, name him.
6. Which was the first state to be admitted to the union after the first 13?

THE ANSWERS

1. In 1869 by John Wesley Hyatt, and it is considered the first synthetic plastic.
2. Yes, \$10,000 annually and free mailing privileges.
3. August 3, 1492.
4. August 18, 1945.
5. Lyndon B. Johnson.
6. Vermont.

Office Supply, \$6.00; Sara B. Garren, travel, \$12.33; Nor. & Car. Tel. Co., \$13.50; Town of Edenton, \$12.06; payroll, \$497.51.

Agriculture and Economics Department
Gray & Creech, \$33.24; Hughes-Parker Hardware Co., \$57.87; payroll, \$1,273.08.

General County Fund
Joseph A. Byrum, refund, \$90.00; Albemarle Motor Co., \$34.11; Carolina Overall Co., \$13.20; The Carpet Plaza, \$7.26; The Chowan Herald, \$228.38; J. H. Conger & Son, \$21.84; Owen G. Dunn Co., \$143.39; Eastern Office Equipment Co., \$3.07; Edenton Office Supply, \$14.33; Hollowell's, \$20.00; Hughes-Parker Hardware Co., \$95.37; Jackson's Radio & TV Service, \$8.32; Mervis, \$47.35; National Mutual Insurance Co., \$188.60; N. C. Association of County Commissioners, dues, \$300.00; N. C. Department of Conservation & Development, \$885.58; Department of Motor Vehicles, \$33.42; P & Q Super Market, \$1.45; Glenn Perry, care of prisoners, \$334.16; Ricks Laundry & Cleaners, \$9.70; Troy Toppin, sheriff, expenses, \$227.23; Nor. & Car. Tel. & Tel. Co., \$212.90; Town of Edenton, E. & W. Department, \$339.72; Peoples Bank & Trust Co., \$1,154.02; Earl Jones, \$72.48; postmaster, \$72.40; N. C. Local Governmental Employees' Retirement System, \$374.03; N. C. Local Governmental Employees' Retirement System, \$919.62; payroll, \$3,412.07.

Health Fund
Payroll, \$33.32.

The tax collector's audit was presented and accepted. The Commissioners commended Mrs. Goodwin, tax collector, on the 92.25 per cent tax collections.

Mr. Cartwright of Arrowhead Beach presented two census forms to the Commissioners that had not been picked up by census takers. A lengthy discussion was held.

A motion was made by C. A. Phillips, seconded by N. J. George and duly carried that an investigation and protest be made to the proper officials on 1970 population census of Edenton and Chowan County. Chairman Leary appointed C. A. Phillips to work with him in this matter.

Chairman J. Clarence Leary appointed N. J. George and David T. Bateman on a committee to study the schedule of holidays and working hours for county employees and bring a recommendation back at the August meeting.

W. F. Sessoms, district engineer of the State Highway Commission, gave a report on progress made on secondary road projects. C. A. Phillips asked Mr. Sessoms about picnic areas being established on the roadside throughout the county with tables and trash cans. He agreed to proceed with this request.

N. J. George made a request that the State Highway Commission have curbing and guttering included in improvements on Highway 32 near the new hospital. John A. Mitchener, county representative for AADA, presented a resolution to the Commissioners.

On motion of David T. Bateman, seconded by C. M. Evans and unanimously carried that the resolution be adopted. The Commissioners highly praised Mr. Mitchener for his interest and effort in

ing able to build a Court House immediately, the County Grand Jury understood the Board's position. The Commissioners promised to give serious consideration to the matter and proceed with plans when feasible.

Atwood Skinner, a Wilson architect, appeared before the Commissioners stating his interest in the Court House building program when considered. He was asked to investigate air conditioning in the court room and if it can be done without detracting from the historic structure.

Upon motion of David T. Bateman, seconded by C. M. A. Phillips and duly carried approving the following members to serve on the Health Planning Committee of AADA as recommended by chairman of Health Planning Committee AADA.

Members: Dr. Ed Bond, John Mitchener, Sr., Tom Surratt, Dr. J. H. Horton, Dr. Helton McAndrews.

Be it resolved further, that upon such provisional designation as an Economic Development District, the Boards of Commissioners in each of the respective counties aforementioned will investigate the feasibility of establishing an Economic Development District Commission adhering to the policies of the state of North Carolina and the United States.

Be it further resolved that this request for provisional designation as an Economic Development District should be pursuant to Article 2 of Chapter 158 of the North Carolina General Statutes.

This resolution adopted this 7th day of July, 1970.
J. CLARENCE LEARY,
Chairman Chowan County Board of Commissioners.

On motion of David T. Bateman, seconded by N. J. George and unanimously carried authorizing Chairman Leary to handle death benefit agreement of N. C. Local Governmental Employees Retirement System.

Chairman J. Clarence Leary and C. A. Phillips gave a report on meeting with the Grand Jury as requested by them, relative to building a Court House. The Commissioners stated, after presenting their reasons for not being

able to build a Court House immediately, the County Commissioners to State Surplus Property Branch.

On motion of C. A. Phillips, seconded by C. M. Evans and unanimously carried approving 1970-71 county budget in the amount of \$1,644,387.03, also tax rate of \$1.55 and .05 for rural fire protection.

On motion of N. J. George, seconded by C. A. Phillips and unanimously carried that the county participate in Law and Order Association as recommended by Sheriff Toppin.

The chairman appointed C. A. Phillips to work with Sheriff Toppin and Social Services Department relative to complying with jail regulations.

A letter was received from Department of Interior stating that the Court House has been officially named as a national historic landmark. Bids were opened on a car for Sheriff Toppin. Action

On motion of C. A. Phillips, seconded by David T. Bateman and unanimously carried that department reports be approved.

Reports: Edenton Fire Department; County Accountant; Tax Collector; Veterans Service Officer; Rescue Squad; marriage licenses, 41 issued in quarter ending June 30; Department of Social Services.

There being no further business the meeting adjourned.
J. CLARENCE LEARY,
Chairman.
BERTHA B. BUNCH,
Clerk to Board.

Sears WARNING!

This Sears TOUCH-N-GO® 10-Speed Blender in White May be Unsafe...



Only Model 663.82235 in white, sold since last December, 1969, is affected. Check Model Number imprinted on label under blender.

In order to prevent injury to any user we are requesting the return of all blenders with this model number. This blender was sold primarily through the Sears 1970 Spring-Summer catalog. It also was sold through some Sears retail stores. THERE IS NO PROBLEM WITH ANY OTHER COLOR OR MODEL SEARS BLENDER.

We are not certain that any of those sold are unsafe. But an inspection of factory inventory found a small number of these blenders was improperly assembled, creating a potentially dangerous shock hazard under certain conditions. If you have this model blender, please return it immediately to the nearest Sears store or catalog facility for exchange or refund.

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