

Classifieds And Legals

File No. 80-CVD-145
In The General Court of Justice
District Court Division
NOTICE OF RESALE
NORTH CAROLINA
CHOWAN COUNTY

Arrowhead Property Owners Association, Plaintiff
vs.
Floyd W. Brantley and wife, Mrs. Brantley,
Defendants

Under and by virtue of an order of re-sale of the District Court of Chowan County, North Carolina made in the above entitled action, the undersigned Commissioner will at noon, on July 10, 1981, at the Courthouse door in Chowan County, Edenton, North Carolina, offer for sale to the highest bidder for cash that certain tract of land situate in Arrowhead Beach Subdivision, Second Township, Chowan County, North Carolina and more particularly described as follows: All of Lot No. 65, Section E of Arrowhead Beach as shown on plat of Arrowhead Beach recorded in Plat Book 3, page 79, of the Register of Deeds for Chowan County.

The opening bid on this tract of land will be: \$467.50. This sale will be made subject to 1981 Chowan County ad valorem taxes and the highest bidder shall be required to make a ten (10) percent deposit of the bid with the court.
Dated and posted this 29th day of June, 1981.

Charles T. Busby, Commissioner
102 West Eden Street
P. O. Box 445
Edenton, N. C. 27932
Telephone: (919) 482-4441
July 2, 9, chg.

File No. 80-CVD-179
In The General Court of Justice
District Court Division
NOTICE OF RESALE
NORTH CAROLINA
CHOWAN COUNTY

Arrowhead Property Owners Association, Plaintiff
vs.
Charles E. Strotham and wife, Mrs. Strotham,
Defendants

Under and by virtue of an order of re-sale of the District Court of Chowan County, North Carolina, made in the above entitled action, the undersigned Commissioner will at noon, on July 10, 1981, at the Courthouse door in Chowan County, Edenton, North Carolina, offer for sale to the highest bidder for cash that certain tract of land situate in Second Township, Chowan County, North Carolina and more particularly described as follows: All of Lots Nos. 74 and 75, Section E of Arrowhead Beach as shown on plat of Arrowhead Beach recorded in Plat Book 3, page 79 of the Register of Deeds for Chowan County.

The opening bid on this tract of land will be: \$427.00. This sale will be made subject to 1981 Chowan County ad valorem taxes and the highest bidder shall be required to make a ten (10) percent deposit of the bid with the court.
Dated and posted this 29th day of June, 1981.

Charles T. Busby, Commissioner
102 West Eden Street
P. O. Box 445
Edenton, N. C. 27932
Telephone: (919) 482-4441
July 2, 9, chg.

EXECUTOR'S NOTICE
Having qualified as Executrix of the estate of Jacob Edwards Barger, late of Chowan County, North Carolina, this is to notify all persons holding claims against the estate of said deceased to present them to the undersigned on or before the 19th day of December, 1981, or this notice will be pleaded in bar of any recovery thereon. All persons indebted to said estate will please make immediate payment.

This 12th day of June, 1981.
Margaret W. Barqer

Executrix of The Estate of James Edwards Barger.
Deceased.
June 18, 25, July 2, 9, chg.

EXECUTOR'S NOTICE
Having qualified as Co-executors of the estate of Nora P. Forehand, late of Chowan County, North Carolina, this is to notify all persons holding claims against the estate of said deceased to present them to the undersigned on or before the 18th day of December, 1981, or this notice will be pleaded in bar of any recovery thereon. All persons indebted to said estate will please make immediate payment.

This 11th day of June, 1981.
James K. Copeland, Jr. and Donald F. Forehand
Co-executors of The Estate of Nora P. Forehand
Deceased.
Earnhardt & Busby, P.A.
102 W. Eden Street
P. O. Box 445
Edenton, NC 27932
Telephone (919) 482-4441
June 18, 25, July 2, 9, chg.

N. C. Division of Environmental Management
M. C. Donald F. Forehand
Health Services
PUBLIC NOTICE

Notice is hereby given of a public meeting to be held by the Department of Natural Resources and Community Development on behalf of the Division of Environmental Management and by the Department of Human Resources on behalf of the Division of Health Services, Environmental Health Section concerning (1) the draft FY-82 State-EPA Agreement to be reviewed by the State of North Carolina and the Environmental Protection Agency and (2) the draft FY-82 program plans for the Division of Environmental Management and the Division of Health Services, Environmental Health Section.

Date: Thursday, July 30, 1981, seven o'clock P.M.
Location: Ground Floor Hearing Room, Archdale Building, 512 North Salisbury Street, Raleigh, N.C.

The purpose of the meeting is to brief and describe the draft FY-82 State-EPA Agreement and the draft FY-82 program plans for the two agencies and to receive public comment on these draft documents.

The State-EPA Agreement is composed of environmental issues and developed jointly by North Carolina and EPA to receive special emphasis during the State's annual environmental program from October 1, 1981 through September 30, 1982. The draft issues to be reviewed are as follows:
- Protection of Coastal and Estuarine Waters.
- Improving Federal-State Coordination (Overview)

- Municipal Management System-Operations and Maintenance-Sludge Management
- 208 Implementation
- Wasteload Allocations-Water Quality Standards
- Groundwater Management.

UIC
- Superfund
- Hazardous Waste Cling
- Non-Community Monitoring
- Public Water Supply

The program plan for each agency is a detailed document describing the specifics for carrying out the respective annual cycle programs under the Clean Air Act, the Clean Water Act, the Resource Conservation and Recovery Act, and the Safe Drinking Water Act.

Comment Procedure: All persons interested in these matters are invited to attend or submit written comments. Persons desiring to present lengthy comments or discussions in regard to the proposals are requested to submit a written statement for inclusion in the record of proceedings. The meeting records will remain open for a period of 10 days following the meeting for additional written statements to be submitted. Information: After July 20, copies of the State-EPA Agreement may be reviewed at the following locations by contacting the named persons:

Mr. Grover Cook (919) 733-2870
Division of Health Services
Bath Building, Room 211

306 N. Wilmington Street
Raleigh, N. C. 27602

Mr. Michael Bell (919) 756-1343
Regional Coordinator
Division of Health Services
404 St. Andrews Drive
Greenville, N. C. 27634

Mr. Darrell Herndon (704) 649-3368
Regional Coordinator
Division of Health Services
Black Mountain, N. C. 28711

Mr. Ernie Cain (919) 761-2390
Regional Engineer
Division of Health Services
720 Coliseum Drive
Winston-Salem, N. C. 27106

Mr. W. E. Venrick (919) 486-1191
Regional Coordinator
Division of Health Services
Wachovia Bank Building
Suite 506, 225 Green Street
Fayetteville, N. C. 28301

Mr. Dwight Greene (919) 733-7475
Division of Environmental Management
Archdale Building, Room 945
512 N. Salisbury Street
Raleigh, N. C. 27611

Mr. Ken Schuster (919) 733-2314
Acting Regional Supervisor
Division of Environmental Management
3800 Barrett Drive
Raleigh, N. C. 27611

Mr. Richard Peace (919) 664-4627
Regional Supervisor
Division of Environmental Management
1119 North Main Street
Moorestown, N. C. 28115

Mr. Charles Wakild (919) 256-4161
Regional Supervisor
Division of Environmental Management
7225 Wrightsville Avenue
Wilmington, N. C. 28401

Mr. Jim Mulligan (919) 946-6481
Regional Supervisor
Division of Environmental Management
1502 N. Market Street
Washington, N. C. 27889

Mr. Roy Davis (704) 253-3341
Regional Supervisor
Division of Environmental Management
159 Woodin Street
Asheville, N. C. 28802

Mr. Fin Johnson (919) 761-2351
Regional Supervisor
Division of Environmental Management
8003 Silas Creek Parkway Ext.
Winston-Salem, N. C. 27103

Mr. Dennis Ramsey (919) 486-1541
Regional Supervisor
Division of Environmental Management
Wachovia Building, Suite 714
Fayetteville, N. C. 28301

Copies of the program plans for each agency will be available for review at their respective offices after July 20, 1981.

Additional information concerning these documents of this public meeting may be obtained by contacting:
Mr. James A. McColman (919) 733-7015
Assistant Director for Administration
Division of Environmental Management

Dept. of Natural Resources & Community Development
Post Office Box 27687
Raleigh, N. C. 27611

Mr. James F. Stamey, Chief (919) 733-2870
Environmental Health Section
Division of Health Services
Post Office Box 2091
Raleigh, N. C. 27602

Date: July 2, 1981
R. Paul Whikers, for Robert F. Helms, Director
Division of Environmental Management

Date: July 2, 1981
James F. Stamey, Chief
Environmental Health Section
Division of Health Services
July 9, chg.

FOR SALE—1 canopy style double bed with mat. and box springs. \$100 and 1 chest of drawers \$30.00 both are white in color. Call 482-4016 after 4:30 P. M.
11chg.

FOR SALE—4 bd., 2 baths, den with fireplace, fenced in backyard, 2,900 sq. ft. 9 1/2 per cent assumable. Call 482-7524 after 6 P.M. and weekends.
July 2, 9, 16, 23, 30, chg.

HELP WANTED—Part time employment. Excellent for retired person. Call 794-2360 (day) or 794-4923 (night).
11chg.

INFORMATION on Alaskan and overseas employment. Excellent income. Call 312-741-9780 ext. 3218.
July 2, 9, 16, 23, chg.

JOB OPENING—Town of Edenton. Collection Clerk graduated from an accredited high school. Some experience in bookkeeping and cashiering. Some knowledge of forms, records, billing and collection practices. Apply Employment Security Commission.
July 2, 9, chg.

THE WOMEN in our business make as much money as the men. \$300 week earnings opportunity to start. Equal Opportunity Employer. Call 792-4164.
July 9, 16, 23, chg.

WANTED—RN or LPN. Full time or part-time. Apply in person 9 A.M. - 4 P.M. Elder Lodge Nursing Home, Edenton, N. C.
July 9, 16, chg.

FOR SALE—Riding lawn mower. \$350. 482-8250.
July 9, 16, chg.

MOVING—YARD SALE—Sat. July 11, 9 A. M. until 9 Morgan Park on the Hwy. Chair, odds and ends.
11chg.

DOES YOUR HOUSE need repairs or painting. Call 482-8567 for free estimates. Satisfaction guaranteed.
July 9, 16, chg.

YARD SALE—Lots of Bargains. Sat. July 11, 8 A. M. - 2 P. M. 206 Coke Avenue. 18,000 BTU Air Conditioner \$150.000.
11pd.

TRAILER FOR RENT—Furnished, air cond. 15 miles north of Edenton. Call 221-4420.
11chg.

FOR SALE—1979 Chev. 4x4. Arizona Vehicle, no rust, 13,000 easy miles, loaded, air, camper and 1 chest of drawers \$300.00 both guns, or kuggerdars in partial trade) call 482-2791.
July 9, 16, chg.

Helps Shrink Swelling Of Hemorrhoidal Tissues
Doctors have found a medication that in many cases gives prompt, temporary relief for hours from pain and burning itch in hemorrhoidal tissues, then helps shrink swelling of these tissues caused by inflammation. The name: Preparation H®. No prescription is needed. Preparation H Ointment and suppositories. Use only as directed.

Through The Green

By Bob Kelly
Peggy Voigt is the name to remember. In an exciting Superball Tournament, held this weekend at Chowan Golf and Country Club, she putted her team to victory on the first hole of Sudden Death.

Three teams had tied for first place after 36 holes and Mrs. Voigt, playing in the foursome of Clark Harris, Kel Elmore, and Henry Powell, rolled in a 15 foot birdie putt on the first hole. The teams of Tommy Bass, Steve Underkofler, J. T. Lane and Gerry Fry; Carroll Forehand, Roy Harrell, Ken Lowe and Ben Riddick could only manage a par on the first hole.

Forehand's team had posted a two day total of 129 in the morning, giving the afternoon teams an "easy" score to beat. But, the Harris team (11 under on Saturday) and the Bass, Jr.,

team (8 under Saturday) could not do any better than tie the Forehand team, setting up a dramatic three-way playoff. Sixty-eight members and their guests played in this tournament which was climaxed by a barbecue chicken supper Sunday evening.

Edenton is sending five teams this year to the tournament which is sponsored by the North Carolina Division of the American Cancer Society. The tournament will be played Saturday, July 11 at the Pine Lakes Country Club in Elizabeth City.

According to Bob Kelly and Spec Jones, local coordinators, this is the largest number of teams that Edenton has ever sent to the tournament and they are very grateful to the local business sponsors and the players for their participation and support of this most worthwhile cause. All proceeds of the tournament will go to the American Cancer Society.

The sponsors and players are:
Chowan Medical Center will sponsor Jim Swain, Herbert Brickhouse, Steve Underkofler and Carroll Forehand; Spedic Vending sponsoring Larry Hughes, Jerry Sary, Knapp Brabble and Scott Privott; Va. Fork Produce sponsoring Jack Brown, Ernie Knighton, Pete Paul and George Hill; Bank of N.C. sponsoring Clark Harris, Bud Powell, Cecil Fry, Jr., and Haywood Harrell; Twiddy Insurance & Real Estate sponsoring Bob Kelly, Tom Bass, Tommy Bass and Randy Crabtree. All proceeds will go to the American Cancer Society.

July 13 - 14 - 15 at 8 A.M.,

WHY PAY RENT? When \$160 per month (with no money down), will purchase this 1971 completely reconditioned mobile home. In 5 years its paid for! Call 482-7522 anytime.

MOVING... YARD SALE
Everything ... jeans, antiques, car parts, tools - sweaters & toys. 8 Westover Hgts. Sat. July 11th. 9 til 6. No early sales.
Mon. & Tues. - until everything is gone.

SPECIAL BUY!

1979 Custom F-150 Ford truck - power steering, 6 cyl., power brakes, automatic, beige.
GEORGE CHEVROLET
N. Broad St. Edenton, NC
919/482-2138

BUSINESS OPPORTUNITY
Own your own Jean Shop. Offering all the nationally known brands such as Jordache, Vanderbilt, Calvin Klein, Sedgewick, Levi and over 70 other brands. \$13,500.00 includes beginning inventory, airfare for 1 to the apparel center, training, fixtures and Grand Opening Promotions. Call Mr. Wilkerson at Mademoiselle Fashions 1-800-643-8760.
1tpd.

Handyman's Special
House is located by Edenton. From Edenton go north on U.S. Highway 17 and go 1/2 mile. House is on the right side of Highway. Short term financing is available, 11 per cent annual percentage rate. Do a little and save a lot. Low down payment and low interest rate makes you an owner instead of a renter. Excellent opportunity. Nice three bedroom house. We can furnish materials to complete. Immediate possession. See it and then contact the Properties Department, toll free at 1-800-328-3380. 4700 Nathan Lane, P. O. Box 41310, Minneapolis, Minnesota, 55442.
July 9, 16, chg.

JOB OPENING
Fire Engineer
Employment Qualifications: Education: Graduation from an accredited high school and preferably supplemented with additional courses and seminars in fire service. Experience: Responsible experience as a member of a firefighting company, including completion of all required state and departmental training requirements, an equivalent combination of training and experience. Pay Grade: No. 13, \$10,849 - 14,525. For further information contact Luther C. Parks Chief, Edenton Fire Department.

Grab Some of These Sizzlin' Summer Savers At Your Closest Hometown Mutual Store
When You Need It The Most—You Can Always Count On Mutual To Save You More

QUALITY + SAVINGS + SERVICE

 Turns regular potatoes into French fries. Heavy duty construction. \$3.44	 8"x6"x1 1/2" 3 FOR 88¢	 60 Tablets \$1.84	 With Calorie Chart 97¢	 50 Yds. All Types 88¢	 70 + 30 Free Sheer Plastic \$1.67 EACH
 With Nylon Bristles 96¢	 20-Oz. CEREAL BOWL 10-Oz. MUG 11-Oz. TUMBLER 99¢ EACH	 LIDS INCLUDED Pint (5 Pack) 1 1/2 pt. (4 Pack) Quart (3 Pack) 88¢ Ea.	 10'S YOUR CHOICE \$1.77 EACH	 2 FOR 88¢	 1 1/2-OZ. Plus 1-Oz. FREE \$1.98 Each
 7 Piece Set Contains 74 Oz. Pitcher and Six 16 Oz. Glasses \$4.47	 YOUR CHOICE 6-Oz. SUPER DRY SCENTED 10-OZ. \$2.37 EACH	 2-LITER \$1.09 EACH	 89¢	 the best handbroom ever made highest quality hard wood block steel tight grip handle won't snap or break like ordinary wooden handles natural PALMABA outdoors fibers cleans better for rough surfaces 18" Wide Full 5 Yr. Warranty on Handle & Block \$5.97	 100'S \$4.37
 36 Tablets \$1.67	 30'S Compare At 2.50 \$1.69	 Men's and Women's Styles Your Choice 2 FOR \$1.47	 100'S \$2.19	 15 gm. Compare At 4.39 \$2.47	 100'S \$3.79

PRICES IN THIS AD EFFECTIVE THURSDAY, JULY 9, 1981 THRU SATURDAY, JULY 18, 1981.

MUTUAL - Because Your Family's Good Health Is Our Business
MITCHENER'S PHARMACY & HOLLOWELL-BLOUNT REXALL