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COOKS AND DIETARY AIDE positions available, part time. Apply in person at 143 Rosedale Drive, Eliz. City.

Transportation/ Logistics

\$\$ ADDITIONAL INCOME \$\$ The Daily Advance has a Route for you in the Hertford and Edenton Areas. We are look ing for responsible people with valid driver's license and proof of car insurance who will work early mornings (about 1:30-6:30 a.m.), 7 days a week. Apply in person. If any questions please call 335-8094.

Other

AVOCA, LLC

For job details and to apply, please use the link below: https://ashland.wd1.myworkday-jobs.com/en-US/AshlandCareers1/ job/US-NC-Merry-Hill/Chemical-Op-erator_2019-711

All applicants must apply on-line. No resumés will be accepted at the local Merry Hill office. If there are issues applying on-line or you have additional questions, please call 252-482-2133.

EMPLOYMENT

Full Time Maintenance Position. HVAC, Electrical, Plumbing & Paint exp. need-ed. Ref. are required. Apply in person at 143 Rosedale Drive, Elizabeth City.

Legal Notices

NOTICE OF ADMINISTRATION Having this day qualified as Executor of the Estate of G. Samuel Cox late of Chowan County, North Cárolina, this is Chowan County, North Carolina, this is to notify all persons, firms, and corporations, holding claims against the estate of said deceased to present them to the undersigned on or before December 17, 2019, or this notice will be pleaded in bar of any recovery thereon. All persons, firms, or corporations indebted to the estate will please make immediate settlement. This stem 13th immediate settlement. This the 13th day of September, 2019.

> Christopher Andrew Cox Executor of the Estate of G. Samuel Cox Travis Ellis Attorney of Record for the Estate Ellis Law, PLLC Post Office Box 275 Edenton, North Carolina 27932

312104 9/18, 9/25, 10/2, 10/9/19

NOTICE OF SERVICE OF PROCESS BY PUBLICATION
In the General Court of Justice District Court Division

File No. 19CVD149 NORTH CAROLINA FRANKLIN COUNTY

Lourdes Sosa Tiodoro PLAINTIFF

v. Ricardo Pacheco Valdez DEFENDANT

Notice of Service of Process

To: Defendant Ricardo Pacheco Valdez

Take notice that a pleading seeking relief against you has been filed in the above-entitled action. The nature of the relief being sought is as follows: Complaint for Absolute Divorce. You are required to make defense to such pleading not later than 40 days from the first publication of this notice published originally on the 25th Day of September, 2019 and upon your failure to do so the party seeking service against you will apply to the court for the relief sought.

This the 25th day of September, 2019.

E.M. Bartholomew J Attorney for plaintiff 211 Court Street Louisburg, NC 27549 311533 9/25/19, 10/2/19,10/9/19

NOTICE TO CREDITORS

Having qualified as the executor of the Estate of James Decosta Peele (also known as J.D. Peele), late of Chowan County, North Carolina, this is to notify all persons, firms and corpora-tions holding claims against the Estate of said deceased to present them to the undersigned before December 31, 2019, or this notice shall be pleaded in bar of any recovery thereon. All persons, firms and corporations indebted to the Estate shall make immediate set-

This the 25th day of September, 2019 J.D. Peele, Jr.
Executor of the Estate of

5556 Fern Street Fleming Island, FL 32003 313923: 10/02/19, 10/09/19, 10/16/19,

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NOTICE TO CREDITORS Having this day qualified as Executor for the Estate of Edla Laverne C. Harrell, late of Chowan County, North Car-olina, the undersigned does hereby notify all persons, firms and corpora-tions, having claims against the estate of said deceased to present them to the undersigned, on or before the 17th day of December, 2019 or this notice will be pleaded in bar of any recovery thereon. All persons, firms, or corpora tions indebted to said estate will please make immediate payment to the un

This the 4th of September, 2019. Kendall Harrell, Executor for the Estate of Edla Laverne C. HarrellDeceased Executor's address: 134 County Line Road Tyner, NC 27980 311502: 09/18, 09/25, 10/02 &10/09/19

NOTICE TO CREDITORS Having this day qualified as Executor for the estate of Edward E. Tripp, late of Chowan County, North Carolina, the undersigned does hereby notify all perundersigned does nereby notify all persons, firms and corporations, having claims against the estate of said deceased to present them to the undersigned, on or before the 17th day of December, 2019 or this notice will be pleaded in bar of any recovery thereon. All persons, firms, or corporations indebted to said estate will please. indebted to said estate will please make immediate payment to the un-This the 13th day of September, 2019.

Katota Tripp, Executor for the Estate of Edward E. Tripp, Deceased 1420 Stone Wealth Dr

Knightdale, NC 27545

312134 9/18, 9/25, 10/2, 10/9/19

LEGAL NOTICE The Edenton Preservation Commission will hold a public hearing on October 14, 2019 at 1:15 pm in the Town Coun-

il Chambers to consider the following Charles & Doreen Kenison, 200 East

Eden Street, requesting to install gut-ters and replace front door.

2. Matt & Angie Davis, 107 Blount Street, requesting to extend existing shed 8 feet.

3. Anna & Matthew Rapp, 113 West Church Street, requesting to replace metal roofs on outbuildings with shingles to match house; replace old gut-ters; restore/repair porches; install new front door; remove awning; remove holly bushes; repair and repaint siding and trim; re-glaze windows; install split rail fence around property; and to re-place concrete front steps with brick. The applications, Edenton Preserva-tion Commission Guidelines, and maps are available for review at the Edenton

315364 10/9/19

Planning Department located at 400 South Broad Street. Elizabeth Bryant Town Planner Town of Edentor

Legal Notices

PUBLIC HEARING NOTICE

PUBLIC HEARING NOTICE
This is to inform the public that a public hearing will be held on Monarch's proposed Community Transportation Program Application to be submitted to the North Carolina Department of Transportation no later than October 4 2019. The public hearing will be held. 4, 2019. The public hearing will be held on Thursday, October 18 at 9:15 a.m. before the Monarch Board of Direc-tors at Albemarle City Hall, Ray Allen Community Room #118, 122 N. Second

Street, Albemarle, NC 28001. Those interested in attending the pub lic hearing and needing either auxiliary aids and services under the Americans with Disabilities Act (ADA) or a language translator should contact Lau-rie Weaver on or before October 11, 2019, at telephone number (704) 986-1536 or via email at Laurie.Weaver@

monarchnc.org.
The Community Transportation Program provides assistance to coordinate existing transportation programs oper ating in Chowan, Currituck, Pasquotani and Perguimans counties as well as pro vides transportation options and services for the communities within this vices for the communities within this service area. These services are currently provided using Inter-County Public Transportation Authority (ICPTA) services. Services are rendered by ICPTA. The total estimated amount of capital (purchase of services) funding requested for Monarch programs in Chowan County for the period July 1, 2020 through June 30, 2021 is \$32,572 with a required Monarch match of \$3,258. The total estimated amount of capital a required Monarch match of \$3,258. The total estimated amount of capital funding requested in Currituck County for the period July 1, 2020 through June 30, 2021 is \$81,484 with a required Monarch match of \$8,149. The total estimated amount of capital funding requested in Pasquotank County for the period July 1, 2020 through June 30,

Legal Notices

2021 is \$57,088 with a required Monarch match of \$5,710.

This application may be inspected at Monarch's Administrative Offices, 350 Pee Dee Ave, Albemarle, NC 28001 from September 15 to October 15, 2019. Written comments should be directed to Laurie Weaver by October 15, 313294 10/9/19

U.S. POSTAL SERVICE STATEMENT OF OWNERSHIP, MANAGEMENT AND CIRCULATION REQUIRED BY 39 USC 3685

1. Title of Publication: The Chowan Herald 2. Publication No.: 106-380 3. Filing Date: October 1, 2019 4. Issue Frequency: Weekly (Wednes-

4. Issue Frequency: Weekly (Wednesday)
5. No. of Issues Published Annually: 52
6. Annual Subscription Price: \$37.00
7. Complete Mailing Address of Known Office of Publication: PO Box 207, Edenton, NC 27932
8. Complete Mailing Address of Headquarters or General Business Office of Publisher: PO Box 588, Elizabeth City, NC 27909

9. Full Names and Complete Mailing Addresses of Publisher, Editor, and Managing Editor: Publisher: Robin L. Quillon, PO Box 207, Edenton, NC

L. Quillon, PO Box 207, Edenton, NC 27932; Editor: Nicole Layton, PO Box 207, Edenton, NC 27932.

10. Owner: APG-East, LLC, PO Box 1967, Greenville, NC 27935-1967

11. Known Bondholders, Mortgagees, and Other Security Holders Owning or Holding 1 Percent or More of Total Amount of Bonds, Mortgages, or Other Securities None. Securities: None. 12. Tax Status: Not applicable.

13. Publication Title The Chowan Herald

14. Issue Date of Circulation Data Be-

Legal Notices

15. Extent and Nature of Circulation: Average No. Copies Each Issue During Preceding 12 Months A. Total No. Copies (Net press run): 2884 B. Paid Circulation (By Mail and Outside

the Mail):

1. Mailed Outside-County Paid Subscriptions Stated on PS Form 3541: 227

2. Mailed In-County Paid Subscriptions Stated on PS Form 3541: 860

3. Paid Distribution Outside the Mails Including Sales Through Dealers and Carriers, Street Vendors, Counter Sales, and Other Paid Distribution Outside

and Other Paid Distribution Outside USPS: 1072

Paid Distribution by Other Classes of Mail Through the USPS: 0
 Total Paid Distribution: 2159

C. Total Paid Distribution: 2159
D. Free or Nominal. Rate Distribution
(By Mail and Outside the Mail):
1. Free or Nominal Rate Outside-County Copies included on PS Form 3541: 0
2. Free or Nominal Rate In-County Copies Included on PS Form 3541: 0
3. Free or Nominal Rate Copies Mailed at Other Classes Through 1155: 0

at Other Classes Through USPS: 0 4. Free or Nominal Rate Distribution Outside the Mail: 111

E. Total Free or Nominal Rate Distribution: 111 Total Distribution: 2270

Copies not Distributed: 614 Total: 2884

H. Total: 2884
J. Percent Paid: 95.11%
16. Electronic Copy Circulation
A. Paid Electronic Copies: 7
B. Total Paid Print Copies + Paid Electronic Copies: 2166
C. Total Print Distribution + Paid Electronic Copies: 2277
D. Percent Paid (Both Print + Electronic Copies): 95.13%
No. Copies of Single Issue Published Nearest to Filing Date
A. Total No. Copies (Net press run): 2465
B. Paid Circulation (By Mail and Outside the Mail):

the Mail):

1. Mailed Outside-County Paid Subscriptions Stated on PS Form 3541: 211

Legal Notices

2. Mailed In-County Paid Subscriptions Stated on P5 Form 3541: 827 3. Paid Distribution Outside the Mails Including Sales Through Dealers and Carriers, Street Vendors, Counter Sales, and Other Paid Distribution Outside

and Other Paid Distribution Outside USPS: 869
4. Paid Distribution by Other Classes of Mail Through the USPS: 0
C. Total Paid Distribution: 1907
D. Free or Nominal Rate Distribution (By Mail and Outside the Mail):
1. Free or Nominal Rate Outside-County Copies included on PS Form 3541: 0
2. Free or Nominal Rate In-County Copies Included on PS Form 3541: 0
3. Free or Nominal Rate Copies Mailed at Other Classes Through USPS: 0
4. Free or Nominal Rate Distribution Outside the Mail: 109
E. Total Free or Nominal Rate Distribution: 109

F. Total Distribution: 2016 G. Copies not Distributed: 449 H. Total: 2465 J. Percent Paid: 94.59%

16. Electronic Copy Circulation A. Paid Electronic Copies: 7 B. Total Paid Print Copies + Paid Elec-

tronic Copies: 1914 C. Total Print Distribution + Paid Elec-

tronic Copies: 2023 D. Percent Paid (Both Print + Electronic Copies): 94.61% I certify that 50% of all my distributed copies (electronic and print) are paid

above a nominal price.

17. Publication of Statement of Ownership will be printed in the October 9,

2019 issue of this publication.

18. Signature and Title of Editor, Publisher, Business Manager or Owner: Robin L. Quillon 314887 10/9/19



Joey Nixon - Owner Ph 252-221-8026 Fax 252-221-8027

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