

My intention in sending these few lines to The Scout is that it may encourage all parents to be more loyal and co-operative than they have been in the past.

We have two Baptist Churches and one M. E. Church and good people in our settlement, and among the number that Mrs. Odom mentioned being baptized, I am sorry to say that I fear some of them have gone astray.

Do all church members let their lights shine? I leave the question unanswered, yet no one should let this stand between them and heaven.

Christianity stands above all, but simply having one's name on the church book doesn't make him a Christian.

SAM M. CAPPS.

THE COMING OF CHRIST.

The coming of Christ or the end of time we read about in the papers two or three weeks ago, the Lord did not seem to recognize or honor the writer's prediction.

The first thing I want you to notice is this: Read St. Mark 13th chapter, 32nd and 33rd verses.

One writer said the end of time has already passed four years ago, and the Lord was setting up his new Kingdom here on earth.

Again the Acts 2nd chapter 19th verse, "And I will show wonders in the heaven above, and signs in the earth beneath, blood and fire and vapor of smoke: the sun shall be turned into darkness and the moon into blood, before that great and notable day of the Lord's coming."

So I ask the reader if any of these things has come to pass. I don't think we should worry about the coming of Christ or the end of the world as we haven't got one thing to do with that for that is God's plan and we can't change it.

Let us read St. Mark 13:22: "For false Christs and false prophets shall rise and shall show signs and wonders, to seduce if it were possible, even the elect," and other scripture reads like this: "All false prophets and whosoever maketh a lie shall have their part in a lake that burns with fire and brimstone."

I believe that if men with brains, culture and refinement would devote their time in trying to make the world better in place of trying to unload such erroneous teaching on the minds of children, and weak and infirm, they would be worth a great deal more to their country, and community in which they live.

Mrs. Odom will remember the trouble that occurred with the principal teacher and some of her pupils during the time she was teaching at Grape Creek. It is true, that we should boost our community and for my part I do all in my power for the upbuilding of the same.

that are continually pouring into our churches and Sunday schools. If the scholarship of the world has consolidated and acknowledged that the Bible is the only true book and it has stood the test for over 1900 years, and the way of salvation is made so plain that a fool or wayfaring man could not err therein.

So let us build up that faith, a firm foundation so that when winds blow and rains descend and beat upon that house it will not fall because it is founded upon a rock which is Christ.

O, How careful ought I to live Who so strict account must give For my behaviour here, And shall I to the judgment be brought And answer in that day, For every vain and idle thought And every word I say.

J. C. MOSS.

Editor The Scout: A Communist I am called over the telephone at night, stopped in the road and on the streets in Hayesville, and asked this question: "When are you going to ship veal?"

If the Cherokee County people feel about their calves as the Clay County people feel that they would like to get rid of their calves at any price (really Clay County can't give their calves away) it seems to me that the calves could be gathered at Murphy in some way.

At this writing prime veal calves are quoted at 16c per pound with the lowest grade of calves going at 6c.

I feel that an outstanding opportunity has come to Clay and Cherokee Counties in the offer to place a canning factory in Murphy if a guarantee of three hundred acres of tomatoes as a source of supply to operate this factory, the guarantee of 40c per bushel should net the producer a good profit on his crop.

Willard E. Anderson, Agent Clay County, Hayesville.

Dear Mr. Editor: Will you allow me to say just a few words in regard to our school at Grape Creek. Hurrah for Bertha Odom.

This teacher has whipped the blood out of children unnecessarily and the ones who need whipping he let go. We all want our children controlled in school. We pay our taxes to run the schools and we want our children to have the benefit of the school.

We all want our children controlled in school. We pay our taxes to run the schools and we want our children to have the benefit of the school. This teacher expelled children from school under fourteen years old, which was in the limit of the compulsory school law, and drove them away from school unjustly.

I am thirty-nine years old. I have driven two to five yokes of oxen logging in the woods, and I have my first one to whip or beat the blood out of yet. It is unnecessary to be so cruel to poor dumb brutes, much less our dear little children, and if a teacher is good and kind to his students and will teach them friendship and love, they will learn to love their teachers and their studies.

Yours truly, GAY JOHNSON.

Dear Editor:

Will you allow me space in your paper to say a few words in regard to the Grape Creek School? I know the readers are like myself—tired of this mud slinging, but I feel it my duty to treat everybody square.

As I see it, too much slang has been thrown on the pupils, parents and one of the teachers. I notice in the letters from this place that the writer spoke of us as though we were a den of heathens and Mr. Martin and Miss Odom were the first teachers we had ever had worth while.

Now I want to tell you some things about our people and school. We, the parents, are not brawlers, fault-finders, hunters of trouble, as we are slanderously reported and falsely accused.

Now, back to the boys they say are so wicked, ready for a road sentence. Dear readers, I have been in this school district over 44 years. I know these boys from the cradle up.

With best wishes, Respectfully yours, J. A. TIMPSON.

Can Murder Be Legalized?

(Letter to Greensboro Daily News) Editor of The Daily News: Sooner or later Christian people are going to rise up en masse and put an end to capital punishment.

People quote scripture on the subject and say with great unction that the Bible recommends and enjoins capital punishment—but people used also to quote scripture to justify the burning of witches.

The Bible does say, "Whoso sheddeth man's blood by man shall his blood be shed." (Genesis 9:6) but the Bible also enjoins death for the man who "gathered sticks" on the Sabbath (Numbers 15:35—"The man shall surely be put to death"—and they "stoned him with stones" and he died).



ed—these were all ordered to be "put to death."

"Whosoever would not seek the Lord of Israel," was ordered to be put to death, as shown by Second Chronicles 15:13. The same Biblical authority that warrants the death penalty for murder also warrants capital punishment in these numerous cases.

An eye-witness to a recent state electrocution describes the Satanic process in a paragraph, "One of the attendants turned the wrong screw, (was this also 'legal?') connecting the helmet wire. Blank's lips moved rapidly. Suddenly his body contracted, lifted and strained against the heavy straps—his neck bulged and bubbles came from his mouth.

Can murder ever be "legalized" in the sight of God? Are we still living in the primitive days of Hebrew law, or are we living in a modern Christian civilization?

A belt of trees by the farm buildings and orchard will protect them from winter cold and summer heat. Now while winter winds are raging is a good time to plan the location for such a windbreak, say extension workers of the State College.

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