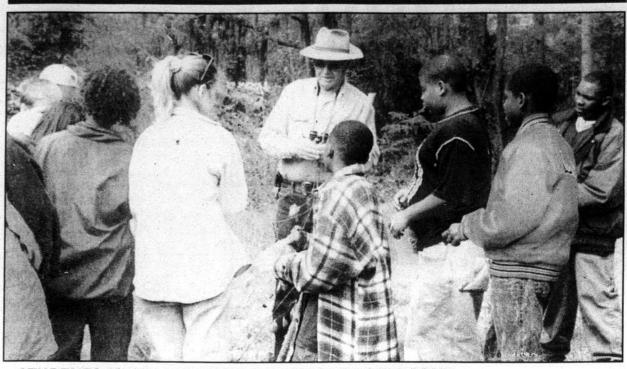
Page 10-A - The Chowan Herald - Wednesday, June 23, 1999



GRIFFIN RANKS HIGH IN STATE COMPETION The Edenton-Chowan Schools Transportation Department held its annual Bus Rodeo on May 17, 1999 at the bus/maintenance garage. Pictured (I-r) are 1999 Bus Rodeo winners, Mary Griffin, first place; Pearlie Parks, second place; and Patricia Waff, third place. The bus rodeo is part of a regional and state competition held to test drivers' skills in maneuvering school buses on driving courses. Griffin advanced to regional competition held in Williamston and from there on to the North Carolina School Bus Driving Competition held at Raleigh State Fair Grounds on May 26, where she placed ninth. Griffin, a teacher assistant and school bus driver at White Oak Elementary School competed against 55 drivers from school systems across North Carolina. She has been a school bus driver in the Edenton-Chowan School System for 16 years.





STUDENTS ENJOY LEARNING AT BENNETT'S MILL POND Chowan Middle School students in Brenda Little's, Connie Cole's, and Michelle Riley's classes recently participated in a field trip to Bennetts Mill Pond. The trip, sponsored by the Albemarle Recreation Center, featured canoeing expeditions, a scinece/nature walk, and learning to make corn husk flowers.

Meals available at JAH and CMS

Chowan school system is participating in the Summer Food Service Program.

The Food Service Program is an equal opportunity program. Discrimination is prohibited on the basis of race, color, national origin, gender, religion, age,

This summer, the Edenton- disability, political belief, matically eligible to receive sexual orientation, and marital or family status.

Persons with disabilities who require alternative means for communication of program information (Braille, large print, audiotape, etc.) should contact USDA's TARGET Center at (202)720-2600 (voice and TDD). Participants who are members of food stamp households or Temporary Aid to Needy Families assistance units are auto-

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size.

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Household Size	Yearly Income Reduced	Monthly Income Reduced	Weekly Income Reduced
1	14,893	1,242	287
2	20,073	1,673	387
3	25,253	2,105	486
4	30,433	2,537	586
5	35,613	2,968	685
6	40,793	3,400	785
7	45,973	3,832	885
8	51,153	4,263	984

For each household member add: +\$5,180 (yearly), +432 (monthly); +100 (weekly). Amounts shown are maxi-

mums for the indicated family

JAH High School and Chowan Middle School from 12 noon until 1 p.m., Monday through Friday from 6/14 - 7/23.

free meal benefits.

To file a complaint of dis-

crimination, write: USDA, Di-

rector, Office of Civil Rights,

Room 326-W, Whitten Build-

ing, 14th and Independence

Avenue, SW, Washington, DC

20250-9401 or call (202) 720-

The following Summer Food

Service Program Eligibility

Standards are used to deter-

5964 (voice and TDD).

mine eligibility:

For further information, please contact Joe Richardson Meals will be provided at at (252) 482-4436.

Powers attends conference

Brianna Powers, a member of the John A. Holmes Class of 2001, is one of only 160 students from around the world selected to participate in an extraordinary leadership program for outstanding high school students.

While attending The National Student Leadership Conference on International Law and Diplomacy, Powers will have the opportunity to explore and experience, firsthand, the world of political decision-making and international conflict resolution.



Brianna Powers

This summer, gifted high school students from around the United States and over 31 foreign countries will find themselves immersed in a learning environment unlike any they have ever experienced. They may find themselves in a United Nations Security council briefing where they will assume the role of United Nations delegates in order to discuss a controversial international issue, draft United Nations resolutions, or prepare for an international summit. Students will also attend special workshops designed to help develop their communication and negotiation skills. Special briefings from domestic and international experts add a sense of reality and bring the issues to life. Past speakers have included Senators, Congressional Representatives, Ambassadors, Presidential candidates, Federal and State Court judges, as well as Pentagon and White House officials. Through participation in this extraordinary eleven day program, students not only develop a better understanding of international law and politics, but they develop the ability to think on their feet, engage in critical analysis, and effectively communicate skills that will serve them well in high school, college, and beyond. The NSLC mission is to identify and recognize outstanding young leaders from around the world and provide them with a unique learning environment which encourages not only academic achievement but diversity, cooperation and social responsibility. "Students develop a sense of independence and responsibility," said Dr. Paul M. Lisnek, the NSLC Director of Academics and former Assistant Dean of Loyola University Chicago School of Law. "They leave with a true feeling of accomplishment and confidence in their ability to handle the challenges that lie ahead.' The NSLC also offers a similar Leadership Conference on Law & Advocacy at Stanford University in Palo Alto, CA and American University in Washington, DC. For additional program information, interested students can contact the NSLC at 1-800-994-NSLC.

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À	BEAN MAN FRESH FROZEN VEGETABLES WASHED AND BLANCHED CALL TO ORDER: 919-739-5616 OR 800-906-6626
	MONDAY - THURSDAY 8 AM - 6 PM, FRIDAY 8 AM - 11 AM 20 LBS. BUTTER BEANS, TINY BABY 26.00 20 LBS. BUTTER BEANS, SPECKLED 23.00 48/5 1/2" CORN ON THE COB, YELLOW 24.00 20 LBS. CORN, WHITE SHOEPEG 24.00 20 LBS. CORN, YELLOW CUT 22.00 20 LBS. CROWDER PEAS 24.00 20 LBS. FIELD PEAS WITH SNAPS 24.00 20 LBS. SWEET GREEN GARDEN PEAS 22.00 12/ 2 LBS. BROCCOLI SPEARS 28.00 120 APPLE TURNOVERS, 3 OZ. EA. 32.00 30 LBS. STRAWBERRIES, WHOLE 41.00 21 LBS. SWEET POTATO, YAM PATTY, APPROX. 224 20.00 12/ 3 LBS. COLLARD OR TURNIP GREENS, CHOPPED 30.00 20 LBS. PEACHES, SLICED 36.00 20 LBS. BLUEBERRIES 121.00 ASK ABOUT OUR MANY OTHER ITEMS NC SALES TAX ADDITIONAL DELIVERY DATE: 6 PM - 7 PM FRIDAY, JUNE 25 DELIVERY LOCATION: The Cabinet Outlet, N. Broad St., Hwy. 17 Bus. Old Northside Shopping Center
FO	NOTICE OF FILING R NON-PARTISAN MUNICIPAL ELECTION
	IT RESOLVED by the Board of Elections of the City Edenton that:
	A Municipal Election is to be held on November 2, 1999, he date established by law, for the purpose of electing:
2. 1	 a) Mayor b) Council seat for Ward 1 c) Council seat for Ward 2 d) Council-at-Large Che filing period will OPEN on Friday - July 2, 1999 at
1 3. T	b) Council seat for Ward 1 c) Council seat for Ward 2

