THE CHOWAN HERALD, WEDNESDAY, MAY 22, 2019 Massage about more than alleviating muscle pain

BENNION

Massage therapist can help with other issues **BY HARRIET CLIFFORD**

For the Chowan Herald

Many think of easing muscle aches and pains does have a deeper mean- grief and sadness, and mental stress when ing than a simple muscle can be touched they hear the word "massage." But so much more can be addressed. Some modalities (styles) may also only engage certain body physiology systems, the muscular system. for instance.

for example, addresses cial release is good here), the (excess) fluids within and the tendons and ligaand surrounding the cells. ments, as well as intersti-The strokes used to tial fluid (cellular fluid). achieve this are very dif- Or the circulatory system of the many "tools" ferent than what's used for (our blood flow), for

deep muscle or straight another example, relaxation. That's why I which is the prilike to say "therapeutic" before massage and body- dressed with a work. It's a therapy to help Swedish masbody, mind plus the soul.

The term bodywork emotions, such as massage. The first part, "body" means just that. Other areas of the body (that can be addressed) besides or in addition to There's the connective tis-Lymphatics massage, sue, for example (myofas-

mary system adsage. Or even our upon.

"work" And

means just that. It's a shoulder. Many think that method or process used that "manipulates" or rather assists the body. So this does cover a wide base, wider than just "pressure" or "release" of ally work. Or just one muscle knots or letting go sixty minute session once of stress induced thoughts. This is because (learned techniques) that be a band aide. Another many continuing edu-

lar body system to the achieve wished for result.

The other thing to note is that the whole person is looked at versus just easing a knot in a quad or

just "rubbing" a shoulder where it hurts will ease the (let's say) tension they are feeling. But a quick thirty minutes may not rein a blue moon (are there any blue moon — even?) to fix all may actually just

may be needed to area or body system may cation courses taken over address a particu- need to be addressed to these past few decades, get the wished for result the most pronounced which is why getting a larger picture is more effective. The "body" is quite intricate!

Bennion's practice is mobile, traveling from Nags Head, Duck, Corolla and Hatteras and recently expanding to include Elizabeth City, Hertford, Edenton and Columbia. And also largely a female practice (with the fellas by referral — sorry guys!)

She is a graduate of the North Carolina School of Massage and Bodywork Therapy School, Carrboro, 1995. Among the

techniques Bennion uses are Russian Medical Massage, Structural Balancing, Polarity Therapy, Reflexology and Myofascial Release. And she became state licensed when that came into effect in 2000; LMBT #2311. So much therapy is available at the tips of her fingers to you, ladies!

For information, visit the website https://therapeutic-bodywork-andmassage-by-pamela.business.site/, or send a text to252-423-0393, or email therapeuticbodyworkbypamelaann@gmail.com.

INGLIS

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Asked as to why Inglis prefers the 11 o'clock service to the 8 a.m. Mass, she said, "I like the fulsomeness of the music."

Since religious roots run deep within Inglis' family, our conversation turned to the ministry. Though Inglis said she considered a career path involving a religious education, that was not to be.

"I loved the academics, but I just did not feel com- land that the British had fortable going ahead with that plan right then," she said.

And then there were the times — women were not allowed to be ordained as Episcopal priests until the late 1970s.

"Mama might have become an Episcopal minister if they were ordaining women then, but that wasn't an option," Susan Inglis said.

After graduating UNC Chapel Hill in 1952 with a degree in English literature, Inglis took some time off and traveled Europe, where she would meet her husband Ross. She shared a story about how they met on a train in Spain in 1953.

"We were both going to Seville in the south of Spain for Holy Week when I met Ross," she said. "No, it was not love at first sight, but we got along right from the beginning. We able to talk and enjoyed each other's company. Inglis described her husband as "very handsome, blonde, but shorter than me." The couple was married 52 years and raised three children: Susan, Robert and Frederick. Mitchener recalled that his father John and Ross talked often when the Mitchener family owned a drug store on South Broad Street. He recalled Ross' Scottish heritage and how his talents as a mechanical engineer led to a prosperous and successful business career. "Ross was influential in many ways — as an outsider, he was able to cross bridges and able to bring folks into conversation a bit quicker than someone who is not similarly situated," he said.

As to the 1767 Courthouse, Inglis shared a story about a conversation Ross had with someone from the state about the property's true owner.

Courthouse."

"The man said to him, 'What makes you think Chowan County owns the courthouse?'" she said. "Turns out, that courthouse was built by the British before the Revolution when North Carolina was still a colony. After the Revolution, the property went to the state --- the owned — so it was not county property.' **Civil rights**

Edenton was at the vanguard of the civil rights movement in the 1960s, so much so that Martin Luther King Jr. visited the town in December 1962, where he spoke at the Armory on North Broad Street.

King was a close associate of Golden Frinks, whose home on Peterson Street is poised to become a museum.

Frinks was the guiding voice behind the Edenton Movement, a series of protests and pickets throughout the early 1960s to desegregate public locations in town. Frinks led the town's young activists to participate in his desegregation effort and made them the main participants of the movement. Their efforts helped successfully desegregate several public locations in Edenton including the courthouse, library and the historically white John A. Holmes High School. Nationally, the Edenton Movement put the small town on the civil rights' radar. "I knew Golden Frinks a little, but my husband knew him much better," Inglis said. "He worked for my husband in Edenton in construction, a carpenter. Frinks achieved a lot with civil rights. His wife, Ruth, was a teacher. He was colorful." Mitchener and Inglis recalled how divided times were then in town. His father was not only mayor, but a business owner who had to navigate a way to straddle the racial divide. He recalled how his father, before welcoming King to town, had to explain to folks that he was not mayor of just one side of town, but he served everyone. Inglis was among the most well-known ladies in town with a prominent husband and genealogy that can trace itself to a time when plantations dominated the landscape. As such, no can deny what Mitchener confirmed --that it was brave thing attending King's speech that Mitchener estimated had more than 500 people present.Fishermen say waterway moves slowly; effluent will just sit, make brackish water

remember standing in the back of the auditorium when he spoke. He talked about the importance of black people getting equal

Inglis explained her perspective about why she at-

"I was interested. I had lived in Canada for awhile and had a little bit different perspective. My husband was British, so he certainly had a different perspective," she said. "My family tradition is to be more open to all people, and I was full of curiosity. I thought it was good that he came. I wanted to be there to hear him."



From my perspective. Frances Inglis accepts good wishes from Adrian Wood,

know how to cook when I first got married."

My memories of Inglis' recipe within that cookbook are faint, but it had something to do with herring, so I asked her about her favorite dish. That too came with a story.

"In the springtime, fresh herring roe is just so joyous," she said. "The fish is salted and smoked is just the greatest delicacy.'

As to the story, Inglis explained that many years ago, herring were commonly found in the waters around Chowan County. Edenton was well-known for harvesting tons of herring each year, that was until the tiny fish was depleted from overfishing. These days, herring is imported rather than caught locally.

Herring aside, Inglis' favorite food is corn on the cob.

"Corn on the cob that is your favorite food," Susan Inglis said. "We came in hungry from the Racial Reconciliation group's meeting (Thursday). All mama needed was some corn on the cob."

Last thoughts

Though it was hard to wrap up the interview with Inglis on that porch overlooking the bay, time was growing short.

When asked about how



(L-r) John Mitchener, Frances Inglis and Susan Inglis sit Friday on the Homestead

porch during a recent interview.

treatment.'

tended the speech.

According to Ross' obituary published in 2006 within the Daily Advance.

"Mr. Inglis had lived in Edenton since 1956 and was an articulate admirer of this country but remained a British Subject until December 1999, when he became an American citizen. He was educated at St. Alban's College in Buenos Aires and at Southall College in London. The retired president of Edenton Construction Company Inc., he had simultaneously been associated first with M.G. Brown Company as vice president and then with Edenton Cotton Mill as secretary. Among his many and wideranging interests was architectural preservation. His company restored perhaps two dozen important early buildings in the area. Mr. Inglis had a pivotal and ongoing interest in the restoration of the 1767 County Chowan

"Frances already had her ecumenical wings, if I can coin a phrase, at that moment in time. The point being that she was able to move between different portions of society in a way that few people could," he said.

Frances added, "I

I've read more than a few timeworn pages from the Chowan Herald from the late 1960s as to the battles and wars waged over inte- Orchard, the Pleasure Gar- termined to be at least 127 gration. Having this as a den and the Herb Garden mindset, questions arose as to how Chowan County has changed when listening to Mitchener and Inglis talk about the connections between various groups how is society different?

Inglis noted that while some progress.

They are connected differently because then, the connection between white people and black people was who worked for you, but now that relationship is different because of school integration and more fair-Inglis, a member of the Rawhose meeting she attended this past Thursday. **Other topics**

Inglis kept abreast of local affairs as she was an ardent supporter of renewable energy. She attended several county commission meetings and was quick to share her opinions on the matter.

"We need to support alternative energy sources,' Inglis said during a speech in May 2017 as the county commission deliberated a 120-day moratorium on solar farms.

Inglis was known for her gardening. Indeed, the garden at the Cupola House bears her name. She was an active founder of the Wednesday Weeders, a group dedicated to making that those gardens bloom. The gardens are designed in a Colonial style and contain heritage plants that would have grown in an 18th century garden. The Weeders lovingly tend to the three gardens — the

at right, and Missie Harrell, left, at a recepton marking the renaming of the historic Cupola House Garden in her honor following a special ceremony in 2013.

- throughout the year.

And as I passed her home often en route to my family's home on nearby Court Street, I'd see Inglis gardening in the large yard behind her house.

Friday, I asked her the social strata exists then about the hundreds of as now, there has been small white flowers in the grass within the front and side yard facing Colonial Drive that appear between late Feburary and April each year. Some of these flowers have even migrated to the Courthouse Green. Inglis shared a story about ness awareness," said these flowers that are called Ipheion or perhaps cial Reconciliation group more commonly, spring starflower.

Inglis said long ago, perhaps the 1880s, her grandmother was given six bulbs. She planted them in the yard — the rest, as they say, is history.

As to history, I asked about that gigantic tree that was cut down in 2018 in her front yard. She said that after the tree's rings were counted, it was de-

years old. Inglis said she was glad that it was cut down before hurricane season.

FILE PHOTO

Mention of hurricanes brought to mind the question about living in a house by the bay. She said most times, the water doesn't really go much beyond, well, Water Street. However, Inglis said in September 2003, when Hurricane Isabel invaded Edenton, a 7foot storm surge pushed the water into the front yard and up to the front step at Homestead. Hurricanes aside, the view of the bay while sitting in a rocking chair on the home's porch is amazing.

"This is fabulous," she said. "I love it — it's beautiful!"

And then there is Inglis' cooking, recipes of which appear in a church cookbook that is stored on the shelves at Shepard-Pruden Library.

When asked about cooking, Inglis said, "I had a hungry husband. He was ready for supper, so I had to learn to cook. I didn't

ner longevity, inglis sald, "Secret to a long life? I think it's in the genes."

Mitchener and I asked a question about what folks should know about Edenton that they may not already know.

For a fleeting moment, I saw Inglis' eyes flicker and a wry smile appear cross her lips as she prepared to answer this very broadbased question that Mitchener and I had asked.

Her answer brought me a smile as she pondered how to answer with her trademark civility and grace.

"How do I know what they know and what they don't know?" she said.

Exactly, I thought --- she then continued by saying, "I would like them to know that it is a fine town that has fine architecture that represents a number of different periods."

As to Edenton changing during the past several decades, "Schools have been integrated and so many people have moved to Edenton from other parts — people retiring here. That's a big thing. I think they make a wonderful contribution not only to the economy, but to the life of the town today."

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