

# Minutes Of The Chowan County Commissioners Proceedings For The Month Of August

The Board of County Commissioners met in regular session Monday, August 7, 1972, at 9 o'clock A. M. with all members present: C. A. Phillips, chairman, J. Clarence Leary, C. M. Evans, David T. Bateman and N. J. George.

Prayer was offered by Commissioner Bateman. The meeting was called to order by Chairman C. A. Phillips.

Upon motion of David T. Bateman, seconded by J. Clarence Leary and unanimously carried that minutes of the last meeting be approved.

Upon motion of J. Clarence Leary, seconded by C. M. Evans and unanimously carried approving the payment of

Fire District Fund  
Center Hill - Cross Roads  
Fire District, \$1,000.00.

Dog Tax Fund  
Edenton-Chowan Schools,  
\$1,449.96.

Ambulance Service Fund  
Edenton - Chowan Rescue  
Squad, \$500.00.

Health Fund  
District Health Department,  
\$1,921.62; Orthopedic Clinic,  
\$15.00; District Health Department,  
\$15.50; payroll, \$33.18.

Civil Defense  
Chowan Civil Defense,  
\$16.00; Murray D. Ashley,  
travel, \$21.60; Blanchard Office  
Supply, \$22.80; Edenton  
Office Supply, \$8.11; Town of  
Edenton, E. & W. Department,  
\$14.85; Nor. & Car. Tel. & Tel. Co., \$13.50; payroll, \$571.82.

Agriculture and Economics  
Gray & Creech, \$60.33;  
N. C. State University, \$13.50;  
N. C. Department of Conservation & Development,  
\$929.14; Nor. & Car. Tel. & Tel. Co., \$175.48; payroll,  
\$1,394.79.

Partial Payment Account  
Chowan County Treasurer,  
\$1,691.10.

County Accountant's Fund  
Postmaster, \$8.00.

Charity Fund  
Charlton's Funeral Home,  
\$90.00; P & Q Super Market,  
\$6.00; Dr. Archie D. Walker,  
Jr., \$60.00.

Revaluation Fund  
Allen Appraisal Company,  
\$3,564.00.

Social Services Fund  
The Chohan Herald, \$35.36;  
J. H. Conger & Son, \$7.50;  
Edenton Office Supply, \$33.80;  
Hazel S. Elliott, travel, \$25.00;  
Robert Hendrix, travel,  
\$91.25; Joan F. Jones, travel,  
\$15.30; Nor. & Car. Tel. & Tel. Co., \$87.33; U. S. Post Office,  
\$160.00; payroll, \$2,549.33.

General County Fund  
George Chevrolet Co.,  
\$109.00; George Chevrolet  
Co., \$14.64; Institute of Government,  
\$53.82; John Lee Spruill,  
\$62.05; Peoples Bank & Trust Co.,  
\$2,869.90; N. C. Department of Revenue,  
\$945.25; Elizabeth H. Goodwin,  
\$45.18; Super Dollar Stores,  
\$900.00; Elizabeth H. Goodwin,  
\$87.77; N. C. Public Employees' Social Security Agency,  
\$4,021.57; N. C. Local Governmental Employees' Retirement System,  
\$1,216.54; N. C. Local Governmental Employees' Retirement System,  
\$489.37; Pettigrew Regional Library,  
\$2,724.00; Historic Edenton,  
\$4,000.00; Annie Martha Hare,  
\$289.95; Earl Jones,  
\$41.76; Eastern Office Equipment Co.,  
\$114.48; Town of Edenton, E. & W. Department,  
\$329.06; Albarne Motor Co.,  
\$2.85; Owen G. Dunn Co.,  
\$195.70; BP Oil Corp.,  
\$304.67; American Geographic,  
\$100.43 M. G.

Brown Co., \$60.27; West Byrum Agency,  
\$744.00; The Chohan Herald,  
\$1,191.96; Colonial Life & Accident Insurance Co.,  
\$61.50; J. H. Conger & Son,  
\$39.92; Chohan County Tax Supervisor,  
\$189.12; Eastern Elevator Service,  
\$12.00; Edenton Office Supply,  
\$1,042.28; Edwards & Broughton Co.,  
\$14.86; George Chevrolet Co.,  
\$17.21; Governmental Guide,  
\$5.00; Hall & McChesney,  
\$105.04; Hollowell's Rexall Drug Store,  
\$6.00; Home Feed & Fertilizer Co.,  
\$3.00; Institute of Government,  
\$2.06; Mitchener's Pharmacy,  
\$2.00; N. C. Farm Bureau Service Co.,  
\$53.96; Nor. & Car. Tel. & Tel. Co.,  
\$118.56; Parker-Evans Hardware Co.,  
\$145.82; Glenn Perry, care of prisoners,  
\$275.48; Ricks Laundry & Cleaners,  
\$12.27; Spruill's Machine Service,  
\$57.75; Standard Cotton Goods Co.,  
\$87.76; Texaco, \$52.68; Textileless Corp.,  
6.60; Toppin Appliance,  
\$16.61; Troy Toppin, Sheriff,  
\$123.92; Union Oil Co.,  
\$60.48; Max G. Warren,  
\$1,362.75; Blanchard Office Supply,  
\$17.24; payroll,  
\$4,827.97.

In the absence of minutes of July 3, specific mention will be noted that a check for \$35,000 was issued to the Board of Education for the purpose of paying over-estimated obligation included in 1971-72 school budget, with the understanding that the money is to be repaid promptly with money received from federal sources.

George T. White appeared before the Board complaining of a drainage problem in Alendale Subdivision. He was advised that a letter will be written to D. W. Patrick, division engineer, State Highway Commission, requesting consideration of the matter.

Upon motion of J. Clarence Leary, seconded by C. M. Evans and unanimously carried that 1972-73 countywide budget in the amount of \$1,541,991.45 be adopted.

Murray Ashley, Civil Defense Director, reported that a project request for two emergency vehicles was forwarded to the Governor's Highway Safety Committee July 5, 1972.

Murray Goodwin presented members of the 4-H Club to the Commissioners. Mary

Helen Dail gave her forestry demonstration which won top state honors in the 4-H Congress in Raleigh. Janet Harrell and Lou Ann Bunch presented their act from the talent division which won them district and state awards. The Commissioners were very complimentary of their outstanding work.

Miss Hulda Wood of the Health Department gave a very informative report of the status of venereal disease in Chohan County at their request.

Melvin Howell, FHA county supervisor, reported to the Commissioners that a loan and grant to the county for use in a sanitary landfill project from Farmers Home Administration has been approved.

George Lewis, chairman of the Planning Board, presented to the Board a tribute to Commissioner J. Clarence Leary. He asked that a copy be spread upon the minutes.

Upon motion of N. J. George, seconded by David T. Bateman and unanimously carried accepting the resolution.

### A TRIBUTE TO J. CLARENCE LEARY

The Chohan County Board of Commissioners, under the leadership of Chairman J. Clarence Leary, determined a great need for more intensive and extensive county planning. The County Planning Board, consisting of Chairman George Lewis, Secretary C. W. Overman, Joe A. Webb, Woodrow Lowe, Tommy Berryman, Wilbur J. Privott and R. M. Thompson, ex-officio, was directed to proceed with various phases of county planning.

Mr. Tom Richter was secured to guide and assist the County Planning Board.

Regulations for subdivisions have been developed and put into force, the Housing Element has been updated, a county-wide solid waste disposal system is being effected, a county-wide rural water system is being worked on and several other county elements have been or are being given attention.

Now be it resolved that at the May 23, 1972, meeting, the Chohan County Planning Board expresses its appreciation

to Mr. J. Clarence Leary for the excellent leadership he has given to the Chohan County Board of Commissioners and they in turn to the Chohan County Planning Board.

GEORGE LEWIS,  
Chairman.  
C. W. OVERMAN,  
Secretary.

The Board of Commissioners at the meeting of May 1, 1972, adopted a bond order authorizing the issuance of \$35,000 Sanitary Landfill Bonds of the County of Chohan.

No petition or petitions protesting said bond order and requesting that it be submitted to the electors of said county for their approval or disapproval have been filed with the clerk of the Board of said county.

Chairman Phillips, J. Clarence Leary and David T. Bateman were authorized to advertise for equipment for solid waste disposal plant upon recommendation of the Solid Waste Committee.

Upon motion of N. J. George, seconded by J. Clarence Leary and unanimously carried that R. M. Thompson, agriculture extension chairman, be allowed to transfer \$200.00 from an item in his budget to the bank balance.

Upon motion of David T. Bateman, seconded by C. M. Evans and duly approved that a request be granted to advance \$32,000 of 1972-73 budget to Chohan - Edenton Schools in order to meet current expenses, pending a written request from Board of Education.

Appointment of members

of the Library Board will be considered at a subsequent meeting.

The following reports were ordered filed: Pettigrew Regional Library; Edenton-Chowan Rescue Squad; a notice from State Department of Social Services notifying the Commissioners of the appointment of Mrs. Mary G. Horton to the County Board of Social Services for a term effective July 1, 1972 to June 30, 1975; Department of Social Services; Dallas Jethro, Jr.; Tax Collector; Veterans Service Officer; Coroner; County Accountant; Treasurer; Edenton-Chowan Rescue Squad.

There being no further business the meeting adjourned.

BERTHA B. BUNCH,  
Clerk to the Board.



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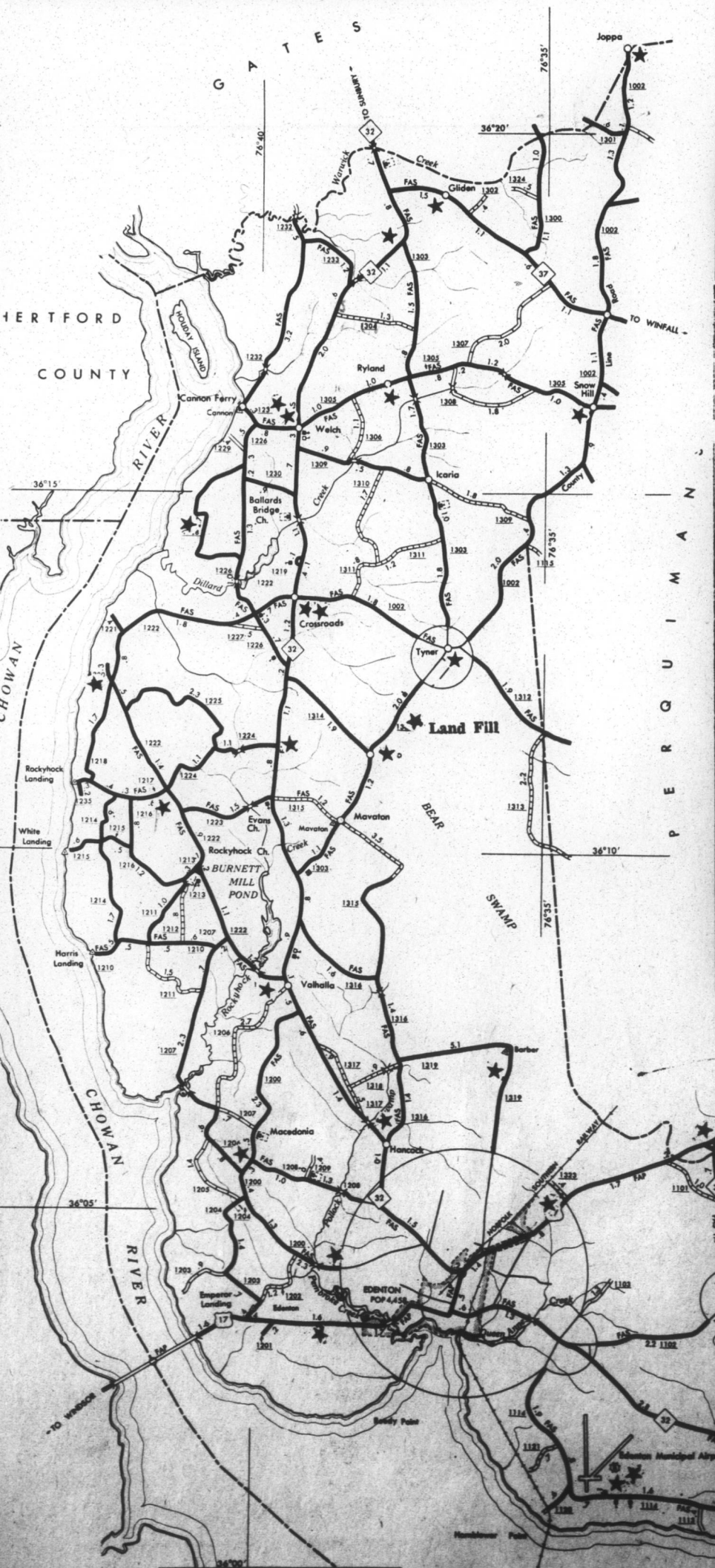


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### Sea Scout Unit Functions in Area

A Sea Scout unit has been formed in the area with monthly meetings being held at the Coast Guard Base in Elizabeth City. Harry Gard is the local contact for the unit.

Gard said the unit is open to males and females between the ages of 14 and 21. No prior scouting experience is necessary.

The unit meets the third Saturday of each month with the noon meal being provided by the Coast Guard. The uniform is Navy standard.

Gard added that the unit will provide instruction in such areas as boat handling, navigation and engine maintenance. Those interested in joining the Sea Scout unit can contact Gard by calling 482-3027.

### Exercise Slated At Armory Here

An Emergency Operations Simulations Training Exercise is to be held at the Edenton National Guard Armory September 13 at 7:30 P. M. at the request of the Chohan County commissioners and the Edenton Town Council.

The exercise will be conducted by James G. Stegall, coordinator of Civil Defense Training, University of North Carolina, and the Edenton-Chohan Civil Defense Agency.

The purpose of the exercise is to bring together all emergency service operational personnel and local government officials to upgrade and evaluate the overall emergency operational capability during any emergency.

## Around Chowan Farms

By R. M. THOMPSON  
County Extension Chairman

As peanut digging time is fast approaching, we have a set of guidelines for seed peanuts. Some of these are real applicable to market peanuts. The following is a suggested guideline for handling peanuts for seed:

1. Dig seed peanuts before digging your commercial crop. For several years, research has shown that seed from first harvest are higher in germination quality than those from late harvest.

2. Remove as much dirt as possible during digging. Place vines in inverted windrows. If a windrow inverter is not used, reshape random windrow 24-48 hours after digging.

3. Leave in windrow until moisture content is about 20 per cent but not over eight days. Climatic conditions and time of season will affect drying rate.

4. Be sure combine is clean to prevent varietal mixture. Combine after surface moisture has evaporated using lowest possible cylinder speed. Under normal conditions this will be approximately 25 per cent less than the standard cylinder speeds. This requires minor changes in sprockets on most combines to reduce the speed of the cylinders without reducing the speed of other components or the ground speed.

5. Adjust air flow just high enough to convey peanuts into bin. A burlap bag may be suspended over the bin to reduce impact damage.

6. Use a pre-cleaner to remove excessive trash before drying. Begin drying immediately. Do not leave peanuts in bins, trailers or trucks overnight without airflow.

7. Dry using conditions recommended for the edible crop. Be sure to use at least the minimum recommended airflow rate which depends on initial moisture content. Use supplemental heat at night to give a 10-15 degree F. temperature rise. Use natural air in the day. Supplemental heat may be needed during the day if relative humidity exceeds 65 per cent. Do not exceed a temperature of 90 degrees F.

8. Reduce kernel moisture to approximately 8-9 per cent to reduce initial deterioration. Under normal conditions, seed in a warehouse or barn will equilibrate at 5-7 per cent moisture, but high initial moisture will cause accelerated deterioration.

9. Have a TZ or germination test to determine suitability of peanuts for seed.

10. Store in a cool, dry location.

11. Optimum moisture level for shelling is -10 per cent. Trying to increase moisture level is risky and should not be tried on large quantities of peanuts until finished lots are obtained.

12. Thoroughly clean shelling equipment to prevent variety mixtures.

13. After shelling, remove bald-heads and damaged kernels, and use only seed that pass over a 15-64 inch slotted screen.

14. Most seedsmen have the shelled seed tested for germination before treating with a fungicide.

15. Treat with a good fungicide at the recommended dosage.

16. After treating, take a representative sample for a final germination test. Do not use or sell until the germination test results for the finished lots are obtained.

**FOR SALE AT PUBLIC AUCTION**  
**Man's Diamond Ring**  
**In Settlement of an Estate**  
**THURSDAY, SEPTEMBER 28, 1972,**  
**2:00 P. M. AT PEOPLES BANK & TRUST CO., 100 SO. BROAD STREET, EDENTON, N. C.**

According to a certified gemologist, ring is fashioned of white metal, quality stamped, "18K," and contains one single center brilliant-cut diamond, measuring approximately 9.10/9.20 x 5.65 mm and weighing 2.85 carats (approximately per G.I.A. System). "Old European-cut" with high crown and large culet.

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Whole or Half **69c**

<b>Jamestown FRANKS</b>	<b>Fresh Ground Hamburger</b>
<b>1-lb. pkg. 59c</b>	<b>3 lbs. \$1.19</b>

**PET-RITZ (2 in Pkg.) PIE SHELLS.....2 pkgs. 49c**

**RED SEAL CORNED BEEF HASH 2 cans 89c**

<b>303 Cans Red Glo Tomatoes</b>	<b>I.N.S. Tall Milk</b>
<b>5 cans \$1.00</b>	<b>5 cans \$1.00</b>