

# Minutes Of The Chowan County Commissioners Proceedings For The Month Of September

The Board of County Commissioners met in regular session Monday, September 11, 1972, at 9 o'clock A. M. with all members present: C. A. Phillips, chairman, J. Clarence Leary, C. M. Evans, David T. Bateman and N. J. George.

Prayer was offered by Chairman Phillips. The meeting was called to order by the chairman.

Upon motion of David T. Bateman, seconded by C. M. Evans and unanimously carried approving the minutes of previous meetings.

Upon motion of N. J. George, seconded by C. M. Evans and unanimously carried approving the payment of bills.

**Capital Reserve Fund**  
County General Fund, \$13,000.00.

**Debt Service Fund**  
Peoples Bank & Trust Co., \$30,000.00.

**Revaluation Fund**  
Allen Appraisal Company, \$3,909.50; County General Fund, \$421.20.

**Ambulance Service Fund**  
Edenton - Chowan Rescue Squad, \$500.00.

**Civil Defense Fund**  
Murray D. Ashley, \$7.40; Edenton Office Supply, \$10.38; Nor. & Car. Tel. & Tel. Co., \$13.50; Town of Edenton, \$25.64; payroll, \$571.82.

**Agriculture and Economics Fund**  
Smith's Addressing Machine Services, \$216.84; payroll, \$185.89; C. T. Dixon's Service

**Health Fund**  
County General Fund, \$10.92; District Health Department, \$1,921.62; Orthopedic Clinic, \$15.00; District Health Department, \$22.00; County General Fund, \$1,400.00; payroll, \$33.18.

**General County Fund**  
Postmaster, \$16.00; N. C. Local Governmental Employees' Retirement System, \$1,856.06; Postmaster, \$562.20; Shelton W. Moore, \$30.02; County Health Fund, \$1,400; Postmaster, \$8.00; Postmaster, \$40.00; Mrs. Arzulia Webb, \$50.00; Sanders Co., \$49.18; Peoples Bank & Trust Co., \$1,490.00; C. T. Dixon, Jr., \$115.92; Chowan County Treasurer, \$11,923.37; N. C. Department of Revenue, \$5.00; Imogene White Bunch, \$132.72; Postmaster, \$400.00; Nor. & Car. Tel. & Tel. Co., \$271.85; Nor. & Car. Tel. & Tel. Co., \$14.63; Albemarle Law & Order Association, \$52.41; Albemarle Motor Co., \$89.94; American Oil Co., \$35.84; Ashley Welding & Machine Co., \$289.21; Bertie County Jail, \$21.00; Marie C. Hoggard, \$38.50; Bunch's Auto Parts, \$13.30; BP Oil Corp., \$363.06; Carpet & Appliance Plaza, \$9.34; The Chowan Herald, \$163.46; Coastal Electronics, \$112.10; Colonial Life & Accident Insurance Co., \$93.00; J. H. Conger & Son, \$569.12; J. H. Conger & Son, \$247.00; J. H. Conger & Son, \$216.84; payroll, \$185.89; C. T. Dixon's Service

Station, \$116.97; Owen G. Dunn & Co., \$157.99; Eastern Elevator Service, \$12.00; Edenton Office Supply, \$44.83; Edwards & Broughton Co., \$11.10; Edenton Plumbing & Heating Co., \$222.63; Governmental Guide, \$5.00; Hall-McChesney, \$90.16; Jackson Radio & TV Service, \$1.87; N. C. Department of Service, \$1.30; Northside Auto Sales & Service, \$52.43; Parker-Evans Hardware Co., \$25.21; Ricks Laundry & Cleaners, \$10.23; Sanders Co., \$1,834.00; Texaco, \$68.48; Troy Toppin, sheriff expenses, \$42.90; Town of Edenton, use of landfill, \$250.00; Town of Edenton, use of police communications, \$125.00; Town of Edenton, E. & W. Department, \$408.72; USDA agriculture extension service, \$45.78; Hollowell's Rexall Drug Store, \$8.87; Glenn Perry, care of prisoners, \$162.30; Popes, \$1.41; office of the solicitor, \$300.00; Textilecase Corp., \$6.60; Union Oil Co., \$105.73; payroll, \$5,130.73.

**Charity**  
Chowan Hospital, \$597.45; Dr. Richard Hines, Jr., \$43.00; Hollowell's Rexall Drug Store, \$4.03; P & Q Super Market, \$15.09; N. C. Commission for the Blind, \$245.73.

**Social Services**  
Gladys W. Baxley, travel, \$2.40; Chowan Medical Center, \$20.00; Edenton Office Supply, \$13.41; Dr. Richard H. Hardin, \$5.00; Nor. & Car. Tel. & Tel. Co., \$78.86; Chowan County Health Dept., \$72.94; payroll, \$2,544.05.

Upon motion of David T. Bateman, seconded by C. M. Evans and unanimously carried requesting Law and Order Commission to reallocate the \$15,000.00 formerly designated for jail construction to be redirected for architectural and feasibility study for new Court House and jail on 75-25 per cent basis.

The Planning Board requested the Commissioners to adopt a standard cover for all brochures and books prepared by the Chowan County Planning Board. The Commissioners unanimously agreed on a picture of the Court House to be used on all covers.

Upon motion of David T. Bateman, seconded by J. Clarence Leary and unanimously carried that 24-26 pick up taxes be charged to the tax collector.

Upon motion of C. M. Evans, seconded by David T.

Bateman and unanimously carried that the tax schedule of revaluation recommended by the tax supervisor and Allen Appraisal Company be adopted as presented.

Upon motion of N. J. George, seconded by J. Clarence Leary and unanimously carried giving Murray Ashley, Civil Defense director, authority to purchase floor covering for his office, price approximately \$100.00.

Troy Toppin, chairman of the Safety Committee, appeared before the Board with the following recommendations: That the speed limit be set at 60 miles per hour on Highway 32 from Hoskin Harrell's store to the intersection of 37 that crosses the Sound bridge. Also a large pine tree is dead from being struck by lightning on Macedonia Road requested State

Highway Commission to remove same. The intersection at Cross Roads, road 1222 entering into Highway 32 presents a hazard.

Upon motion of J. Clarence Leary, seconded by C. M. Evans and unanimously carried accepting and approving the recommendations as presented by Chairman Toppin, the clerk was instructed to forward a letter to D. W. Patrick, division engineer, State Highway Commission, for consideration.

Upon motion of C. M. Evans, seconded by David T. Bateman and unanimously carried that the American Legion be allowed to sponsor a County Fair tax free.

Upon motion of David T. Bateman, seconded by C. M. Evans and unanimously carried that a request from Mrs. Eliza Elliott and Mrs. Carolyn McMullan for a

Education for an advanced period of two years. Members voting yes: J. Clarence Leary, C. M. Evans, David T. Bateman. Voting present, N. J. George.

Upon motion of C. M. Evans, seconded by David T. Bateman that J. Gilliam Wood and Earl Smith be appointed to serve on the Hospital Board as recommended. Voting yes: J. Clarence Leary, C. M. Evans, David T. Bateman; voting present, N. J. George. David T. Bateman, a member of the committee of the garbage disposal and landfill project, discussed the project and made recommendation on equipment to be used. It is the judgment of the Board as recommended. Voting yes: J. Clarence Leary, C. M. Evans, David T. Bateman; voting present, N. J. George. Continued on Page 6-C

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### STOCKHOLDERS' MEETING

The Cupola House Association, Inc., will hold its Annual Stockholders Meeting at The Edenton Municipal Building Auditorium on Wednesday afternoon, October 18, 1972 at 3 P. M.

George K. Mack, President of the Association, urges members to be present at this important meeting at which time the election of officers for the ensuing year will take place.

## NOTICE!

### DOG AND BICYCLE LICENSES ARE NOW ON SALE!

Dog Licenses are on sale at the Town Office and Bicycle Licenses are on sale at the Police Station. The fee for ALL DOGS is \$3.00 per year. The fee for each bicycle is 50 cents for a period of two years.

The Code of Ordinances requires the arrest of any dog owner who fails to purchase licenses for his dogs by September 30th.

## TOWN OF EDENTON

WILLIAM GARDNER, ADMINISTRATOR

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Plus \$1.78 to \$3.01 per tire Fed. Ex. tax and like number of tires off your car. Priced as shown at Firestone Stores. Competitively priced at Firestone Dealers and at all service stations displaying the Firestone sign.

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1. Install 2 famous brand shocks  
2. Professionally align front end

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## \$ 6<sup>88</sup>

## Albemarle Tire Service

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