Commissioners met in regular session Monday, May 6th, 1974 at 9 o'clook A.M., with all members gresent: C. A. Phillips, Chairman; C. M. Evans, Daivd T. Bateman, N. J. George, Alton G. Elmore. The invocation was given by

Chairman Phillips called the On motion of Commissioner

seconded Evans nanimously carried, approving the ninutes of the previous meetings. On motion of Commissioner

W. P. (Spec) Jones, of

Edenton, has been named to the

Board of Directors of the N. C.

Humanities Foundation, Inc., a new non-profit organization to

develop support for the School

of Liberal Arts at N. C. State

Jones was one of 40 prominent

citizens of North Carolina

named as directors at the

foundation's organization

meeting this week at N. C.

The foundation is one of 11 private fund-raising

organizations which aid

academic, research and

Good Only at Our Two

Locations In Edenton

and Hertford

Little Mint with

the purchase

of any of our

delicious

foods

University.

Albernarie Motor Co., \$42.47; Ashley Welding & Machine Co., \$7.28; Murray D. Ashley, \$35.57; BP Oil Company, \$268.80 and Blanchard Office Supply, Inc., \$49.86.

Mrs. Horace Brinson, \$14.47; M. G. Brown Co., Inc., \$774.75; Bunch's Auto Parts, \$4.41; Byrum Hardware Co., Inc., \$85.37; Colonial Life & Accident Ins. Co., \$41.50 and The Chowan Herald, \$444.47. Chowan Herald, \$444.47.

extension programs at State in

design, pulp and paper, agriculture, forestry, textiles,

State Treasurer Edwin Gill

president and Mrs. Maceo Sloan

of Durham was elected vice

president. Rudolph Pate, NCSU director of foundations, and

John D. Wright, NCSU vice

chancellor for business, were

elected secretary and treasurer

State Chancellor John T.

Caldwell called the foundation's

organization a most significant

development for liberal arts

and said its work would help

achieve the same level of

excellence for the humanities

and social sciences as has been

accomplished in the sciences

and technologies at the

Dean Robert O. Tilman

reported to the new foundation

directors that liberal arts is the

largest school at N. C. State

University-with 3,200 majors.

He said there are 240 faculty.

Ross Accepted By

WENTWORTH-William A.

Ross, son of Mrs. J. J. Ross of

Edenton, has been initiated into

Alpha Kappa Chapter of Iota

Lambda Sigma, national honor

fraternity in industrial and

The induction banquet was

held at N. C. State University in

Ross received his B. S. degree

from NCSU and is an instructor in mechanical drafting at

Rockingham Community

Honor Group

technical education.

Raleigh.

respectively.

university.

education and 4-H work.

J. H. Conger & Son, Inc., \$3,973.45; Dept. of Social Services, \$184.57; C. T. Dixon, Sr., \$117.79; Owen G. Dunn Co., \$9.27; Eastern Elevator Service, Inc., \$15.00 and Eastern Office Equip. Co. Inc., 90.06.

Jones Named To Foundation Board

Orkin Exterminating Co., \$6.85; Parker-Evans Hardware Co., \$193.96; Mrs. Wilmer Perry, \$11.43; Ricks Laundry & Cleaners, Inc., \$9.08; Sanitary Dry Cleaners, \$26.22

such areas as engineering, 59.06; Santrary Dry Cleaners, \$20.22 and Sayin & Hill Company, \$51.14. Shell Oil Company, \$64.64; Office of Dist. Attorney, First Judicial Dist., \$140.00; Southern Mattress Co., \$135.60; Texaco, Inc., \$86.02;

> \$1,285.00; U. S. Post Office, \$240.00; Vinion Oil Company, \$16.86; W. R. West, \$10.00; Glenn Perry, Care of Prisoners, \$185.16 and Kirby's Electrical Service, \$389.49.
>
> Carolina Securities Corporation,

\$25,093.75; John Lee Spruill, \$62.05; Orthopedic Clinic, \$15.00; Pettigrew Regional Library, \$4,036.50; Mrs. Arzula Webb, \$50.00 and Mrs.

Wilmer Perry, \$100.00. Norfolk & Carolina Tel. & Tel. Co., \$35.00; Sanitary Landifl! Operating Acct., \$1,875.00; Henry C. Brooks, \$400.00; Peoples Bank & Trust Co., \$100,000.00; Mrs. Horace Brinson, \$100.00 and Earl Jones, \$47.76. N. C. Dept. of Revenue, \$1,268.84;

C. Dept. of Revenue, \$82.89; Edenton-Chowan Board of Education, \$38,333.35; Percy Halsey, \$385.00; Chowan County Social Services Fund, \$2,500.00 and Percy Halsey, \$292.50.

Menfal Health, Albemarle

Elmore, seconded by Commissioner Bateman and unanimously carried, approving a request by Troy Toppin, Chairman of Highway Safety, that a request be made to the Department of Transportaion in reference to the area on R.P.R. 1114; that the area between R.P.R. 1113 and R.P.R. 1119 be declared a business and residental district. This area is approximately one mil in length and includes 24 residences, one church, one Junior Chamber of Commerce building, and eight places of business. Also request a 45 mile per hour speed limit, especially due to truck traffic

After a discussion with the Downtown Committee relative to the construction of a Courthouse-Jail facility, a motion was made by Commissioner Elmore, seconded by Commissioner George and unanimously carried, that prior to any actual acquistion of land for constructing a Courthouse-Jail facility, that a public hearing will be

It was reported that Jesse L. Harrell had been appointed by the Town Council to work with the representatives of County-wide

Chairman of Board of Commissioners work in conjunction with the Rescue Squad to purchase

\$394.87; Ellioff Cleaners, \$6.76; Hazel S. Ellioff, \$23.41; Exxon Company, \$197.86 and Gray & Creech, inc., \$20.11.

Hall & McChesney, Inc., \$59.49; HillMrg. Co., \$154.23; Hoke Motor Corp., \$62.47; Hollowell's Rexall Drug Store, \$9.85; Home Security Life Ins. Co., \$161.14 and Ronadl M. Huffman, \$33.48.

Institute of Government, \$17.00; Jordan Company, \$5.93; Kirby's Electrical Service, \$22.50; Leary Oil Company, \$935.37; Eugene McClenney, \$39.25 and Mervis Uniforms, \$286.65.

Uniforms, \$286.65.
Alitchener's Pharmacy, \$7.75; N_a
C. State University, \$289.68; N. C.
State University, \$22.00;
Northeastern Pathology, \$150.00;
Dr. James Slade, \$25.00 and The
Norfolk & Carolina Tel. & Tel. Co.,
\$737.27

presided at the organization's Textilease Corp., \$6.60 and Sheriff's Dept., Expenses, \$170.33.
Twiddy Ins. & Real Estate, Inc., first meeting. John Council of Lake Waccamaw was elected

\$4,036.50; Planning Commission, \$300.00; U. S. Potmaster, \$20.00; Chowan County Board of Elections, \$384.08; N.C.L.G. Retirement System, \$2,334.50; Peoples Bank & Trust Co., \$1,643.31 ane Payroll, \$11,903.28.

On motion of Commissioner George, seconded by Commissioner Evans and unanimously carried, that Chairman Phillips be instructed to write a letter to each Coastal Area, also district at large, for members to Coastal Resources

On motion of Commissiner

Water System.

Melvin Howell, County Supervisor Board in the interest of application matters pertaining to County-wide Water System. On motion of Commissioner

Elmore, seconded by Commissiner Evans and unanimously carried, that the Finance Chairman and

Edenton Upholstering and Antiques

QUALITY WORKMANSHIP

COME IN AND BROWSE

Margo and Miklos Barath Queen Street Extended In Albania Acres **TELEPHONE 482-4844**

\$18.91, year 1969. Tax Receipt no. 755, amount \$15.93, year 1970. Tax Receipt no. 784, amount \$18.39, year

Elmore and unanimously carried, that the third floor of County Office Building be renovated for an amount up to \$20,000.00.

On motion of Commissioner Bateman, seconded by Commissioner George and unanimously carried, that pick-up taxes in the amount of \$123.45 be charged to the Tax Collector.

AGREEMENT TO
UNDERTAKE DEVELOPMENT
OF'A SECTION 201
FACILITIES PLAN
WHEREAS, it is desired by the
County of Chowan to insure the
provision of wastewater treatment
services and facilities in a most
effective manner; and
WHEREAS, the County of Chowan
recognizes the benefits which can George, seconded by Commissioner
Evans and unanimously carried,
that the Tax Collector be relieved of
the following taxes: Fourth T. S.,
Cape Colony, Tax Receipt no. 255 for
land double listed for 1973, amount
\$85.63. Tax Receipt no. 732, amount

recognizes the benefits which can accrue from the cooperative planning of such services and facilities; and WHEREAS, for purposes of federal grant-in-aid assistance such

RESOLVED THAT:

(1) The County of Chowen does hereby agree to cooperate and participate with the Town of Edenton in the preparation of a "Section 20, Fecilities Plan" as required by Public Law 92-90, and in conformity with Federal Regulations governing facility planning.

planning.

(2) The County of Chowan agrees to the designation of Town of Edenton to serve as "Lead Agency" for making a grant application and for preparing the facility plan for the area, provided that such designation is not meant to presume or otherwise imply any particular role of the Lead Agency concerning the provisions of sewer services or facilities since such determinations are to be agreed upon among the jurisdictions as a part of developing the plan.

Pob Weintraus

Motor Phone 482-8421 EDENTON, N. C



205 South Broad Street Edenton, N. C. STORE HOURS:

9:00 A. M. TO 5:30 P. M. MONDAY THROUGH SATURDAY



basin-tub-tile

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28 oz. deodorant cleaner

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4.75 oz.

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bayer

limit 2

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limit 2

schick

cream

platinum plus d.e.5's

limit 2

phillips milk of magnesia antacid-laxative

0000

8 oz. shower

10



2% oz. desitin for diaper rash

DESITIN m.l.p. 1.19

johnsons m.l.p. \$1.72

14 oz.

Frank M. Holmes Qualifying Member of the 1974 Million Dollar Round Table



Congratulations!

In recognition of Mr. Frank M. Holmes' outstanding performance in the sale of over one million dollars of new life insurance last year, he has been designated a Qualifying Member of the 1974 Million Dollar Round Table.

Membership in the Million Dollar Round Table connotes truly outstanding ability. Mr. Holmes joins the select group of life underwriters who have attained this honor through their service to clients and the demonstrated commitment to the highest ethical standards.

A graduate of the University of North Carolina and District Manager of the Hicks Agency, Mr. Holmes has played a key role in helping to meet the personal, family and business life insurance needs of a growing number of Eastern North Carolina residents.

Mr. Holmes may well be proud of his achievement. And Equitable is roud of him.

> THOMAS W. HICKS, C.L.U., Agency Manager ROCKY MOUNT, N. C. 27801

skin 4 oz. bracer 0000

alo

11 oz.

forest \$1.19

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m.l.p. \$2.50

one application

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