

# Legal Notices

Continued From Page 5-A

Town invites any civic group to submit proposals for Community Development funding or to express what they feel are the Town's Housing and Community Development needs. Further, the Town encourages formation of neighborhood organizations in Community Development areas to examine the needs of their neighborhood, express those needs to the Town, and work with the Town in improving their neighborhoods.

Technical assistance for such groups is available from the Community Development staff to help them understand Community Development.

5. PUBLIC INFORMATION: The goal of this policy is to improve communication between the TOWN AND ITS CITIZENS REGARDING Community Development.

All meetings and public hearings shall be open to the news media. The news media is encouraged to cover all aspects of the Community Development Program.

Copies of the Community Development Preapplication, Application, Citizen Participation Plan, Affirmative Action Plan, Annual Performance Report, Environmental Reviews, Property Acquisition Plans, and Relocation Policies shall be available to the public. These documents shall be maintained by the Office of Community Development.

6. PROPERTY ACQUISITION AND RELOCATION: The Town, through its Office of Community Development, will inform persons who are to be relocated or from whom property is to be acquired of the benefits, policies, and procedures provided for under HUD regulations.

7. TECHNICAL ASSISTANCE: The Town, through its Office of Community Development, will provide technical assistance to assist citizen participants to understand program requirements such as the Davis-Bacon Act, environmental policies, equal opportunity requirements, relocation provisions, and other requirements.

8. CITIZEN PARTICIPATION RECORDS: The Office of Community Development shall maintain records in accordance with CFR 570.907 (b).

9. AVAILABILITY: Availability of this plan for public review and comment shall be advertised at least two times in a local newspaper with general circulation in the area.

**NORTH CAROLINA CHOWAN COUNTY**  
In The General Court of Justice  
Superior Court Division  
Before the Clerk  
File No. 77-SP-30  
Filed No.

**NOTICE OF SALE**  
W.T. Culppepper, III, Substitute Trustee,  
Plaintiff  
vs.  
Peoples Consumers Mutual Association,  
Defendant

Under and by virtue of the power of sale contained in a certain deed of trust executed by Peoples Consumers Mutual Association to John Graham, Trustee, dated the 21 day of December, 1961 and recorded in Deed of Trust Book 79, page 93, in the office of the Register of Deeds of Chowan County, and under and by virtue of the authority vested in the undersigned as substitute trustee by an instrument of writing dated the 12th day of September, 1977, and recorded in Real Estate Book 117, page 389, in the office of the Register of Deeds of Chowan County, default having been made in the payment of the indebtedness thereby secured and the said deed of trust being by the terms thereof subject to foreclosure, and the holder of the indebtedness thereby secured having demanded a foreclosure thereof for the purpose of satisfying said indebtedness, the undersigned substitute trustee will offer for sale at public auction to the highest bidder for cash at the courthouse door in Edenton,

North Carolina, at twelve o'clock noon, on the 11th day of November, 1977, the land conveyed in said deed of trust, the same lying and being in Town of Edenton, First Township, Chowan County, North Carolina, and more particularly described as follows:

Beginning at the Northwest corner of Church and Oakum Streets and running Westwardly with Church Street 65 feet, more or less, thence Northwestwardly, parallel with Oakum Street, 10 feet, more or less; thence Eastwardly parallel with Church Street, 25 feet, more or less; thence Northwestwardly, parallel with Oakum Street, 53 feet, more or less; thence Eastwardly, parallel with Church Street 40 feet, more or less, to place of beginning and being the same property conveyed by J.N. Elliott and wife to Gurney P. Hood, Commissioner of Banks, April 26, 1934, recorded in Book 1, page 95 and by Gurney P. Hood, Commissioner, to J.A. Woodard, August 15, 1934, recorded in Book 1, page 130 and devised by the late J.A. Woodard to Claude W. Norman and Emma W. Leary and being the same real estate conveyed to J.E. Tillett by Claude W. Norman and Emma W. Leary, December 13, 1944 and recorded in Book 5, page 258 and the same property conveyed by J.E. Tillett and wife, to Peoples Consumers Mutual Association, April 21, 1945, which deeds are of record in Chowan County Public Registry.

The real estate above-described shall be sold subject to 1977 Chowan County ad valorem taxes. The highest bidder at the sale shall be immediately required to make a cash deposit not to exceed ten percent (10 percent) of the amount of the bid up to and including \$1,000.00 plus five percent (5 percent) of any excess over \$1,000.00.

This the 18th day of October, 1977.

W.T. Culppepper, III,  
Estate Trustee  
108 East King Street  
P.O. Box 344  
Edenton, North Carolina 27932  
Oct. 20, 27, Nov. 3, 10, chg.

**ADMINISTRATORS NOTICE**  
Having qualified as Administrator of the estate of Verta S. Pridgen, late of Chowan County, North Carolina, this is to notify all persons holding claims against the estate of said deceased to present them to the undersigned on or before the 6th day of April, 1978, or this notice will be pleaded in bar of any recovery thereon. All persons indebted to said estate will please make immediate payment.

This 28th day of September, 1977.

W.T. Culppepper, III  
Administrator of  
The Estate of  
Verta S. Pridgen  
Deceased.  
Oct. 6, 13, 20, 27, pd

**COLLECTOR'S NOTICE**  
Having qualified as Collector of the estate of Beaula Moore Parrish, Deceased, late of Chowan County, North Carolina, this is to notify all persons holding claims against the estate of said deceased to present them to the undersigned on or before the 20th day of April, 1978, or this notice will be pleaded in bar of any recovery thereon. All persons indebted to said estate will please make immediate payment.

This 17th day of October, 1977.

W.T. Culppepper, III  
Collector of  
The Estate of  
Beaula Moore Parrish  
Deceased.  
Oct. 20, 27, Nov. 3, 10, chg.

**FOR SALE**  
NEW LISTINGS  
1. LOT: On country Club Drive w-view of & access to water.  
2. BUSINESS: In good town location.  
OLD HOUSE: Unrestored, cl 1835, 6 mantles, unique woodgraining, summer kitchen, in wooded grove, 20 acres cultivated, 40 acres cut-over timberland on highway No. 32.  
WATERFRONT: 4-bedroom, brick ranch, boathouse & pier, many extras, 130 ft. frontage on picturesque Pembroke Creek; 1.1 acre lot.  
GROCERY STORE: On paved road near residential waterfront areas.  
LOTS: Town, Waterfront, Other  
114 E. King St., Edenton (919) 482-8294, 482-3302

# Chowan Herald Classified Ads

# Apartments for Rent Business Opportunities

## Publisher's Notice:

All real estate advertised in this newspaper is subject to the Federal Fair Housing Act of 1968 which makes it illegal to advertise "any preference, limitation, or discrimination based on race, color, religion, sex or national origin, or any intention to make any such preference, limitation, or discrimination."

This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are informed that all dwellings advertised in this newspaper are available on an equal opportunity basis.

**FOR SALE—1973 Fairway 12' x 65' trailer.** 2 air cond., 3 bedrooms, 2 full baths, wall to wall carpet in excellent condition. Call 482-8584 after 6:00 P.M. Oct. 27, Nov. 3, 10, 17, 24, chg.

**FOR SALE—1970 Dodge Monaco station wagon.** a-c, AM-FM, all power windows, good condition, \$750.00 Call 482-2276 ask for Harold Herman or call 1-904-387-3430 collect and ask for Bill Herman. Oct. 27, Nov. 3, chg.

**ORCHID PLANTS BLOOMING**—Call 804-658-4647. Oct. 27, Nov. 3, 10, 17, chg.

**YARD SALE**—Sat. Oct. 29, 10 A.M. - 3 P.M. Few miscellaneous items and material ends from High Point. 808 North Broad St. Rain Date: Nov. 5. Oct. 27, chg.

**HOUSE FOR SALE**—3 Br. 2 bath, brick with combination kitchen and den, central air, on pine covered lot overlooking sound. Private beach and boat access. Call 482-8543. Oct. 27, Nov. 3, chg.

**WANTED TO BUY**—Cab Camper Shell for 8 ft. bed. Call 221-4677. Oct. 27, Nov. 3, chg.

**WHITE ELEPHANT SALE**—Sponsored by N.C. National Guard Ladies Auxiliary Sat. Oct. 29, 9:00-3:00 P.M. Rescue Sqd. Bld. Edenton, N.C. Oct. 27, chg.

**FOR RENT**—2br. Mobile Home furnished, Cape Colony. Call A.L. Miller. 794-2193. Oct. 27, tfc.

**YARD SALE**—Brabbles Service Station 10:00 A.M.-5:00 P.M. Friday. 9:00 A.M.-4:00 P.M. Saturday. 3 families participating. 1tchg.

## Legal Notice

### LEGAL NOTICE

The Town Council of the Town of Edenton will hold a public hearing on November 14, 1977, in the Edenton Municipal Building at 8:00 P.M., at which time they will consider and act upon the following:

1. Request by Burroughs and Earnhardt, Jr., to rezone approximately ten (10) acres land on the South Side of Route 32 North at the intersection of the U.S. 17 Bypass from R-20 (Residential-Agricultural) to CS (Shopping Center).

2. Request by Burroughs and Earnhardt, Jr., to rezone approximately ten (10) acres land on the North Side of Route 32 North at the intersection of the U.S. 17 Bypass from CH (Highway Commercial) under litigation to CH (Highway Commercial).

3. To amend the text of the existing Zoning Ordinance as recommended by the Edenton Planning Board and Zoning Commission in the following Sections:

Section Two: Interpretation and Definition

The changes clarify interpretation of terms used in the ordinance.

Section Seven: Zoning Districts

The changes modify the neighborhood commercial and highway commercial district permitted uses, special uses and development requirements. The changes also modify the procedure and authority of the Historic District Commission.

Section Eight: Special Exceptions

The changes modify the requirements for service stations.

Section Ten: Exceptions and Modifications

The changes clarify the authority of the Zoning Administration concerning non-conforming lots of record.

Section Twelve: Signs

The changes clearly clarify certain phrases, set height and

area limits, and provide for principal use signs in certain commercial districts.

Section Thirteen: Board of Adjustment

The changes outline an appeals procedure that is required by recent State legislation.

Section Fourteen: Amendments

The changes concern the requirement for a site plan and the protest in an area added to territorial coverage.

The proposed changes are available for review at the Edenton Municipal Building. Oct. 27, Nov. 3, 10, chg

### LEGAL NOTICE

The Edenton Zoning Board of Adjustments and Appeals will meet on Tuesday, November 15, 1977, at 8:00 P.M., in the Edenton Municipal Building to consider and act upon the following:

1. Request by Ethel B. Brown for Special Use Permit to locate a Mobile Home on 1.58 acres site on Mexico Road in R-20 District. Oct. 27, Nov. 3, 10, chg.

### LEGAL NOTICE

The Town of Edenton, Utilities Dept. will be receiving quotes on a portable air compressor. Specifications may be obtained during regular business hours at the Municipal Building or the Utilities Operation Center on West Freemason Street. Bids will be received until October 10.

Town of Edenton  
James D. Martin  
Director of Utilities  
Oct. 27, chg.

**CAREER SALES OPPORTUNITY**—Life Insurance and related products two sales persons needed for the Chowan County area. No collecting, commission plus subsidy for approved persons. Earning potential is excellent. Mail short resume to the Northeastern Agency, P.O. Box 237, Windsor, N.C. 27983. Oct. 20, 27, chg.

**HOUSE FOR SALE**—Take down or move, located Broad St., Edenton, N.C. Call 264-2541, after 6:00 P.M. Oct. 20, 27, chg.

**MOVING—Must Sell**, 2 bedroom sets, canning jars, bicycle, 10 gal. glass bottle, 60 pcs. three sixteens of an inch tempered glass 24" x 30". Call 482-2512. Oct. 20, 27, chg.

**FOR SALE**—2 AKC Registered Toy Poodles, 1 Apricot and 1 white, Call 482-2626. Oct. 20, 27, pd.

**FOR SALE**—1 trail 70 Honda excellent condition. 1 Schwinn varsity 10 speed bicycle. 1 Gemtronics GTX 3000 Base 23 channel. Will hold until Xmas. Call 482-3222 after 6 P.M. Oct. 27, Nov. 3, chg.

**YARD SALE**—Sat. Oct. 29, at Center Hill, 9 miles from Edenton from 10 o'clock until. Jewelry, clothing, furniture, stuffed animals and many miscellaneous items. 5 families. 1tpd.

**YARD SALE**—8 families Sat. Oct. 29, 10 A.M. until at the block (Chowan Co-Op. Exchange) across from Valhalla Produce on hwy. 32, 6 mi. North of Edenton. 1tchg.

**FOR SALE**—40 inch Duo-Therm Oil Heater, double doors, 3 spd. fan blower for circulation, \$65.00 Call 482-2203 before 4 P.M. 1tchg.

**FOR SALE**—Water Softeners, one full set, Sears brand, ready for connection cost over \$1,000.00 will take \$200.00. Call 482-4870 after 7:00 P.M. 1tchg.

**FOR SALE**—1971 Plymouth Road Runner or trade for smaller car. Call 482-3870 after 7:00 P.M. 1tchg.

**FOR SALE**—3 bedroom, 2 bath house also extra furniture and appliances. Call 482-8840. 1tpd.

**FOR SALE**—Steam Jenny \$300.00, Dixie Auto Parts, 482-2123. 1tchg.

**GARAGE SALE**—Saturday, October 29, 9:30 to 4:00 P.M. Clothing and other items. 1/2 mile from Cross Roads on Center Hill Road. 1tpd.

**FOR SALE**—2 Acre lot on Bertie side of Chowan River. High land, 263.4 ft. on water. West W. Byrum Agency, 482-4428. Sept. 29, tfc.

**FOR RENT**—Small house, 15 miles north of Edenton. Good location no pets. Reference required. \$110.00 per month. Call 221-4436. Oct. 6, tfc.

**FOR RENT**—One bedroom house furnished, Cape Colony. Call A.L. Miller 794-2193. Oct. 20, tfc.

**WHEN BUYING OR SELLING REAL ESTATE**  
—Contact—

**R. Elton Forehand Agency, Inc**  
214 South Broad Street  
Edenton, N.C.  
Phone 919-482-2102

**1-story brick house.** 3 bedrooms, 2 baths, den, living room, kitchen, no city taxes, owners relocating.

**2-story house, located on Albemarle Street.**

**2 lots with recreational vehicle located at Cape Colony.** Lots and vehicle can be purchased individually.

**House for sale, must be moved.** \$8,000.

**1971 Double-wide Conner Mobile Home** situated on 3 lots at Cape Colony, partially furnished.

**2-story brick, 3 bedrooms, 1 1/2 baths, living room, dining room, kitchen.** Good location, completely renovated, with separate garage.

**3 bedroom house in Cape Colony.**

**CHOICE LOTS at Arrowhead Beach, Cape Colony, and In Town**

**We Need More Listings!**

**Home Improvements**  
Including repairs, insulation, carpentry work, interior and exterior remodeling, storm doors and windows are available by contacting:

**Donald Riddick**  
Route 1, Box 20-A  
Hertford, N.C.  
426-5051 After 6 P.M.  
TEN YEARS EXPERIENCE  
IN HOME BUILDING  
FREE ESTIMATE

**EDENTON-Chowan RESCUE SQUAD**  
P. O. Box 544  
Edenton, N. C.

Those wishing to make donations in memory of a departed friend in which a card will be sent in your name may send donation to the following:

**FOR SALE**—Queen Anne Wing chairs, tilt-top table, Sheraton sideboard; contemporary coffee table, lamps, etc. Reasonable prices. Call 482-3192 from 7:30 A.M. - 10:00 A.M. Oct. 13, 20, 27, chg.

**FOR SALE**—1972 Chevy Vega body, good condition. Call 482-3811. nc, tfc.

**FRUIT TREES, nut trees, berry plants, grape vines, landscaping plant material** offered by Virginia's largest growers. Free copy 48-pg. planing guide catalog in color, on request. Waynesboro Nurseries Inc. - Waynesboro, Virginia 22980. Oct. 6, 13, 20, 27, chg.

**FOR SALE**—Kenmore 30 inch white electric range, continuous cleaning, 2 years old, \$150.00 Call 482-8733 after 6:00 P.M. Oct. 20, 27, pd.

**FOR SALE**—Four model CM-64 WAYO SINGLE ANIMAL SWINE Weigh crates - New; Also two used marting weigh crates. Come see and make an offer. First Colony Farms, Creswell, N.C., Mr. Sykes, 797-371. Oct. 20, 27, chg.

**HOUSE FOR SALE**—3 BR. 2 bath, brick, with combination kitchen and den, central air, on pine covered lot overlooking sound. Private beach and boat access. Call 482-8543. Oct. 13, tfc.

**FOR SALE**—1974 Yamaha, good price low mileage, 482-2774. Oct. 13, tfc.

**BURNED BY HIGH heating bills?** Let us install a Martin built in fireplace or Fisher wood stove and save up to 80 per cent on your fuel costs. The Fireplace Shop, Route 32 North, Edenton. 482-8833. Oct. 13, tfc.

**JENKINS AND OLIVER**—painting contractor. Phone 482-3310—482-8601, free estimate. Jan. 13, tfc.

**HOUSE FOR SALE**—In historic section of Edenton, lovely neighborhood may be seen by appointment. Call 482-3274 after 5:00 P.M. Oct. 27, Nov. 3, chg.

**SAILBOAT**—1977 Buccaneer 240, all sails & equipment, trailerable, must sell, bought larger Buccaneer, 482-3604. Oct. 13, tfc.

## TO SELL YOUR REAL ESTATE

Contact **Nathan S. Hurdle Realty**  
A Complete and Personal Service  
HANDLING ALL TYPES  
RESIDENTIAL, COMMERCIAL, FARM LAND  
PHONE 426-5916  
ROUTE 2, HERTFORD

One lot, Hicks Street, Edenton. Water and sewer tap. One small cottage and also lots at Arrowhead Beach. Kitty Hawk, N.C. Cottage and 6 lots 1/2 mile from ocean sold together. Excellent investment. Also listings in Perquimans and Pasquotank. Oct. 6, tfc.

**FOR SALE**  
3 bedroom brick homes built on your lot. Priced under \$20,000! Only \$100 down!  
335-1078  
1 t chg

## HOMES FOR SALE

New Listing  
**WATERFRONT PROPERTY**—Marina including inventory. \$53,000.

THE ONE YOU'VE BEEN LOOKING FOR—An acre in the country, 1 story brick with foyer, living room, den-kitchen combination, 2 full baths, 3 bedrooms, utility room, 1-car garage, hardwood floors, central heat & air. \$39,000.

**FOR LARGE FAMILY**—Foyer with fireplace, 2 living rooms (one with fireplace), den, 2 1/2 baths, kitchen, dining room, six bedrooms, large utility, walk-in pantry, large workshop, full attic, basement, all appliances, carpeting, storage shed, two heating systems for easy conversion to two family dwelling.

2,000 SQUARE FEET—Spacious 2-story brick home, large rooms, 3 or 4 bedrooms, 2 1/2 baths, living room, kitchen, dining area, study or sewing room, screened porch, large lot.

**LAND FOR SALE**  
Two Wooded Lots ————— Each \$2,500.00

Two Wooded Lots, Near Water Access  
Each \$6,500.00

**Rich** Real Estate  
OFFICE 86-208  
Carol 482-4873  
Mike 335-5822  
Laura 264-3015  
Richard 338-0033

## YARD SALE SIGNS

Heavy 14x22 Cardboard  
\$1.50 each  
CAR - VA SIGNS  
221-8172  
12 Miles North of Edenton  
on Route 32  
1 t chg

**For Sale CHICKEN MANURE**  
3 Bags or Bulk  
Call  
**Emmett Winborne**  
at 221-4204  
Will Consider Delivery  
Oct 27 Nov 3 10 17 c

**Fireplace Wood For Sale**  
GET IT TODAY—DON'T DELAY  
Call 482-4608  
Oct 20 27 Nov 3 10chg

**HOUSE FOR SALE**  
3 bedrooms  
One bath  
den  
Living room with  
Fireplace  
and kitchen  
CALL  
482-4896  
Oct 27 t f c

**Loans Up To \$1500**  
Atlantic Credit Corporation  
PHONE 482-4461 EDENTON, N. C.  
207 South Broad Street  
Dec 25 chg

**BUSINESS FOR SALE**  
Paint, Wallpaper, Arts and Crafts  
Business. Two Exclusive Franchises.  
Write P. O. Box 7, Edenton, N. C.  
Call 482-2424  
Oct 13 ttc

**FOR SALE**  
NEW LISTINGS  
1. LOT: On country Club Drive w-view of & access to water.  
2. BUSINESS: In good town location.  
OLD HOUSE: Unrestored, cl 1835, 6 mantles, unique woodgraining, summer kitchen, in wooded grove, 20 acres cultivated, 40 acres cut-over timberland on highway No. 32.  
WATERFRONT: 4-bedroom, brick ranch, boathouse & pier, many extras, 130 ft. frontage on picturesque Pembroke Creek; 1.1 acre lot.  
GROCERY STORE: On paved road near residential waterfront areas.  
LOTS: Town, Waterfront, Other  
114 E. King St., Edenton (919) 482-8294, 482-3302

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WATERFRONT: 4-bedroom, brick ranch, boathouse & pier, many extras, 130 ft. frontage on picturesque Pembroke Creek; 1.1 acre lot.  
GROCERY STORE: On paved road near residential waterfront areas.  
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Oct 20 27 Nov 3 10chg

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2,000 SQUARE FEET—Spacious 2-story brick home, large rooms, 3 or 4 bedrooms, 2 1/2 baths, living room, kitchen, dining area, study or sewing room, screened porch, large lot.  
**LAND FOR SALE**  
Two Wooded Lots ————— Each \$2,500.00  
Two Wooded Lots, Near Water Access  
Each \$6,500.00  
**Rich** Real Estate  
OFFICE 86-208  
Carol 482-4873  
Mike 335-5822  
Laura 264-3015  
Richard 338-0033