

The Wayside Pulpit

By D. E. Earnhardt

Text: "Ye are the dust of the earth." —Genesis 3:19.

Sonny was playing in the mud and the new pastor came by. The preacher said, "Little boy, you are making a mess of your clothes, what will your mother say?" The boy replied, "She is sitting there on the porch, you can ask her." The preacher then put on his ministerial smile and asked "What are you making?" The boy replied, "I am making a church and I was going to make a preacher, but I don't have enough mud to make him."

The boy was right. Preachers and their members are made of dust. We go in debt to show ourselves off as superior clouds. It's no use—we are the dust of the earth. Progress comes from facing the fact of common origin and trusting God for a grandeur of destiny.

ONE MINUTE SPORTS QUIZ

1. Who is the new Yankee first base coach?
2. Who won the U. S. German Davis Cup finals?
3. What boat will defend the America Cup for the United States?
4. What team won the Bengal-Brown pro football clash?
5. Who is Jim Plunkett?

The Answers
 1. Mickey Mantle.
 2. The United States.
 3. Intrepid.
 4. Paul Brown's Cincinnati Bengals.
 5. Stanford University's highly-touted quarterback.

The writer who deals in the abuse always coats the method with words about reason and fair play.

Mortuary Forum

By E. N. (Pete) Manning

Q—Could you tell me if the National Cemetery at New Bern, N. C., has available grave space?

A—Yes, the National Cemetery Installation at New Bern, N. C., has available grave space as well as the installations at Raleigh, Salisbury and Wilmington, N. C.

Q—When a flag is used to drape the casket of a deceased veteran, to whom is it presented following the service?

A—The flag is presented to the next of kin (or to a close friend or associate when no claim is made by the next of kin). The phrase "close friend or associate" means any person who establishes by evidence that he was a close friend or associate of the deceased. The phrase "next of kin" is defined below in the order of preference to entitlement: (a) Widow or widower;

(b) Children, according to age, the sons having preference over the daughters (c) Father, including adopted, step, and foster father; (d) Mother, including adopted, step, and foster mother; (e) Brother and sisters, including brothers or sisters of the half blood; (f) Uncles or aunts; (g) Nephews or nieces; (h) Others - cousins, grandparents, etc. If two relatives having equal entitlement request the flag, it shall be given to the elder. A flag cannot be given to a remarried widow unless the application for the flag was made prior to her remarriage. A flag may be issued to a widow who has been separated from the deceased veteran.

Editor's Note: Questions for answer in this column will be welcomed from readers. All questions should be sent to: Mortuary Forum, Box 207, Edenton, N. C. 27932.

It's Garden Time

By M. E. GARDNER
 Dept. of Horticultural Science
 N. C. State University

Mrs. Dollie Strickland writes from Route 1, Erwin, N. C.: "What causes pecans to fall from the trees at this season of the year? I have two large trees in my yard and all of the pecans are falling off. They turn dark before they fall and I haven't had any to mature in several years."

From Mrs. Strickland's description, I am sure that the premature dropping of the nuts is caused by scab—a fungus disease which causes millions of dollars in losses

each year. I expect, too, that mildew, another fungus, is a contributing cause.

On the nuts, leaves and shoots, the fungus causes premature defoliation and mummified nuts. Severely infected nuts may drop, prematurely, or they may remain attached to the shoots for an indefinite period of time.

Once the infection is established it persists and the only method of control is to adopt a spray schedule which requires expensive equipment, and is only practical for use in large commercial pecan groves.

A young fellow came by my office this morning who had been in the service. Someone had asked him about the difference between a Muscadine grape and a Scuppernon. There is no difference, as I have pointed out many times. However, the question still bobs up so I am explaining again.

Muscadine is the family name (*Vitis rotundifolia*) and Scuppernon is one member of the family. James, Thomas, Flowers, Mish and Scuppernon are all older members of the Muscadine family and all originated in Eastern North Carolina. All are self-fruitful (pistillate) and before the development of perfect flower varieties, required a male (staminate) plant for pollination—every third vine in every third row. This reduces the bearing vines in the old vineyards because the male plants produced no fruit—only pollen. With the development, by breeding, of the perfect flowered types—Albemarle (B), Magnolia (W) and others, it is now possible to have all plants in the vineyard bearing.

Make Going To Church A Habit

WHAT LOVE WILL DO

International Sunday School Lesson for Sept. 27

Memory Selection: "Greater love hath no man than this, that a man lay down his life for his friends."—John 15:13.

Lesson Text: Genesis 37-38; 44; John 15:12-14.

The word "love" has many different connotations in the language of our world today. It is perhaps the most powerful word in the world—and, too often, the most abused.

Today, however, we are concerned with the Biblical concept, and its force in our lives. Jesus preached love for all mankind; He lived that love.

Love is the evidence of a mature heart. This is evidenced by the story of Joseph and his brothers. Joseph and Benjamin were the only two children born to Jacob and his favorite wife, Rachel. Joseph, because of the jealousy his other brothers (the children of Jacob's other wife) felt towards him, was sold by them into bondage in Egypt, and they explained his absence by telling their father that he had been killed by a wild beast.

This sad and despicable act must have weighed heavily on the conscience of each brother—although, in all fairness, Joseph was partly to blame for the fate that befell him at their hands. His father's favorite son, he was continually spying on them and carrying tales. He was convinced of his superiority in the family hierarchy, and often interpreted dreams which bore this out. In his youth, he could have been quite insufferable.

Nevertheless, despite ups and downs in his sojourn in Egypt, Joseph rose to a position of power. He had foreseen that, after years of plenty, Egypt would be faced with a great famine, and he was put in charge of storing grain against that event. Thus Egypt prospered, while her neighbor, Canaan (in which Jacob and his family dwelt) suffered greatly.

Hearing there was grain in Egypt, Jacob sent all of his sons except the young, beloved Benjamin, to Egypt to buy grain. And when they arrived in Egypt, Joseph recognized them immediately. He, however, kept his identity hidden from them, and put them through a series of severe tests, to assure himself that they were changed in heart. Holding Simeon in prison as a hostage, he demanded that Benjamin be brought to him in Egypt. When this was finally done, he proceeded to make it appear that Benjamin had stolen from him, and, as punishment, would be held in bondage in Egypt.

Judah interceded on behalf of the young Benjamin, pleading with Joseph to be allowed to serve out Benjamin's sentence, so that the boy could return to his aging father, about whose health they were greatly concerned. And so it was, through Judah's selfless love for his younger brother, Joseph was convinced of the change of heart his brothers had undergone, and he freely forgave them their sin against himself. For Joseph, as well as his brothers had maintained on Page 7

WANTED: MEN and WOMEN

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 NEW PLACEMENT METHODS: Will help you find the right spot according to your personality, interests, temperament and preference.

REMUNERATION: Cannot be presented here, but may be freely discussed with our counselor. Liberal rates prevail.

If interested, apply at your local church between hours of 7 and 12 (depending on locality) on Sunday morning. No appointments necessary. Group (family) applications preferred, but not mandatory.

There is a deadline. Apply without delay.

- Sunday Malachi 3:6-12
- Monday Matthew 25:14-30
- Tuesday Psalms 47:1-9
- Wednesday Psalms 67:1-7
- Thursday Isaiah 42:1-9
- Friday Isaiah 43:1-13
- Saturday Isaiah 51:1-11



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EDENTON, N. C.

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Respectfully,

W. B. Willford

BOYS 8 THROUGH 13 GET OFF ON THE RIGHT FOOT

REGISTER NOW FOR PUNT - PASS AND KICK COMPETITION

Registration Ends October 2nd
 Local Competitions Will Be Held Saturday, Oct. 3
 Awards Are On Display In Our Showroom . . .

Register Early and Pick Up Your Instructions and Tip Booklet on Accuracy on Punting, Passing and Kicking.

Hicks Field - October 3

2:00 P. M.

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